

**A G E N D A**

**City Council Meeting via Zoom  
Monday, July 20, 2020 – 6:00 p.m.**

➤ **OPENING**

- **Call to Order**
- **Invocation by Pastor Eric Mason, Jesus 1<sup>st</sup> the Community Church**
- **Pledge of Allegiance**
- **Roll Call**

➤ **PUBLIC HEARINGS**

- **PC2011, Ordinance Amendment Request:** Receipt of public comment on a request by the City of Garden City for an ordinance to amend the code of ordinances of Garden City, Georgia, as amended by amending Chapter 30, 90 Article 1 thereof, to add to section 90-5 the definitions of wood chipping/shredding and mulching, and to add wood chipping/shredding and mulching to the permitted uses listed in Section 90-47, which use shall be permitted in I-2 zoning districts in Garden City, Georgia, subject to certain conditions; to repeal all ordinance in conflict herewith; to provide an effective date; and for other purposes.

**Speaking to a Public Hearing Item Protocol**

In the interests of time and to ensure fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record.

Speakers addressing City Council on a public hearing item should coordinate comments to respect City Council's time limits. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

***PROCEDURES FOR CONDUCTING PUBLIC HEARINGS ON PROPOSED ZONING DECISIONS BEFORE  
GARDEN CITY'S MAYOR AND COUNCIL AND STANDARDS GOVERNING THE EXERCISE OF  
CITY COUNCIL'S ZONING POWER***

**Procedures for Conducting Public Hearings on Proposed Zoning Decisions:**

All public hearings conducted by the Mayor and Council on Garden City, Georgia, on proposed zoning decisions shall be conducted as follows:

- (1) All public hearings by the Mayor and Council on zoning amendments shall be chaired by the Mayor.
- (2) The Mayor shall open the hearing by stating the specific zoning amendment being considered at the public hearing and further stating that printed copies of the adopted standards governing the exercise of the Mayor and Council's zoning power and the procedures governing the hearing are available to the public.
- (3) The Director of the City's Planning and Zoning Department shall advise the Mayor and Council of the recommendation of the Planning Commission when applicable.
- (4) The Mayor shall determine the number of attendees who desire to testify or present evidence at the hearing.
- (5) When there is a large number of individuals wishing to testify at a hearing, the Mayor may invoke time limits on individual speakers. In such cases, these time limits shall apply to all speakers. Proponents, including the petitioner or the petitioner's agent requesting the zoning decision, shall have no less than ten (10) minutes for the presentation of data, evidence, and expert opinions; opponents of the proposed decision shall have an equal minimum period of time. The Mayor may grant additional time; provided, however, an equal period of time shall be granted both sides.
- (6) The petitioner requesting such zoning decision, or the applicant's agent, shall be recognized first and shall be permitted to present and explain the request for the zoning decision. Thereafter, all individuals who so desire shall be permitted to speak in favor of the zoning decision.
- (7) After all individuals have had an opportunity to speak in accordance with subparagraph (6) above, those individuals present at the public hearing who wish to speak in opposition to the requested zoning decision shall have an opportunity to speak.
- (8) The Mayor may limit repetitious comments in the interest of time and may call for a show of hands of those persons present in favor of or opposed to the proposed decision.
- (9) It shall be the duty of the Mayor to maintain decorum and to assure the public hearing on the proposed decision is conducted in a fair and orderly manner.
- (10) Once all parties have concluded their testimony, the Mayor shall adjourn the public hearing.

**Standards Governing the Exercise of The Zoning Powers of Garden City's Mayor and Council:**

Prior to making a zoning amendment, the Mayor and Council shall evaluate the merits of a proposed amendment according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

➤ **APPROVAL OF CITY COUNCIL MINUTES**

- Consideration of City Council Minutes (6/15/20)

➤ **CITY MANAGER REPORT**

- Monthly staff reports included with the agenda packet
- Status Report: City Hall and City Facilities Reopening to the Public
- Damage to City Infrastructure – Chatham Parkway/Telfair Place

➤ **ITEMS FOR CONSIDERATION**

- **Ordinance, Zoning Map Amendment (14 Aviation Court):** First reading of an ordinance to amend the Zoning Ordinance and Zoning Map of Garden City, Georgia, as amended, to rezone Lot 9, Port Industrial Park Two Subdivision, Phase A revision and addition, Garden City, Chatham County, Georgia, more commonly known as 14 Aviation Court, Garden City, Georgia, owned by Groendyke Transport, Inc., from its present zoning classification of “I-1” to an “I-2” zoning classification.
- **Ordinance, Stop Signs at Davis Avenue/4<sup>th</sup> Street/5<sup>th</sup> Street/Delettre Avenue Intersections:** First reading of an ordinance to amend the Code of Ordinances for Garden City, Georgia, as amended, to amend section 78-8 and Article VI of Appendix B which is incorporated therein by reference, to provide for a stop sign for traffic traveling in an east/west direction on Davis Avenue at its intersection with Fourth Street, and a stop sign for traffic traveling in a north/south direction on Fifth Street at its intersection with Delettre Avenue; to correct the direction of traffic on Fifth Street at its intersection with Davis Avenue.
- **Resolution, Chatham County Canal Maintenance Agreement:** A resolution authorizing the City of Garden City to enter into an agreement with Chatham County for the continuance of the County wide Canal Maintenance Program to assist with maintaining the canals located in the City; to authorize the City Manager to execute the agreement.
- **Resolution, Turf Renovator Proposal:** A resolution by the City Council to accept the proposal of Power Turf Renovation, LLC, to sell to the City a Power Turf Renovation Turf 60” Sports Turf Resurfacing Machine with its customary accessories for the amount of \$12,922.00; to authorize the City Manager to execute the purchase order.
- **Resolution, Revised Subdivision Plat (Habitat For Humanity - Spivey Avenue):** A resolution of the Mayor and Council approving a revised version of the subdivision plat for the subdivision of a portion of Farm Lot 9 Sharon Park Farms owned by the Coastal Empire Habitat For Humanity, Inc.

➤ **RECEIPT OF INFORMAL PUBLIC COMMENT:**

- **Procedure:** In an effort to best manage this section of the meeting, any person that desires to address the City Council must sign up using the process outlined on the website where this meeting is advertised. Once recognized by the Mayor, the person will be allowed to speak in accordance with the Informal Public Comment – Speaker Protocols outlined below.

***Informal Public Comment – Speaker Protocol***

The City of Garden City believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. Informal Public Comments are scheduled for a total of fifteen (15) minutes and each person will be limited to three (3) minutes. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. Speakers not heard during the limited fifteen (15) minute period will be first to present their comments at the next Council meeting. The opportunity to address City Council on a topic of his/her choice shall be used by an individual only one (1) time per month. It may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Garden City, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agendized matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

➤ **ADJOURN**

ORDINANCE 2020 -

**AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF GARDEN CITY, GEORGIA, AS AMENDED, BY AMENDING CHAPTER 30, ARTICLE 1 THEREOF, TO ADD TO SECTION 90-5 THE DEFINITION OF WOOD CHIPPING/SHREDDING AND MULCHING, AND TO ADD WOOD CHIPPING/SHREDDING AND MULCHING TO THE PERMITTED USES LISTED IN SECTION 90-47, WHICH USE SHALL BE PERMITTED IN I-2 ZONING DISTRICTS IN GARDEN CITY, GEORGIA, SUBJECT TO CERTAIN CONDITIONS; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**BE IT ORDAINED** by the Mayor and Council of Garden City, Georgia, and it is hereby ordained by the authority thereof that:

Section 1. Chapter 90, Article I of the Code of Ordinance of Garden City, Georgia, as amended, is hereby amended by adding the definition of Wood Chipping/Shredding and Mulching to Section 90-5(b) as follows:

“Section 90-5(b). Wood Chipping/Shredding and Mulching.

Wood Chipping/Shredding and Mulching means the process of grinding vegetation by the use of machinery at a permanent location which operates at high speeds and generates noise. Use of the end product may be for agricultural application, soil amendments, fuel for co-generation plants, or for habitat preservation or slope stabilization.”

Section 2. Section 90-47 of the Garden City Code, entitled “Permitted Uses” is hereby amended by adding to Subsection (b), the following as Paragraph \_\_\_\_ of the uses listed therein:

“Para. \_\_\_\_ . Wood Chipping/Shredding and Mulching -- I-2

- (a) Wood Chipping/Shredding and Mulching shall be limited to tree stumps, branches, leaves, and grass clippings or similar vegetative materials, and not include animal products, inorganic material such as bottles, cans, plastics or metals or similar materials.
- (b) No wood chipping/shredding and mulching shall be permitted on properties less than ten (10) acres.
- (c) No wood chipping/shredding or mulching shall be permitted on properties with a width or length less than five hundred (500’) feet.

- (d) All wood chipping/shredding and mulching equipment shall be setback at least three hundred (300') feet from any residential property line and two hundred (200') feet from all other property lines.
- (e) Wood chipping/shredding and mulching equipment shall be designed and located using noise abatement measures (e.g., locating equipment as far away from residences as possible, maintaining a thick, vegetative buffer along property lines) to help ensure that noise levels do not exceed the limits set forth in Section 30-121 et seq. of the City Code.
- (f) The hours of operation shall be limited to 9:00 AM to 5:00 PM, Monday – Friday, and Saturday from 9:00 AM to 1 PM.
- (g) The pile height of unprocessed and processed materials shall be limited to fifteen (15') feet. Storage areas (including the end products of the wood chipping/shredding and mulching) shall be setback at least one hundred (100') feet from property lines and screened from view. The materials shall be contained in such a manner as to prevent the blowing of any materials onto any surrounding property or roadway.
- (h) Access to wood chipping/shredding and mulching operations shall be derived from only a public arterial or collector road. In no case shall a wood chipping/shredding and mulching operation utilize a private road serving residential uses for access.
- (i) On-site traffic shall be limited to an all-weather surfaced area.
- (j) Wood chipping/shredding and mulching operations shall utilize dust control measures which may include full or partial enclosure of chipper, shredder, or grinder and watering or enclosing mulch piles.
- (k) Wood chipping/shredding and mulching facilities shall have and maintain on-site firefighting equipment, acceptable to the Garden City Fire Marshall.
- (l) Wood chipping/shredding and mulching facilities shall obtain all necessary permits from the Department of Natural Resources, Environmental Division.

- (m) Site development plans drawn to scale shall be submitted and approved by the Planning Commission prior to the issuance of a building permit. Such plans including gross acreage, number, type, and location of buildings, building heights, open space, setbacks, buffer strips, location of fence and materials of construction, and such other information as may be reasonably required by, and acceptable to the Planning Commission.
- (n) The restrictions shall not apply to the occasional chipping/shredding and mulching of wood materials generated on site and associated with property maintenance or any bona fide agricultural use conforming to generally accepted agricultural use and best management practices.”

Section 3. This ordinance shall be effective as of the date of passage.

Section 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

ADOPTED, this \_\_\_\_ day of July, 2020.

\_\_\_\_\_  
RHONDA FERRELL BOWLES  
Clerk of Council

RECEIVED AND APPROVED THIS \_\_\_\_ day of July, 2020.

\_\_\_\_\_  
DON BETHUNE  
Mayor

Read first time:

Read second time and passed:

**Sec. 90-5. - Definitions and rules of construction.**

- (a) For purposes of this chapter:
  - (1) The word "lot" includes the word "plot" or "parcel."
  - (2) The word "building" includes the word "structure."
  - (3) The word "used" or "occupied," as applied to any land or building, shall be construed to include the words "intended, arranged or designed to be used or occupied."
- (b) The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

modified
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**Sec. 90-47. - Permitted uses.**

- (a) Within the various zoning districts established by this article and designated on the zoning map of the city, no building, structure or land shall be constructed, erected or altered, used or maintained except as provided in the schedule set out in this section.
- (b) The following uses shall be permitted in the districts listed. Uses permitted in a district subject to the approval of the board of appeals are indicated by the letter "B" following the district name.

