**City of Garden City**

# Agenda

**To:** **Mayor & City Council**

**From:** Clerk of Council

**cc:** City Manager, City Attorney & Department Directors

**Date:** October 2,2026

**Re:** **Pre-Agenda Session – Monday, October 5, 2026 @ 5:30 p.m.**

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- **Mayor's Updates**
- **City Council's Updates**
- **City Manager's Updates**
- **Review of Council Agenda Items**