**MINUTES**  
**City Council Meeting**  
**Monday, June 15, 2020 – 6:00 p.m.**

**Call to Order:** Mayor Bethune called the meeting to order at 6:00 p.m.

**Opening:** Pastor James Witherspoon, Alpha & Omega Workshop Center gave the invocation and Mayor Bethune led City Council in the pledge of allegiance to the flag.

**Roll Call**

**Council Members:** Mayor Don Bethune, Mayor Pro-tem Bessie Kicklighter, Councilmember Marcia Daniel, Councilmember Richard Lassiter, Councilmember Natalyn Morris, Councilmember Debbie Ruiz, and Councilmember Kim Tice.

**Staff Members:** Ron Feldner, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell-Bowles, Finance Director/Clerk of Council; Gil Ballard, Chief of Police; Corbin Medeiros, Fire Chief; Scott Robider, City Marshal; Ben Brengman, IT Director; and Carlos Nevarez, Fire Marshal.

**Public Hearings**

**PC2007, Rezoning Request:** Mayor Bethune opened the public hearing to receive public comment on a request by PSC Custom LLC (dba Polar Service Centers) to rezone 14 Aviation Court from I-1 to I-2 for trailer repair, service, truck parts sales, warehousing, truck terminal office with dispatch and tank wash-out services.

City Marshal stated that PSC is expanding their existing business and tank storage yard. The tank wash will be subject to EPD requirements. The Planning Commission recommends approval of rezoning the property from I-1 to I-2.

Mayor Bethune asked if there was anyone in the audience who wished to speak in favor or against the rezoning. There being no one wishing to speak, Mayor Bethune closed the public hearing.

**City Manager Report:** City Manager stated that the monthly reports for the Planning Department, Public Works Department, Police Department and Fire Department are included in the council agenda packet for Council's review.

City Manager stated that the City continues in its initial stage of reopening. We will continue to evaluate as things evolve. The parks are currently opening and recreation is looking at reopening the baseball fields.

**Items for Consideration**

**First Reading - Ordinance Amendment Reestablishing Speed Zones:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinances for Garden City, Georgia, as amended, to amend Article I and Article II of Appendix B to the Code which are incorporated into Section 78-3 for the purpose of reestablishing speed zones within the City.

Councilmember Tice made a motion to approve the ordinance on the first reading. The motion was seconded by Councilmember Daniel and passed without opposition.

Councilmember Kicklighter made a motion to suspend the rules of council to hold the second reading of the ordinance. The motion was seconded by Councilmember Daniel and passed without opposition.

**Second Reading - Ordinance Amendment Reestablishing Speed Zones:** The Clerk of Council read for the second reading the heading of an ordinance to amend the Code of Ordinances for Garden City, Georgia, as amended, to amend Article I and Article II of Appendix B to the Code which are incorporated into Section 78-3 for the purpose of reestablishing speed zones within the City.

Councilmember Tice made a motion to adopt the ordinance on the second reading. The motion was seconded by Councilmember Ruiz and passed without opposition.

**First Reading - Ordinance Amendment Establishing Standards for Automatic Sprinkler Systems:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, in particular Section 18-10 of Chapter 18, Article 1, relating to automatic sprinkler systems in multi-family residential and non-residential improvements, and to establish standards for connections between such systems and the City's water supply.

Councilmember Lassiter made a motion to approve the ordinance on the first reading. The motion was seconded by Councilmember Daniel and passed without opposition.

Councilmember Kicklighter made a motion to suspend the rules of council to hold the second reading of the ordinance. The motion was seconded by Councilmember Tice and passed without opposition.

**Second Reading - Ordinance Amendment Establishing Standards for Automatic Sprinkler Systems:** The Clerk of Council read for the second reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, in particular Section 18-10 of Chapter 18, Article 1, relating to automatic sprinkler systems in multi-family residential and non-residential improvements, and to establish standards for connections between such systems and the City's water supply.

Councilmember Ruiz made a motion to adopt the ordinance on the second reading. The motion was seconded by Councilmember Tice and passed without opposition.

**First Reading - Ordinance Amendment Establishing Controls for Private Fire Hydrants:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, by amending Chapter 34 thereof, to add Article V for establishing controls for private fire hydrants within the City by defining certain terms; by imposing restrictions for the installation of such hydrants; by delegating responsibilities for inspecting and repairing private fire hydrants; by requiring repair records for private fire hydrants to be made available to the City's fire department; and to provide for penalties for non-compliance.

Councilmember Kicklighter made a motion to approve the ordinance on the first reading. The motion was seconded by Councilmember Lassiter and passed without opposition.

Councilmember Kicklighter made a motion to suspend the rules of council to hold the second reading of the ordinance. The motion was seconded by Councilmember Daniel and passed without opposition.

**Second Reading - Ordinance Amendment Establishing Controls for Private Fire Hydrants:** The Clerk of Council read for the second reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, by amending Chapter 34 thereof, to add Article V for establishing controls for private fire hydrants within the City by defining certain terms; by imposing restrictions for the installation of such hydrants; by delegating responsibilities for inspecting and repairing private fire hydrants; by requiring repair records for private fire hydrants to be made available to the City's fire department; and to provide for penalties for non-compliance.

Councilmember Ruiz made a motion to adopt the ordinance on the second reading. The motion was seconded by Councilmember Daniel and passed without opposition.

**First Reading - Ordinance Amendment Updating Requirements for Numbering of Residences & Principal Buildings:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, to update the requirements for the numbering of residences and principal buildings in the City for conformance with the International Fire Code.

Councilmember Kicklighter made a motion to approve the ordinance on the first reading. The motion was seconded by Councilmember Daniel and passed without opposition.

Councilmember Daniel made a motion to suspend the rules of council to hold the second reading of the ordinance. The motion was seconded by Councilmember Kicklighter and passed without opposition.

**Second Reading - Ordinance Amendment Updating Requirements for Numbering of Residences & Principal Buildings:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinance of Garden City, Georgia, as amended, to update the requirements for the numbering of residences and principal buildings in the City for conformance with the International Fire Code.

Councilmember Tice made a motion to adopt the ordinance on the second reading. The motion was seconded by Councilmember Daniel and passed without opposition.

**First Reading - Ordinance Amendment Updating Requirements for Knoxboxes:** The Clerk of Council read for the first reading the heading of an ordinance to amend the Code of Ordinances of Garden City, Georgia, as amended, requiring Knoxboxes with one master key for accessing all buildings within the City protected by either an automatic fire suppression or standpipe system or an automatic alarm system.

Councilmember Ruiz made a motion to approve the ordinance on the first reading. The motion was seconded by Councilmember Morris and passed without opposition.

Councilmember Daniel made a motion to suspend the rules of council to hold the second reading of the ordinance. The motion was seconded by Councilmember Tice and passed without opposition.

**Second Reading - Ordinance Amendment Updating Requirements for Knoxboxes:** The Clerk of Council read for the second reading the heading of an ordinance to amend the Code of Ordinances of Garden City, Georgia, as amended, requiring Knoxboxes with one master key for accessing all buildings within the City protected by either an automatic fire suppression or standpipe system or an automatic alarm system.

Councilmember Tice made a motion to adopt the ordinance on the second reading. The motion was seconded by Councilmember Lassiter and passed without opposition.

**Resolution Setting the Ad Valorem Tax Rate for FY2020:** The Clerk of Council read the heading of a resolution of the Mayor and Council of Garden City, Georgia, to set the ad valorem tax rate of Garden City for fiscal year 2020.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

**Resolution Amending the City Council Summer Meeting Schedule:** The Clerk of Council read the heading of a resolution to amend the regular meeting schedule of the Garden City Council for the period of July 1, 2020 through September 30, 2020.

Councilmember Ruiz made a motion to adopt the resolution. The motion was seconded by Councilmember Kicklighter and passed without opposition.

Informal Public Comment: Mayor Bethune opened the informal public comment portion of the meeting.

Mr. Gary Monroe, 46 Hawkinsville Road, presented a manifesto systemic racism and social bias based on his testimonies.

Mayor Bethune stated that Mr. Monroe's three minutes were up. Mr. Monroe stated that he would continue to speak to make my points. Mayor Bethune reiterated to Mr. Monroe that his time was up and called for a motion to adjourn the meeting. Councilmember Kicklighter made motion to adjourn the meeting, seconded by Councilmember Ruiz. Mayor Bethune, Councilmember Daniel, Councilmember Kicklighter, Councilmember Ruiz left the council chambers. Councilmember Lassiter, Councilmember Morris and Councilmember Tice remained seated.

*Transcribed & submitted by: Clerk of Council*  
*Accepted & approved by: City Council 7/20/20*

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: July 20, 2020**

**SUBJECT: Human Resources Department Report for JUNE 2020**

**Report in Brief**

Attached is the Human Resources Department's Month End Report.

Prepared by: Pam Franklin

Title: Human Resources Director

Reviewed by: \_\_\_\_\_

Title \_\_\_\_\_

Attachment(s)

# Human Resources Department / Month End Report

## Recruitment/Positions filled

The City has continuous recruitment for Police Officer and/or Police Officer Recruit and Part-time Firefighters.

## New Hires

There are new hires to report for June.

## Promotions/Milestones

Police Recruit, Joshua Shuford graduated from the Police Academy and is now a sworn Police Officer for the Garden City Police Department. Sallynne Velasquez has been promoted to Evidence Custodian for the Police Department.

## Employment Terminations

One employee separated from employment this month.

## City Employment

The City ends the month of June with 98 full time employees.

The chart below illustrates the percentage distribution by department of full-time employees with actual employee count by department to the right of each department.

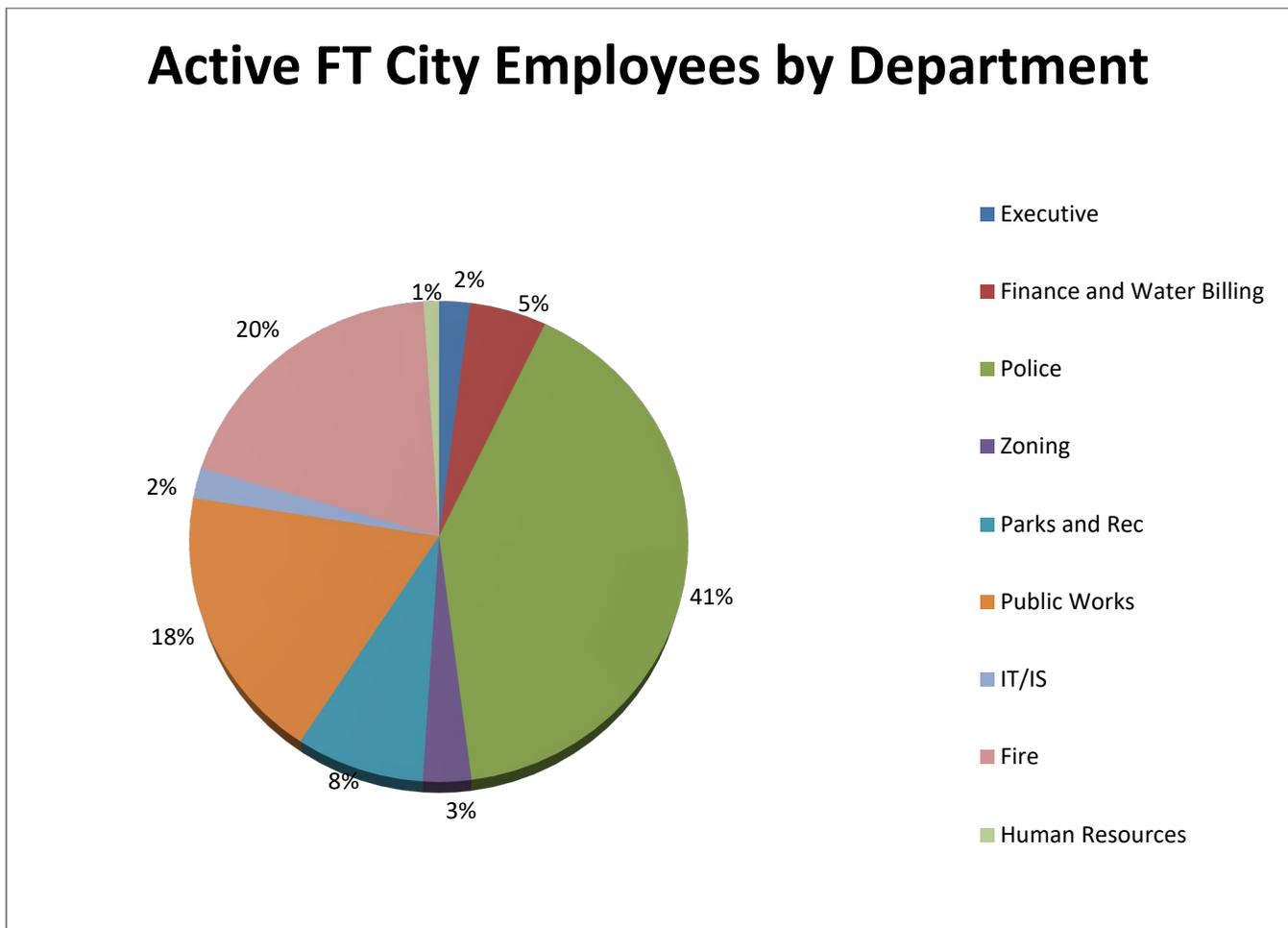


FIGURE 1 NOTE: 2020 TOTAL COUNCIL APPROVED/BUDGETED POSITIONS IS 114

## ADDITIONAL PERSONNEL INFORMATION INCLUDING PART-TIME EMPLOYEES

This report normally covers the count for full-time employees only. In view of the current COVID-19 pandemic, I have included the count and employment status changes for all City employees to include part-time regularly scheduled, part-time casual (persons that have other employment and work as needed), as well as full-time employees.

TOTAL EMPLOYEES:	118
FULL TIME ONLY:	98
PART TIME:	3
PART-TIME CASUAL:	17

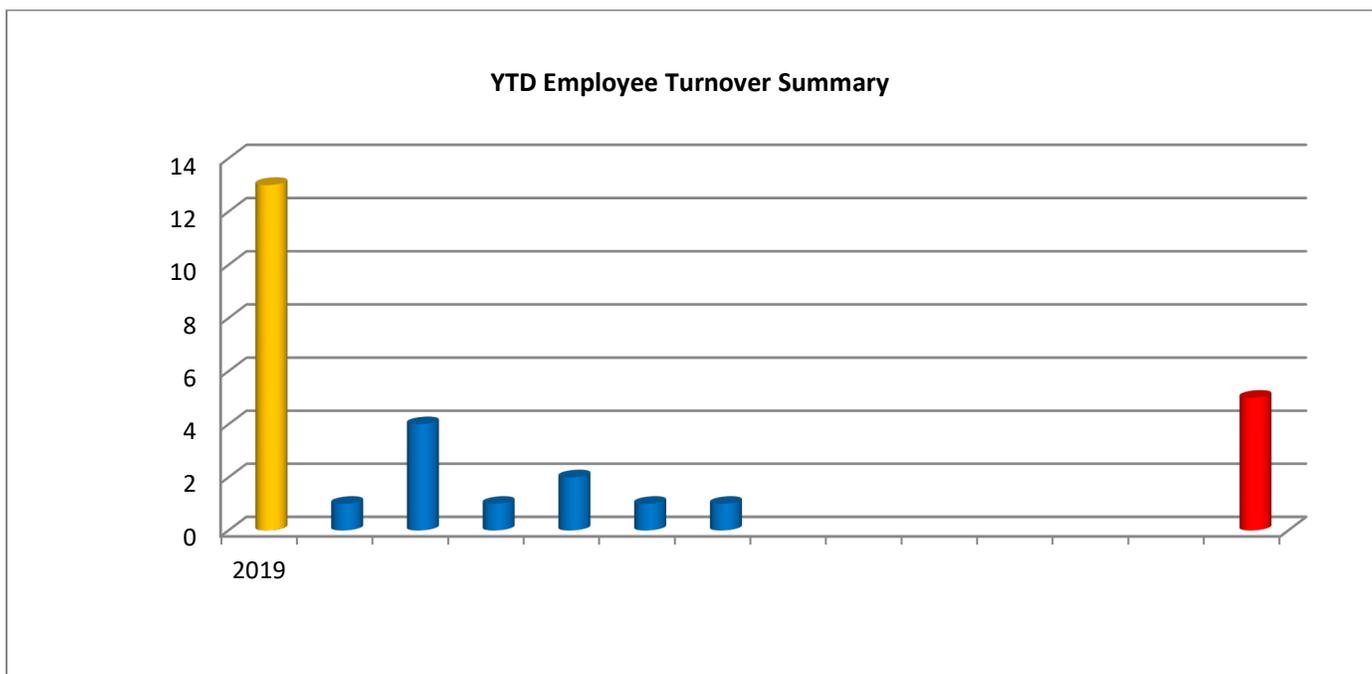
Details as to the status of all City employees beginning with January 1, 2020 through the current date, is included as an attachment.

## EMPLOYEE TURNOVER DATA

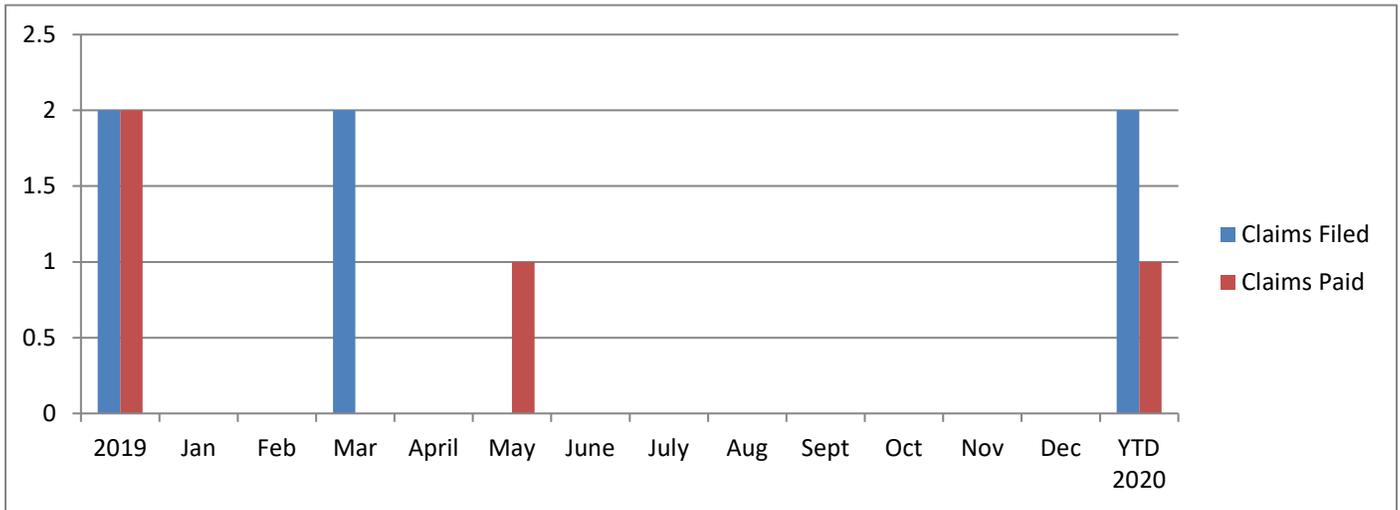
### *The City's turnover rate per month*

- January 1%
- February 4%
- March 1%
- April 2%
- May 1%
- June 1%

The graph below illustrates turnover in full time positions for current year 2019 compared to turnover occurring in the previous year.

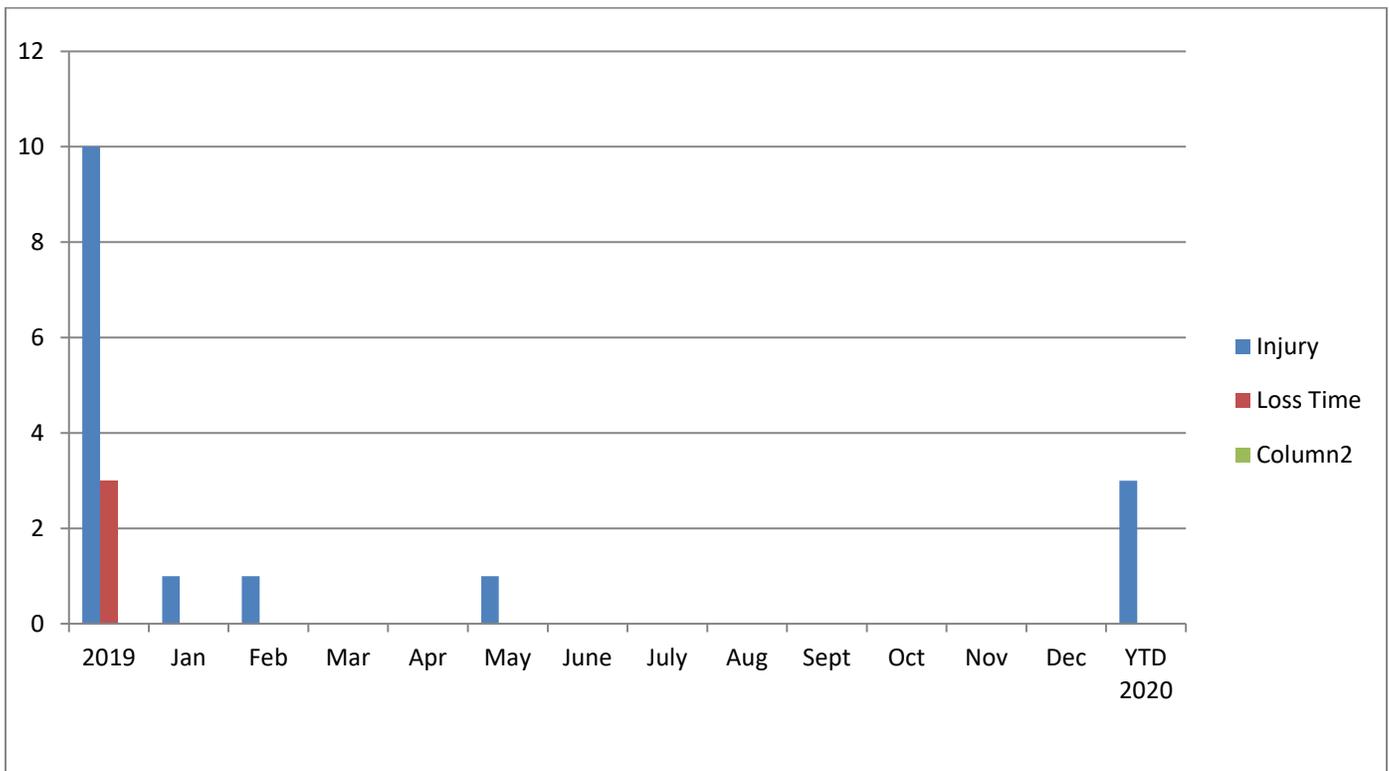


**Unemployment Claims:** One unemployment claim has been received to date with 2 claims filed, no change for June.



### Workers Compensation

No workplace injuries reported for the month of June.



# GARDEN CITY PERSONNEL DATA

**Data as of 30-Jun-20**

## HIRED 2020

Job Title	Hire Date
FIREFIGHTER	2/7/2020
FIREFIGHTER	2/7/2020
FIREFIGHTER	2/7/2020
CODE ENFORCEMENT OFFICER	2/14/2020
FIRE MARSHALL	2/24/2020
POLICE RECRUIT	3/16/2020
POLICE RECRUIT	3/16/2020

**Total New Employee Hires in FY2020 = 7**

## TERMED 2020

Job Title	Term Date	Reason
SPECIAL PROJECTS COOR.	1/2/2019	RESIGNED
FIREFIGHTER	2/2/2020	RESIGNED
FIREFIGHTER	2/4/2020	RESIGNED
POLICE OFFICER	2/7/2020	RESIGNED
MECHANIC	2/13/2020	PERM LAY OFF
CODE ENFORCEMENT OFFICER	2/14/2020	RETIRED
CODE ENFORCEMENT OFFICER	3/23/2020	RESIGNED
DETECTIVE	4/3/2020	RESIGNED
EXECUTIVE ASST., PD	4/24/2020	RETIRED
POLICE RECRUIT	5/27/2020	RESIGNED
POLICE OFFICER, K-9	6/16/2020	RESIGNED

**Total Employees Termed or Separated in FY2020 = 10**

## Job Title Lay-off date

PART-TIME	3/30/2020 (Status is INACTIVE)
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**Total Employees Furloughed in FY2020 = 1**

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 7/20/2020**  
**SUBJECT: *Technology Department Report for the Month of June 2020***

**Report in Brief**

The Technology and Building Department Monthly Status Report includes a wide variety of information in an effort to better inform the public and the City Council.

Prepared by: Benjamin Brengman  
Title                      Director of Information Technology

Reviewed by: \_\_\_\_\_  
Title                      \_\_\_\_\_

Attachment(s)

## **Technology Report**

- Working on updating the Garden City website.
- Deploying new body cameras and docking stations.
- Added NAS to the GCPD server. (Adds space)
- Upgraded copier in the Patrol area.
- Performed normal maintenance on the servers.

## **Social Media**

- Currently we have 1280 followers on Facebook and 500 followers on twitter.
- Please visit our website for the latest on COVID-19.

## **Building Maintenance**

- Replaced a compressor on the K9
- Maintenance on City Hall's HVAC was performed.

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**  
*Parks & Recreation*

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**DATE: July 14<sup>th</sup>, 2020**

**SUBJECT: *Parks & Recreation 2020 June Report***  
**Report in Brief**

The Parks & Recreation Monthly Status Report includes a summary of the monthly activities and projects of all divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month. Our staff continues to enjoy opportunities to provide quality programming and facilities to our residents. We encourage all residents to engage themselves in a program of choice and begin reaping the emotions and physical rewards associated with teamwork, interaction and physical and mental activity.

**For all of us, young and old, regular physical activity needs to remain an important part of our lifestyle and is an important strategy for staying healthy. Physical activity fosters normal growth and development and can make people feel better, function better, sleep better and reduce the risk of a large number of chronic diseases.**

A recent NPRA (National Parks and Recreation Association) survey of consumers found that 83 percent of adults consider exercising at local parks and spaces essential to maintaining physical and mental health during the pandemic, and 59 percent believe that it is “very or extremely” essential to exercise in parks and green space to relieve crisis-related stress and remain healthy.”

**During this pandemic please practice social distancing while staying physically active.**

The operations detail contained in this report is for the Month of June 2020 and all related information is current as of July 14, 2020.

Prepared by: Cliff Ducey  
Title Parks & Recreation Director

Reviewed by: \_\_\_\_\_  
Title \_\_\_\_\_

Attachment(s)

**Parks & Recreation Department  
Status Report  
Summary - June 2020**

**Adult/Youth/Sports Programs & Community Relations Activities/Events**

**Currently most of the Garden City Recreational facilities are temporarily closed to the public due to the COVID-19 Pandemic.**

***We will open these facilities when the Governor and state and local authorities determine it is safe. We anticipate that there will be additional guidelines to work with once we do open our recreation facilities again.***

**Adult Programs**

**Senior Center –Closed to the Public until further notice**

- 1. Since March 17<sup>th</sup> we have been dropping off a goodie bag every Tuesday for our seniors. Sr. Center staff delivers to an average of 56 seniors that normally attend the Garden City Senior Center.
- 2. The seniors have been receiving a newsletter with their bag. This newsletter contains games, suggestions for reading, a list of different virtual tours, ect., and a letter for encouragement from Judy!
- 3. Judy continues to make telephone calls to check on the seniors whom live alone.
- 4. We have also offered to pick up groceries and prescriptions if needed.
- 5. We also make sure the seniors have face masks.

**Youth Programs**

**Cooper Center–Building closed to the Public**

On June 1<sup>st</sup> we started back up with our annual summer Kids Café at the Cooper Center for school age kids. We provide a free Breakfast and lunch Monday through Friday 11am 12noon. The only change from previous years is that we set up **outside under a 10x10 pop up tent for Grab and Go boxes only.**

**The Garden City Cooper Center is currently closed to the public due to the COVID-19 Pandemic.**

***We will open these facilities when the Governor and state and local authorities determine it is safe. We anticipate that there will be additional guidelines to work with once we do open our recreation facilities again.***

# Free Grab & Go Meals for Children

June 1st Cooper Center Kids Café 11AM-12N site#1



Free Grab & Go breakfasts and lunches will be distributed by the City of Garden City Parks & Recreation Department, beginning Monday, June 1<sup>st</sup>. The meal distribution is in partnership with America's Second Harvest of Coastal Georgia and is for children up to age 18.

Meals will be served from 11 a.m. to noon, Monday through Friday in front of Cooper Center 700 Davis Street Garden City GA.

The meals will be "drive by or walk up. Kids must be present to receive meals.



**America's Second Harvest**  
of Coastal Georgia



G A R D E N C I T Y  
P A R K S & R E C R E A T I O N

## **Sports Programs/Activities**

Bazemore Park : Is open for limited baseball practices. Baseball practices must be scheduled and approved through the Garden City Recreation office. Corona virus safety guidelines must be followed and all participants must sign the Bazemore Park Memorandum Acknowledgment form prior to entering the Park.

### **Park Maintenance:**

We are in the growing season!

All Garden City Parks, Garden City Stadium and baseball fields are being maintained as usual by our Parks and Recreation maintenance staff.

## **Summer Day Camp...*"Camp Eagle"* Cancelled for 2020**

**The Garden City Gym is currently closed to the public due to the COVID-19 Pandemic.** However; on June 15<sup>th</sup> we started site #2 of our Kids Café outside the Garden City Gym. We provide a free Breakfast and lunch Monday through Friday 11am -12noon. We will set up **outside under a 10 x 10 pop up tent for Grab and Go boxes only.**

# Free Grab & Go Meals for Children

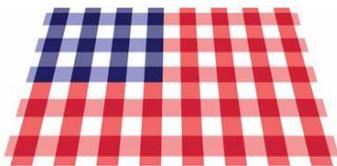
June 15th Garden City Gym Kids Café 11AM-12N site#2



Free Grab & Go breakfasts and lunches will be distributed by the City of Garden City Parks & Recreation Department, beginning Monday, June 15<sup>th</sup>. The meal distribution is in partnership with America's Second Harvest of Coastal Georgia and is for children up to age 18.

Meals will be served from 11 a.m. to noon, Monday through Friday in front of Garden City Gym (Parking lot) 160 B. Priscilla D. Thomas Way Garden City GA.

The meals will be “drive by or walk up. Kids must be present to receive meals.



**America's Second Harvest**  
of Coastal Georgia



G A R D E N C I T Y  
P A R K S & R E C R E A T I O N

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 7/20/2020**

**SUBJECT: *Public Works & Water Operations Monthly Status Report***

**Report in Brief**

The Public Works & Water Operations Departments Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Department. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of June and all project related information is current as of 6/30/2020.

Prepared by: Frank Sypeck  
Title                      Public Works Administration

Reviewed by: Benny Googe  
Title                      Public Works Director

Attachment(s)

**Public Works Department  
Monthly Status Report  
Summary – June 2020**

**Operations & Maintenance**

Public Works personnel completed 28 **Resident Requests**, making 138 **Work Orders** for the month of **June**. They included:

**Storm Drainage:**

- Ditch Maintenance (Backhoe): 10,632 feet
- Canal Maintenance (Kubota Sidecutter): 0 miles (Kubota out for repair)
- Underground stormwater utility point repairs: 20 feet pipe repair, multiple storm drains and inverts cleaned
- Storm Drains Vacuumed: \$0 (3<sup>rd</sup> Party)

**Streets:**

- \$7,309.75 for 3<sup>rd</sup> party street/asphalt repairs (Smith, Russell, Salt Creek, Griffin)
- Performed routine shoulder maintenance of city streets and right-of- ways.
- Dirt/gravel roads scraped/graded: All dirt roads scraped
- Minor pothole/asphalt repair by staff (1<sup>st</sup>, 4<sup>th</sup>, 7<sup>th</sup>, Oak, Delettre, Russell, Lee, Big Hill, Smith, Priscilla D. Thomas, Telfair, Sparkman, Chatham Villa, Salt Creek, Main)

**Street Sweeping:**

- 46 miles

**Signs & Markings:**

- Multiple Knockdowns/replacements/cleaned/new (Oak, Winoca, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, Davis, Delettre, Lynn, Ansford)

**Street Lights:**

- 0 Street light outage/replacements – Brampton (Reported to Georgia Power, Repaired)
- 0 New Street light requests

**Mixed Dry Trash Collection by City:**

- 37.97 Tons Collected Total Mixed Dry Trash (\$69.21 / ton)
- 80.37 Tons Collected YTD taken to Savannah Regional Landfill
- 4 Truckloads Dry Trash taken to Savannah Inert Landfill
- 16 Truckloads Dry Trash YTD taken to Savannah Inert Landfill

**Trees:**

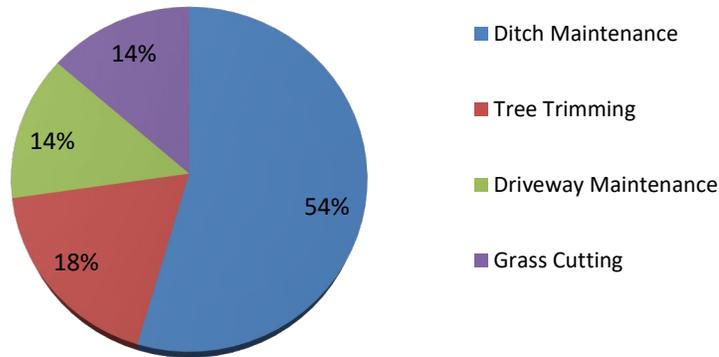
- \$1,500 spent for tree removal, tree trimming, and debris removal (3<sup>rd</sup> Party) (Salt Creek, Pineland, Silk Hope)

**Other:**

- Kerby Enterprises started cutting the grass on state roads and select streets in the city

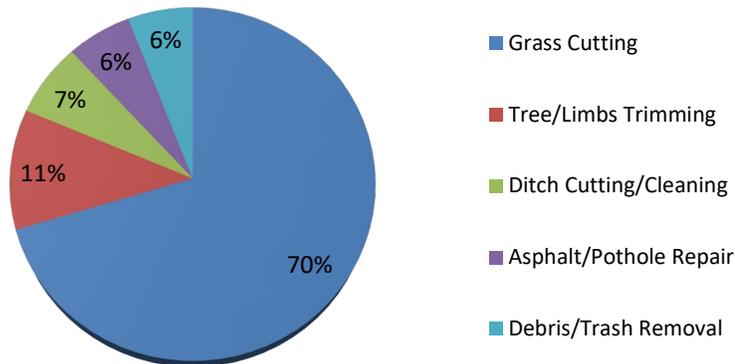
**Service Request** – Every time a request for Public Works service is made by phone call, written request, email request, or an actual one-on-one request to a PW employee, a “**Service Request**” is generated. This builds a computerized record of all requests made.

### *June's Top Service Requests*



**Work Order** – A “**work order**” is created each time a work crew or individual is assigned a task either because of service requests, pre-planned maintenance projects, or by other situations as they arise. This produces a database of work accomplished and the time and materials it took to do the work.

### *June's Top Work Order Types*



## Summary – June 2020

### Water Operations & Maintenance

95 **Service Orders** were received, and >>>>>>>> 26 **Work Orders**  
Water/Sewer crews handled **121** total  
for the month of June . They included:

#### Water: 22 Work Orders

- **Produced** 28.803 Million gallons of drinking water for the month
  
- **Hydrant Services**
  - 0 Hydrant Replacements
  - 0 Hydrant Repairs
- **Water Line Services**
  - 7 Lateral Line Repairs, Installs, Replacements, and Maintenance
  - 0 Main Line Repairs, Installs, Replacements, and Maintenance
- **Water Valve Services**
  - 159 Located services. Continued marking for major projects - The Mega Rail/Bridge project, and Fiber optic installation on (1) Hwy 21 from Bourne Ave to Oak St, Minus Ave & 1<sup>st</sup> St to Hwy 80 (2) Chatham Pkwy from 16 to Hwy 80, Heidt Ave, Junction to Alfred (3) Old Dean Forest Rd.
  - 0 Valve Replacements
  - 0 Valve Installations
  - 61 Water Cut-Ons
  - 0 Reconnects– Delinquent Water Bills
  - 49 Water Cut-Offs
- **Meter Services**
  - 2 Meter and MXU investigations
  - 13 Maintenance services
  - 15 Meter and MXU replacements
  - 79 City initiated Re-Reads
  - 0 Customer Requested Re-Reads
  - 0 Corrected Readings

- \* Meter investigations consist of checking meters for accuracy and checking for leaks as requested by residents.
- \* Maintenance Services consist of repairs made for leaks at the meter, register repairs, box or lid replacements, as well as, requested cleaning services for apartments.
- \* City initiated Re-Reads occur any time a meter reader is requested to re-read a meter to confirm a high or low bill and, if needed, to give a courtesy notification of a possible leak. A re-read does not necessarily indicate a problem with the reading or the meter.
- \* Corrected Readings are any time after a re-read there is a change needed.

## **Sewer: 4 Work Orders, including**

- ***Sewer Cleanout Services***
  - 0     Repairs
  - 0     Replacements
- ***Gravity Main Services***
  - 1     Inspections
  - 0     Repair
  - 0     Sanitary Sewer Overflow Event
- ***Sewer Lateral Services***
  - 0     Blockages Cleared
  - 2     Lateral Repairs
- ***Manhole Services (flushing & repairs)***
  - 1     Inspections and Maintenance
  - 0     Repairs

## **Wastewater Treatment Plant and Water System**

- ClearWater Solutions (CWS) has submitted the MOR for water, DMR for wastewater, and all paperwork pertaining to them for the month.
- The treatment plant treated and discharged a total daily average of 0.9 MG for the month.
- The water system withdrew a total of 28.803 MG from well facilities and used 0.099 MG from Savannah I & D purchase system (Town Center Water System).
- During the month 1,038 lbs. dry solids were removed from the WPCP.
- The in-house laboratory continued to analyze most all NPDES permit and process control tests, except for the annual tests that are contracted with EPD.

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**DATE:** July 7, 2020

**SUBJECT:** *Planning and Economic Development Permitting and Inspections Monthly Status Report*

**Report in Brief**

The Department of Planning and Economic Development Monthly Status Report includes a summary of the monthly activities and projects of permitting and inspections within the department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for June 2020 and all related information is current as of July 1, 2020.

Prepared by: Tonya Roper

Title                      Staff

Reviewed by: \_\_\_\_\_

Title                      \_\_\_\_\_

Attachment(s)

- Permits Issued (By Work Class)
- Scheduled Inspections
- Planning Commission Minutes

## Planning and Economic Development Department

### Monthly Status Report

Summary – June 2020

## Permits

There were 42 permits issued during the month of June. ***They included:***

### **New Construction Building Permits**

- Please see attached sheet for listing of permits

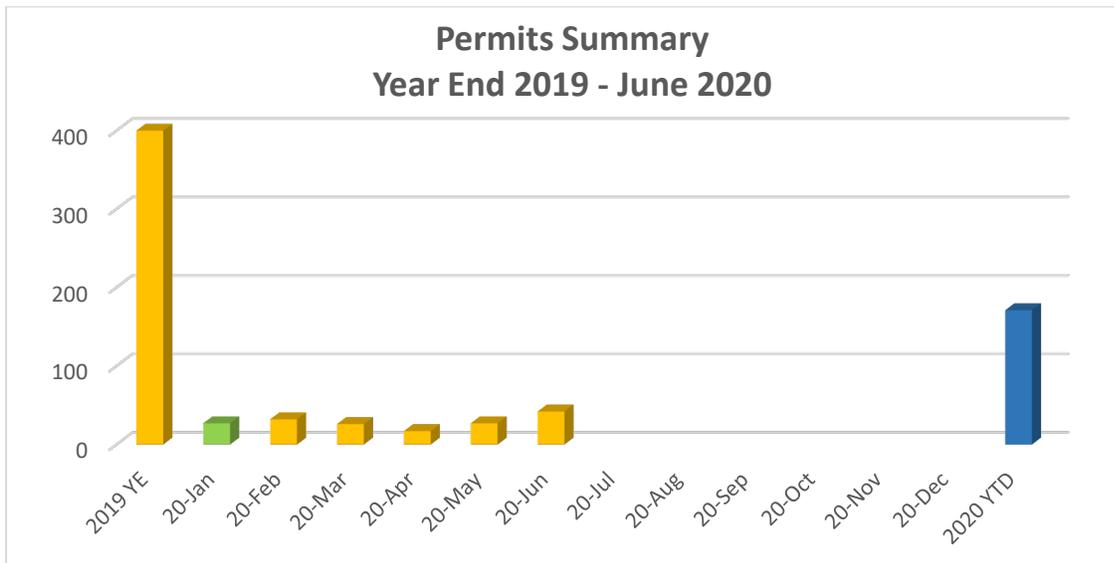
### **Renovation/Expansion Building Permits**

- Please see attached sheet for listing of permits

### **Miscellaneous Permits**

- Please see attached sheet for listing of permits

***The graph below is a visual summary of the permits issued.***



	<u>Number of Permits</u>
2019 Year End	447
Jan-20	27
Feb-20	32
Mar-20	26
Apr-20	17
May-20	27
Jun-20	42
Jul-20	
Aug-20	
Sep-20	
Oct-20	
Nov-20	
Dec-20	
2020 YTD	171

### **Inspections**

Inspections scheduled during the month of June included:

- 6 Business License
- 27 Mechanical/Electrical/Plumbing
- 21 Building
- 6 Site (Property/Development/Preliminary/Demolition)

## Permits Issued (By Work Class)

Permits Issued From Monday, June 1, 2020 through Tuesday, June 30, 2020

Permit	Location Address	Issued	App Date	Valuation	Square Feet	Parcel Number
<b>Commercial Permit Awning</b>						
COM-6-20-5335	TELFAIR PL 000113	06/04/2020	03/30/2020	0.00	480	6-0737 -01-001
<b>Totals For Commercial Permit Awning : 1 Permit(s)</b>				<b>0.00</b>	<b>480</b>	
<b>Commercial Permit Complete Structure for C.O.</b>						
COM-6-20-5331	PROSPERITY DR 000000	06/01/2020	03/24/2020	1,000,000.00	280	6-0930 -01-002
COM-6-20-5339	LEONE AVE 000037	06/08/2020	05/29/2020	210,000.00	2,304	6-0819 -03-013
<b>Totals For Commercial Permit Complete Structure for C.O.</b>				<b>1,210,000.00</b>	<b>2,584</b>	
<b>Commercial Permit Entrance Enclosure &amp; Porch</b>						
COM-6-20-5362	TELFAIR PL 000009	06/17/2020	05/29/2020	18,000.00	1,050	6-0737 -02-007
<b>Totals For Commercial Permit Entrance Enclosure &amp; Porch</b>				<b>18,000.00</b>	<b>1,050</b>	
<b>Commercial Permit Interior Finish for Leased Tenant</b>						
COM-6-20-5363	DEAN FOREST RD 001456 145'	06/18/2020	06/16/2020	120,000.00	3,600	6-0989 -01-087
<b>Totals For Commercial Permit Interior Finish for Leased Te</b>				<b>120,000.00</b>	<b>3,600</b>	
<b>Commercial Permit LDA</b>						
COM-6-20-5337	LEONE AV 000037	06/09/2020	03/11/2020	0.00	1	6-0819 -03-014
COM-6-20-5344	BIG HILL RD 000325	06/11/2020	06/10/2020	0.00	9	6-0888 -01-003
COM-6-20-5364	BIG HILL RD 000000	06/19/2020	06/17/2020	0.00	5	6-0888 -01-005A
<b>Totals For Commercial Permit LDA : 8 Permit(s)</b>				<b>0.00</b>	<b>14</b>	
<b>Commercial Permit Site Development</b>						
COM-6-20-5338	LEONE AV 000037	06/09/2020	03/11/2020	0.00	1	6-0819 -03-014
<b>Totals For Commercial Permit Site Development : 9 Permit</b>				<b>0.00</b>	<b>1</b>	
<b>Commercial Permit Wash Pad</b>						
COM-6-20-5336	TELFAIR PL 000113	06/04/2020	06/04/2020	15,000.00	800	6-0737 -01-001
<b>Totals For Commercial Permit Wash Pad : 10 Permit(s)</b>				<b>15,000.00</b>	<b>800</b>	
<b>Electrical Permit Commercial</b>						
ELEC-6-20-5366	MAIN STE 000309 Suite J	06/19/2020	06/18/2020	0.00	0	6-0016 -07-004

Permit	Location Address	Issued	App Date	Valuation	Square Feet	Parcel Number
ELEC-6-20-5372	MINIS AV 000029	06/25/2020	06/24/2020	0.00	0	6-0016 -01-003
<b>Totals For Electrical Permit Commercial : 2 Permit(s)</b>				<b>0.00</b>	<b>0</b>	

#### Electrical Permit Residential

ELEC-6-20-5330	OLD DEAN FOREST RD 001518	06/01/2020	06/01/2020	0.00	0	6-0988 -02-017
ELEC-6-20-5345	2ND ST 004121	06/15/2020	06/15/2020	0.00	0	6-0016 -04-020
ELEC-6-20-5369	SUNSHINE AV 000126	06/25/2020	06/18/2020	0.00	0	6-0989 -01-012
<b>Totals For Electrical Permit Residential : 5 Permit(s)</b>				<b>0.00</b>	<b>0</b>	

#### Encroachment Install

ENC-6-20-5347	MINUS AV 000033	06/16/2020	06/15/2020	0.00	88	6-0015 -02-001A
<b>Totals For Encroachment Install : 1 Permit(s)</b>				<b>0.00</b>	<b>88</b>	

#### Fence Permit Residential

FNCE-6-20-5346	BYCK AV 000225	06/16/2020	06/08/2020	4,147.00	123	6-0014 -01-009
<b>Totals For Fence Permit Residential : 1 Permit(s)</b>				<b>4,147.00</b>	<b>123</b>	

#### Fire Alarm Install

FIRE-6-20-5352	TOWN CENTER DR 100 Bldg 10	06/11/2020	05/20/2020	9,980.00	31,465	6-0989 -01-085
FIRE-6-20-5353	TOWN CENTER DR 100 Bldg 20	06/11/2020	05/26/2020	9,980.00	31,465	6-0989 -01-085
FIRE-6-20-5354	TOWN CENTER DR 100 Bldg 30	06/11/2020	05/20/2020	9,980.00	31,465	6-0989 -01-085
FIRE-6-20-5355	TOWN CENTER DR 100 Bldg 40	06/11/2020	05/20/2020	25,000.00	73,753	6-0989 -01-085
FIRE-6-20-5356	TOWN CENTER DR 100 Bldg 50	06/11/2020	05/20/2020	14,770.00	39,624	6-0989 -01-085
FIRE-6-20-5357	TOWN CENTER DR 100 Bldg 60	06/11/2020	05/20/2020	14,770.00	39,624	6-0989 -01-085
FIRE-6-20-5358	TOWN CENTER DR 100 Bldg 70	06/11/2020	05/20/2020	25,000.00	73,753	6-0989 -01-085
FIRE-6-20-5359	TOWN CENTER DR 100 Clubhou	06/11/2020	05/20/2020	61,970.00	6,707	6-0989 -01-085
<b>Totals For Fire Alarm Install : 8 Permit(s)</b>				<b>171,450.00</b>	<b>327,856</b>	

#### Occupant Business License

OL-6-20-5333	AUGUSTA RD 004019	06/04/2020	05/28/2020	0.00	975	6-0016 -03-017
OL-6-20-5334	EXPORT BL 005510	06/04/2020	05/22/2020	0.00	0	6-0890 -02-003
OL-6-20-5365	MAIN STE 000309 Suite J	06/19/2020	06/16/2020	0.00	800	6-0016 -07-004
<b>Totals For Occupant Business License : 3 Permit(s)</b>				<b>0.00</b>	<b>1,775</b>	

#### Occupant Business License - Name Change

OL-6-20-5343	AUGUSTA RD 004801 Suite B	06/10/2020	05/22/2020	0.00	506	6-0013 -03-013
<b>Totals For Occupant Business License - Name Change : 4</b>				<b>0.00</b>	<b>506</b>	

Permit	Location Address	Issued	App Date	Valuation	Square Feet	Parcel Number
<b>Occupant Business License -Change Of Ownership</b>						
OL-6-20-5348	HIGHWAY 80 001210	06/16/2020	06/15/2020	0.00	2,350	6-0801 -01-001
<b>Totals For Occupant Business License -Change Of Owners</b>				<b>0.00</b>	<b>2,350</b>	
<b>Residential Permit Accessory</b>						
RES-6-20-5370	BISBEE ST 002202	06/25/2020	06/22/2020	1,300.00	252	6-0881 -02-005
<b>Totals For Residential Permit Accessory : 1 Permit(s)</b>				<b>1,300.00</b>	<b>252</b>	
<b>Residential Permit Complete Structure for C.O.</b>						
RES-6-20-5349	DAVIS AV 000801	06/10/2020	05/26/2020	117,701.00	1,044	6-0019 -03-020
RES-6-20-5350	6TH ST 004055	06/10/2020	06/02/2020	117,701.00	1,044	6-0019 -03-010
RES-6-20-5351	GODBEE AVE 002302	06/11/2020	06/02/2020	250,000.00	3,341	6-0882 -04-056
RES-6-20-5373	SALT CREEK RD 000310	06/25/2020	06/23/2020	215,000.00	2,529	6-0960 -01-034
<b>Totals For Residential Permit Complete Structure for C.O. :</b>				<b>700,402.00</b>	<b>7,958</b>	
<b>Residential Permit MH Move</b>						
RES-6-20-5367	OGEECHEE RD 005008	06/22/2020	06/22/2020	5,500.00	980	6-0990C-02-009
<b>Totals For Residential Permit MH Move : 6 Permit(s)</b>				<b>5,500.00</b>	<b>980</b>	
<b>Residential Permit Repair</b>						
RES-6-20-5371	BRAMPTON RD 000020	06/25/2020	06/22/2020	18,000.00	1,594	6-0011 -02-005
<b>Totals For Residential Permit Repair : 7 Permit(s)</b>				<b>18,000.00</b>	<b>1,594</b>	
<b>Residential Permit Repair + Addition</b>						
RES-6-20-5332	LYNN AV 000041	06/02/2020	05/28/2020	17,500.00	500	6-0005 -01-025
<b>Totals For Residential Permit Repair + Addition : 8 Permit(s)</b>				<b>17,500.00</b>	<b>500</b>	
<b>Sign Permit Permanent</b>						
SIGN-6-20-5340	HIGHWAY 80 002306	06/11/2020	05/11/2020	0.00	32	6-0881 -01-015
SIGN-6-20-5342	AUGUSTA RD 004801	06/11/2020	05/22/2020	0.00	40	6-0013 -03-013
SIGN-6-20-5368	DEAN FOREST RD 001456 145	06/22/2020	03/26/2020	0.00	20	6-0989 -01-087
<b>Totals For Sign Permit Permanent : 3 Permit(s)</b>				<b>0.00</b>	<b>92</b>	
<b>Sprinkler Permit Fire Sprinkler</b>						
SPRK-3-20-5322	AUGUSTA RD 004309 Bldg. 112	06/02/2020	02/27/2020	15,480.00	3,740	6-0015 -02-004
<b>Totals For Sprinkler Permit Fire Sprinkler : 1 Permit(s)</b>				<b>15,480.00</b>	<b>3,740</b>	

# June 1, 2020 - June 7, 2020

June 2020							July 2020							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5	6				1	2	3	4
7	8	9	10	11	12	13	5	6	7	8	9	10	11	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	
28	29	30					26	27	28	29	30	31		

## Monday, June 1

- Send Zoning Amendments** (Chatham County) 
- 10:00am - 11:00am 126 Burgess Rd - South Coast Resources**  
(Training Room) - Danielle Smith
- 11:00am - 12:00pm Framing\_MEP Inspection - Mike Powell**  
**429-8740** (102 Bowman Avenue) - Tonya Roper
- 2:00pm - 3:00pm Power Release - Richard 572-3523** (198 Village Drive) - Danielle Smith
- 6:00pm - 7:00pm City Council Pre-Agenda** (Conference Room) - Tonya Roper 

## Tuesday, June 2

- 9:00am - 10:00am Framing\_MEP Inspection - Jamie 912-313-4025**  
(310 Talmadge Avenue) - Tonya Roper
- 10:00am - 11:00am Preliminary BL Inspection - 912-844-7090**  
(3808 Old Louisville Road) - Tonya Roper

## Wednesday, June 3

- 9:00am - 10:00am Footing Inspection - James Bonney**  
**706-725-9109** (2 Sonny Perdue Drive) - Danielle Smith

## Thursday, June 4

- 9:00am - 11:00am Rebar Inspection - Trevor 770-508-5775** (2 Sonny Perdue Drive) - Tonya Roper
- 11:00am - 12:00pm Address Request** (4895 and 4903 Old Louisville Road) - Tonya Roper
- 1:00pm - 2:00pm Insulation Inspection - Jamie 313-4025** (310 Talmadge Avenue) - Tonya Roper

## Friday, June 5

- 8:00am - 9:00am Landscape Maintenance Inspection** (202 West Chatham Blvd) - Tonya Roper
- 10:00am - 11:00am BL Inspection - Ellwood Ivey 912-570-7852**  
(4019 Augusta Road Suite 206) - Danielle Smith
- 11:00am - 12:00pm Rebar Inspection - Trevor 770-508-5775** (2 Sonny Perdue Drive) - Danielle Smith
- 12:00pm - 1:00pm Electrical Service Inspection - Gary NeSmith**  
**678-794-0768** (507 Highway 80- Remote ATM) - Tonya Roper
- 1:30pm - 3:00pm Final Inspections - Chris 740-507-4799** (223 Water Oak Way / 123 Live Oak Lane / 106 Live Oak Lane) - Danielle Smith

## Saturday, June 6

## Sunday, June 7

# June 8, 2020 - June 14, 2020

June 2020							July 2020							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5	6				1	2	3	4
7	8	9	10	11	12	13	5	6	7	8	9	10	11	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	
28	29	30					26	27	28	29	30	31		

## Monday, June 8

iSolve Verification

**1:00pm - 2:00pm Handicap Ramp Inspection - Mike Bolynn**  
336-698-5088 (4035 Kessler Ave) - Danielle Smith

## Tuesday, June 9

**9:00am - 10:00am Electrical Inspection Remote ATM- Robert**  
704-589-9552 (4415 Augusta Road) - Tonya Roper

**10:00am - 11:00am Inspection - Efrain Hernandez 323-0330** (1714 Dean Forest Road) - Tonya Roper

**5:30pm - 6:00pm Pre-Agenda ( BOA/PC)** (Conference Room) - Tonya Roper

**6:00pm - 7:00pm Zoning Board of Appeals/Planning Commission** (City Hall) - Tonya Roper

**6:00pm - 7:00pm Zoning Board of Appeals/Planning Commission** (City Hall) - Tonya Roper

## Wednesday, June 10

Mayor & Council Report (Rhonda - 12pm) - Tonya Roper

Payroll Ending Period

**9:00am - 10:00am BL Inspection - Terrell 912-980-5334** (4241 Augusta Road - Burger King Inc.) - Tonya Roper

**10:00am - 12:00pm T-Pole Inspections - Shannon 920-7324** (100 Town Center - See below) - Danielle Smith

**12:00pm - 1:00pm Temp Power Inspection - Andre 341-4999** (126 Camellia Ave) - Danielle Smith

**1:00pm - 2:00pm Plumbing Inspection - Trevor 770-508-5775** (2 Sonny Perdue Drive - Centerpoint Warehouse) - Tonya Roper

**2:00pm - 3:00pm Power Release - Wyndham 414-9129** (1324 Dean Forest Road) - Danielle Smith

## Thursday, June 11

**9:00am - 10:00am Plumbing Rough In - Brad 912-658-1980** (4309 Augusta Road - Bldg 4) - Danielle Smith

**10:00am - 11:00am Site Inspection for Proposed Use** (2831 Hwy 80 - Zulu Marine) - Tonya Roper

## Friday, June 12

**10:00am - 11:00am Fire Inspection - Mohammad Aziz**  
561-633-0000 (4801 Augusta Road Suite B) - Tonya Roper

**11:00am - 12:00pm Electrical Final - Keith Thompson**  
912-313-0895 or Ross Villalba (912)346-3481 (1305 Junction Avenue) - Tonya Roper

## Saturday, June 13

## Sunday, June 14

# June 15, 2020 - June 21, 2020

June 2020							July 2020							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5	6				1	2	3	4
7	8	9	10	11	12	13	5	6	7	8	9	10	11	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	
28	29	30					26	27	28	29	30	31		

## Monday, June 15

- **8:00am - 9:00am Landscape Bond Release Inspection** (5008 Augusta Road) - Tonya Roper
- **10:00am - 11:00am Electrical Service Inspection - Nino 912-650-1811** (4035 Kessler Avenue - Arbors Fitness Room) - Tonya Roper
- **6:00pm - 7:00pm City Council Pre-Agenda** (Conference Room)

## Tuesday, June 16

- **9:00am - 10:00am Framing/MEP Inspection - Anthony 313-7361 or John 912-313-7363** (2104 Shaw Avenue) - Tonya Roper
- **1:00pm - 2:00pm Electrical Service Inspection - James Hyatt 912-247-8870** (1616 Dean Forest Road Lot 13) - Tonya Roper

## Wednesday, June 17

- **9:00am - 10:00am Plumbing Rough In - Brad 912-658-1980** (4309 Augusta Rd Bldg 5) - Danielle Smith
- **10:00am - 11:00am Electrical Final - Jason 336-320-8567** (4415 Augusta Road - Remote ATM) - Tonya Roper
- **11:00am - 12:00pm Preliminary Site Inspection - Frank 912-313-5985** (14 Redmond Avenue) - Tonya Roper
- **1:00pm - 2:00pm Wash Pad Inspection - Kiko 912-655-6880** (113 Telfair Place - Veteran Carriers) - Tonya Roper
- **2:00pm - 3:00pm Dirt Pad Inspection - Carter 912-681-9653** (1616 Dean Forest Road Lot 13) - Tonya Roper

## Thursday, June 18

- **10:00am - 11:00am Sewer Inspection - Bucky 655-3056** (4035 Kessler Avenue - Arbors Apts Prefab Fitness Room) - Tonya Roper
- **2:00pm - 3:00pm Preliminary Site Inspection - Benita 773-983-4135** (Woodlawn Avenue) - Tonya Roper

## Friday, June 19

- **9:00am - 10:00am Mechanical Inspection - David 912-547-3715** (4035 Kessler Avenue - Arbors Apts Pre- Fitness Building) - Tonya Roper
- **10:00am - 10:30am Insulation Inspection - Anthony 313-7361 or John 313-7363** (2104 Shaw Avenue) - Tonya Roper
- **11:00am - 12:00pm Slab inspection - Brad 658-1980** (4309 Augusta Road Bldg 4 - Chatham City Apartments) - Tonya Roper

## Saturday, June 20

## Sunday, June 21

# June 22, 2020 - June 28, 2020

June 2020							July 2020							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5	6				1	2	3	4
7	8	9	10	11	12	13	5	6	7	8	9	10	11	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	
28	29	30					26	27	28	29	30	31		

## Monday, June 22

- 9:00am - 10:00am **BL Inspection Change of Ownership - Dixal Patel 347-233-8844** (1210 Highway 80 - Chevron Gas Station) - Danielle Smith
- 10:00am - 11:00am **MH Mobile Move Inspection - Jorge Banda 912-412-9982** (5019 Ogeechee Road) - Tonya Roper
- 11:00am - 12:00pm **Slab inspection - Brad 912-658-1980** (4309 Augusta Road Building 5 - Chatham City Apartments) - Tonya Roper
- 1:00pm - 2:30pm **T-Pole Inspections - Shannon 920-7324** (100 Town Center - See below) - Danielle Smith

## Tuesday, June 23

- 9:00am - 10:00am **Interior Framing - Bruce Greene 912-210-2188** (1101 Chatham Parkway J - Empire) - Danielle Smith
- 2:00pm - 2:30pm **Call to discuss development of Trucking Terminal on PINs 6-0990D-01-006 & 6-0991-06-003** (Conference Call) - Emily Inboden
- 2:00pm - 3:00pm **Ogeechee Road - PIN 6-0990D-01-006, 6-0991-06-003** (Conference Call) - Danielle Smith
- 3:00pm - 4:00pm **Final Building/Final MEP - Mike 336-698-5088** (4035 Kessler Avenue - Arbors Pre-fab Fitness Bldg) - Tonya Roper

## Wednesday, June 24

- Payroll Ending Period**
- 9:00am - 10:00am **Power Release for GP - Jemma 341-9286** (53 Shady Lane) - Danielle Smith
- 10:00am - 11:00am **Fire Inspection Follow Up - Mohammad Aziz 561-633-0000** (4801 Augusta Road Suite B - Metro by T-Mobile) - Danielle Smith

## Thursday, June 25

- 12:00pm - 1:00pm **Power Release - Greg Waters 912-667-6233** (4121 2nd Street) - Danielle Smith
- 1:00pm - 2:00pm **Electrical Inspection for Power Release - Hidie 912-660-4853** (1616 Dean Forest Rd Lot 13) - Danielle Smith

## Friday, June 26

- 9:00am - 10:00am **Preliminary BL Follow-up Inspection - Marco 912-441-1821** (4608 Augusta Road) - Tonya Roper
- 10:30am - 11:30am **Fire Inspection Follow-up - Mohammad Aziz 561-633-0000** (4801 Augusta Road Suite B - Metro by T-Mobile) - Tonya Roper
- 1:00pm - 2:00pm **Fence Complaint** (House next to 164 Varnedoe Avenue) - Tonya Roper
- 2:00pm - 3:30pm **Fire Blocking Inspection - Chris 740-507-4799** (203 Water Oak Way and 205 Water Oak Way) - Danielle Smith

## Saturday, June 27

## Sunday, June 28

# June 29, 2020 - July 5, 2020

June 2020							July 2020							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
		1	2	3	4	5	6				1	2	3	4
7	8	9	10	11	12	13	5	6	7	8	9	10	11	
14	15	16	17	18	19	20	12	13	14	15	16	17	18	
21	22	23	24	25	26	27	19	20	21	22	23	24	25	
28	29	30					26	27	28	29	30	31		

## Monday, June 29

- **9:00am - 10:00am PC Sign - July 14, 2020 Agenda** (204 Dean Forest )
- **10:00am - 11:00am MEP Rough In - Patrick Duke 910-233-1171**  
(2617 13th Street) - Danielle Smith
- **10:00am - 11:00am PC Sign - July 14, 2020 Agenda** (Spivey Avenue Subdivision Development) - Tonya Roper
- **11:00am - 12:00pm Electrical Inspection - Phil Johnson 843-384-7504** (29 Minus Avenue) - Tonya Roper

## Tuesday, June 30

- **9:00am - 10:00am BL Inspection - Preston White 912-201-3113**  
(5510 Export Blvd) - Danielle Smith

## Wednesday, July 1

- **9:00am - 10:00am Electrical Inspection - Gerald Thomas 912-596-8796** (4121 4th Street ) - Tonya Roper
- **12:00pm - 1:00pm Electrical Rough In - Leroy Manigo 912-398-1211** (309 Main Street Suite J) - Danielle Smith
- **1:00pm - 2:00pm Stormwater Inspection - Larry Jones** (112 Airport Park Drive) - Tonya Roper

## Thursday, July 2

- **9:00am - 10:00am MH Insulation Inspection - Justin 912-531-9778**
- **10:00am - 11:00am MH Inspection - Christopher Banda 912-412-9980** (5008 Ogeechee Road - Lot 56) - Tonya Roper
- **11:00am - 12:00pm Final Inspection - Valarie 912-346-3481** (1305 Junction Avenue ) - Tonya Roper
- **12:00pm - 1:00pm Plumbing Rough In - Brad 912-658-1980** (4309 Augusta Road - Bldg 1) - Danielle Smith
- **1:00pm - 2:00pm Insulation Inspection - Mike Powell 912-429-8740** (102 Bowman Ave) - Danielle Smith

## Friday, July 3

## Saturday, July 4

**Fourth of July Observed** (City Hall Closed) 🕒

## Sunday, July 5

Board of Zoning Appeals/Planning Commission  
June 9, 2020 - 6:00PM

Opening: Vice Chairwoman Selph welcomed everyone and called the meeting to order.

Roll Call: Commissioner Jenecia Perry; Parliamentarian, Jeff Ashley, Nancy Cox, Jimmy Crosby and Charles Orrel. Absent: Chairman Billy Jackson and Commissioner Gary Monroe.

Staff: Scott Robider; Interim Planning and Zoning Director

Visitors: Enclosed

**Board of Appeals**

PC2005: Habitat for Humanity, property owner requests a 5' on the rear setback and a 12' variance on the front setback for construction of a single-family dwelling to be located at 4055 5<sup>th</sup> Street. PIN 6-0019-03-010

Kevin Ambrey; Coastal Habitat for Humanity Construction Manager stated the lot has been subdivided to build two 2-bedroom homes. The variances are to have the homes more cost effective for the area. He finished by saying we will submit building applications upon approval.

Vice-Chair Selph opened the floor for questions and those in favor of the request; being none she called for those in opposition; being none Scott Robider; Interim Director stated the City's review of the request.

Scott Robider; Interim Planning Director stated City Staff has reviewed the request by Habitat for Humanity regarding a variance request for the construction of a single-family dwelling. The area is one of the City's older residential districts where much of the existing construction pre-dates the City's current land use ordinances. As such the majority of the existing homes do not meet the current setback requirements in the ordinance. However, one intent of the setback ordinance is to ensure a safe and proper clearance from adjacent structures and property lines. The requested variance would allow for adequate clearances and not subject this proposed structure or neighboring structures to unsafe conditions.

Vice-Chair Selph called for a motion. Commissioner Perry made a motion to approve PC2005: Habitat for Humanity, property owner requests a 5' on the rear setback and a 12' variance on the front setback for construction of a single-family dwelling to be located at 4055 5<sup>th</sup> Street. PIN 6-0019-03-010. Commissioner Cox seconds the motion; vote passes without opposition.

PC2006: Habitat for Humanity, property owner requests a 5' variance on the rear setback and a 7' variance on the front setback for construction of a single-family dwelling to be located at 801 Davis Avenue. PIN 6-0019-03-020.

Kevin Ambrey; Coastal Habitat for Humanity Construction Manager stated the request for the variance is to help place a two-bedroom home on the subdivided lot.

Vice-Chair Selph opened the floor for questions and those in favor of the request. Vice-Chair Selph asked for comments or questions; being none she called for those in opposition; being none Scott Robider; Interim Director stated the City's review of the request.

Scott Robider; Interim Planning Director stated City Staff has reviewed the request by Habitat for Humanity regarding a variance request for the construction of a single-family dwelling. The area is one of the City's older residential districts where much of the existing construction pre-dates the City's current land use ordinances. As such the majority of the existing homes do not meet the current setback requirements in the ordinance. However, one intent of the setback ordinance is to ensure a safe and proper clearance from adjacent structures and property lines. The requested variance would allow for adequate clearances and not subject this proposed structure or neighboring structures to unsafe conditions.

Vice-Chair Selph called for a motion. Commissioner Crosby made a motion to approve PC2006: Habitat for Humanity, property owner requests a 5' variance on the rear setback and a 7' variance on the front setback for construction of a single-family dwelling to be located at 801 Davis Avenue. PIN 6-0019-03-020. Commissioner Perry seconds the motion; vote passes without opposition.

Commissioner Orrel made a motion to adjourn the Board of Zoning Appeals. Commissioner Crosby seconds the motion; vote passes without opposition.

### **Planning Commission**

PC2007: PSC Custom LLC dba Polar Service Centers request to rezone 14 Aviation Court from I-1 to I-2 for trailer repair, service, truck parts sales, warehousing, truck terminal office with dispatch and tank wash out service, PIN 6-0892-01-010.

Brian Edmison; Polar Service Centers stated the request is to expand the existing facility, add 80,000 sq. ft truck terminal with trailer repair by Groendyke. Polar repairs tank trailers and does not own the fleet. Groendyke will lease space, expand existing office space to include a new tenant. The site is I-1 with a building connected to both – rezoning to I-2 is not spot zoning. We agree that the primary use is 66A which is I-2; the component to wash trailers is not economically feasible and have since deferred this use.

Vice-Chair Selph said do you not want to do the truck wash at this time?

Mr. Edmison replied that is correct.

Scott Robider; Interim Director said the rezoning will accommodate the use, the expansion and future proposed truck wash.

Mr. Edmison stated the trailers are stored by Groendyke with current 25 spaces we want to accommodate 90 spaces. The trailers will be brought to us for repair and there are other people in the market to clean trailers.

Commissioner Perry said what is stored in the tanks?

Mr. Edmison said the tanks are empty the previously stored tanks could be chemicals but will not have full trailers.

Commissioner Perry said the EPD will have to be involved with process?

Mr. Edmison replied yes.

Vice-Chair Selph called for those in favor of the request; being none she called for those in opposition. With no opposition Scott Robider; Interim Director stated the City's review of the request.

Scott Robider; Interim Director said the petitioner Polar Service Center is requesting approval to have its current property located at 14 Aviation Court (PIN 6-0892-01-010) rezoned from its current I-1 status to a I-2 designation in order to expand its current site operations. Polar Services currently operates a trucking terminal, container storage yard and truck service business on a portion of its actual property. The company seeks rezoning approval in order to expand the trucking yard operations through construction of improvements on undeveloped land within the tract where the business is currently located. In addition to increased container storage capacity, the company desires to build an enhanced service center to include a tank wash facility as an addition to the existing structure. If the I-2 zoning request is approved, Polar Services must secure approval of the future site plan from the Planning Commission as well as the standard City staff approvals. In addition, they will need to coordinate applicable approvals with the Georgia EPD for an Industrial Pre-treatment Permits for the tank wash and with the Army Corps of Engineers related to impacts to onsite wetland areas that will be affected by the site expansion.

The proposed request has been evaluated against the standards governing the exercise of the zoning powers of Garden City's Mayor and Council according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) 4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

Vice-Chair Selph called for a motion; Commissioner Perry made a motion to recommend to Council to approve PC2007: PSC Custom LLC dba Polar Service Centers request to rezone 14 Aviation Court from 1-1 to I-2 for trailer repair, service, truck parts sales, warehousing, truck terminal office with dispatch and tank wash out service, PIN 6-0892-01-010. Commissioner Crosby seconds the motion; vote passes without opposition.

PC2008: Dave Williams; McCraney Property Company representing property owner Leg/Meg 270 Dean Forest LLC request a site plan review of Phase 2 Improvements for proposed development of Prosperity Drive. PIN 6-0930-01-002

Tre Wilkins; Thomas and Hutton Engineering said the project received prior approval for mass grading and this is the second phase; we will extend and this will be built to City Standards.

Commissioner Perry said what is the size of the facility?

Mr. Wilkins said 180 acres disturbed, 1.3 million sq. ft. buildings; wetlands are in process and the property is being calculated.

Vice-Chair Selph said are the buildings going to be built at the same time?

Mr. Wilkins said the project is market driven, it's all vacant property and any additional pieces are setup for additional trailer storage. The existing Prosperity road is being improved at the cost of the developer which is part of the development agreement. There is a signal warning analysis; the traffic light will accommodate the future road but the review for tonight is for site road.

Vice-Chair Selph called for those in favor of the request; being none she called for those in opposition. With no opposition Scott Robider; Interim Director stated the City's review of the request

On January 14, 2020 the Planning Commission approved the Phase 1 plan (PC1934) for this project which included site clearing and grading. Phase 2 seeks approval for the project's site plan and building construction. The proposed Phase 2 plans have been reviewed by City staff as well as a third-party engineer and found to be in accordance with our codes and standards.

Garden City and McCraney Property Company have been in communication and coordination regarding this proposed project for over 12 months. Over this time period, the two parties have discussed and resolved various matters regarding the project and the surrounding area. Through the course of these discussions, the City and McCraney executed a Memorandum of Understanding (MOU) on July 24, 2019 which detailed the obligations of each party related to the proposed project. The necessary infrastructure improvements related to traffic, streets and utilities have been outlined in the MOU and should address the anticipated issues associated with the proposed project. A Draft Development Agreement (DA) has also been prepared and was approved by the City Council at their April 6, 2020 meeting for final negotiation and execution by the City Manager and City Attorney.

Vice-Chair Selph called for a motion. Commissioner Perry made a motion to approve PC2008: Dave Williams; McCraney Property Company representing property owner Leg/Meg 270 Dean Forest LLC request a site plan review of Phase 2 Improvements for proposed development of Prosperity Drive. PIN 6-0930-01-002. Commissioner Cox seconds the motion; vote passes without opposition.

PC2009: Stan Fischer and Jason Chambliss; Thomas and Hutton Engineering representing CenterPoint Properties request a site plan review for future development of a warehouse facility and container yard to be located at Dean Forest Road (Travis Field Road). PIN 6-0986-01-005.

Stan Fischer; Thomas and Hutton Engineering said this is the former Chatham County property, it will be a 325,000 sq. ft. warehouse, the future warehouse will come back to you, there will be a 16-inch water line extension with a portion owned by Garden City and the other owned by CenterPoint.

Vice-Chair Selph said what will be stored?

Mr. Fischer said this will be container storage that is out of site on a gravel lot.

Commissioner Cox said will it be fenced?

Mr. Fisher said yes; with the truck loading area separate from the warehouse.

Vice-Chair Selph called for those in favor of the request; being none she called for those in opposition. With no opposition Scott Robider; Interim Director stated the City's review of the request.

On June 1, 2020 City Council approved a Draft Development Agreement (DA) and authorized the City Manager and City Attorney to negotiate and execute a final terms of the DA with CPP after the June 9, 2020 Planning Commission Meeting. The Draft DA has also been prepared to address the installation and long-term operation of water/sewer utilities as well as the proposed landscaping plan for the site.

Garden City and CPP have been working together for many months regarding this proposed project. Over the last 6 months, the two parties have discussed and resolved various matters regarding the future project including wetlands, stormwater management, water/sewer utilities, GDOT access, landscaping, etc. The required infrastructure improvements related to access from Dean Forest Road (SR 307), stormwater management, landscaping and the installation of water/sewer utilities have been the primary focus of those discussions. The City staff has reviewed the proposed site plan for this project along with our third-party engineer and have found the plan to be in accordance with all applicable codes and requirements. In addition, the City staff is agreeable to the proposed Landscape Plan as set forth by CPP.

Vice-Chair Selph called for a motion. Commissioner Crosby made a motion to approve PC2009: Stan Fischer and Jason Chambliss; Thomas and Hutton Engineering representing CenterPoint Properties request a site plan review for future development of a warehouse facility and container yard to be located at Dean Forest Road (Travis Field Road). PIN 6-0986-01-005. Commissioner Cox seconds the motion; vote passes without opposition.

Vice-Chair Selph called for a motion to adjourn. Commissioner Perry made a motion to adjourn; Commissioner Orrel seconds the motion; vote passes without opposition.

Respectfully submitted  
TTR

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**      **DATE: 07-07-2020**

**SUBJECT: *Police Department Monthly Status Report***

**Report in Brief**

The Police Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for the month of June 2020.

Prepared by: Lindsay Stumpf  
Title: Executive Assistant / Accreditation  
Manager

Reviewed by: Gilbert C. Ballard  
Title: Chief of Police

Attachment(s)

**Police Department  
Monthly Status Report  
Summary – June 2020  
Operations**

**Calls for Service**

There was a total of 1,566 calls for service and self-initiated activity in the month of June 2020, for a total of 10,690 calls for service year to date.

***Current month's calls included:***

**Offenses:**

Assault	25	Burglary	6
Robbery	2	Larceny	19
M.V. Theft	8	Narcotics	5
Rape	1	Murder	1
All Others	1,444	Accidents	55

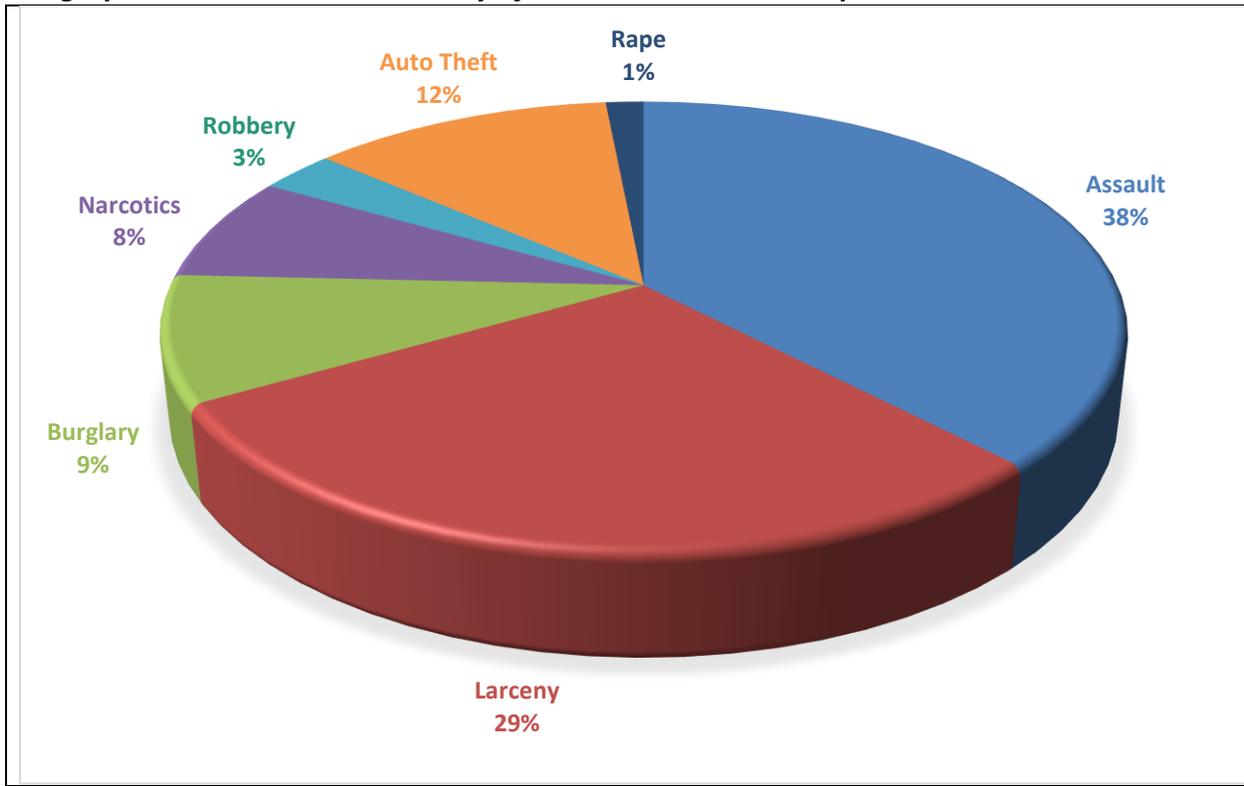
**Adult & Juvenile Arrest/Charge Summary**

The following is the total of ***Adult and Juvenile Arrests*** made by this department this month. These statistics represent arrests made for Criminal Code as well as Municipal Ordinance violations.

**Arrests**

Adult Arrests	Juvenile Arrests
60	0

**The graph below is a visual summary of the Current Month's Top 7 Criminal Violations.**



**Current Month's Top 7 Criminal Violations by District**

**Mayor Bethune and Mayor Pro Tem/Council Member at Large Kicklighter**

	<b>Daniel District 1</b>	<b>Ruiz District 2</b>	<b>Morris District 3</b>	<b>Lassiter, Jr. District 4</b>	<b>Tice District 5</b>
<b>Assault</b>	6	1	5	7	6
<b>Larceny</b>	1	4	4	3	7
<b>Burglary</b>	2	1	0	2	1
<b>Narcotics</b>	1	0	1	2	1
<b>Robbery</b>	0	0	1	1	0
<b>Auto Theft</b>	3	1	1	2	1
<b>Rape</b>	0	0	0	0	1

## **Traffic Violations**

There was a total of 523 traffic citations during the month of June 2020. *They included:*

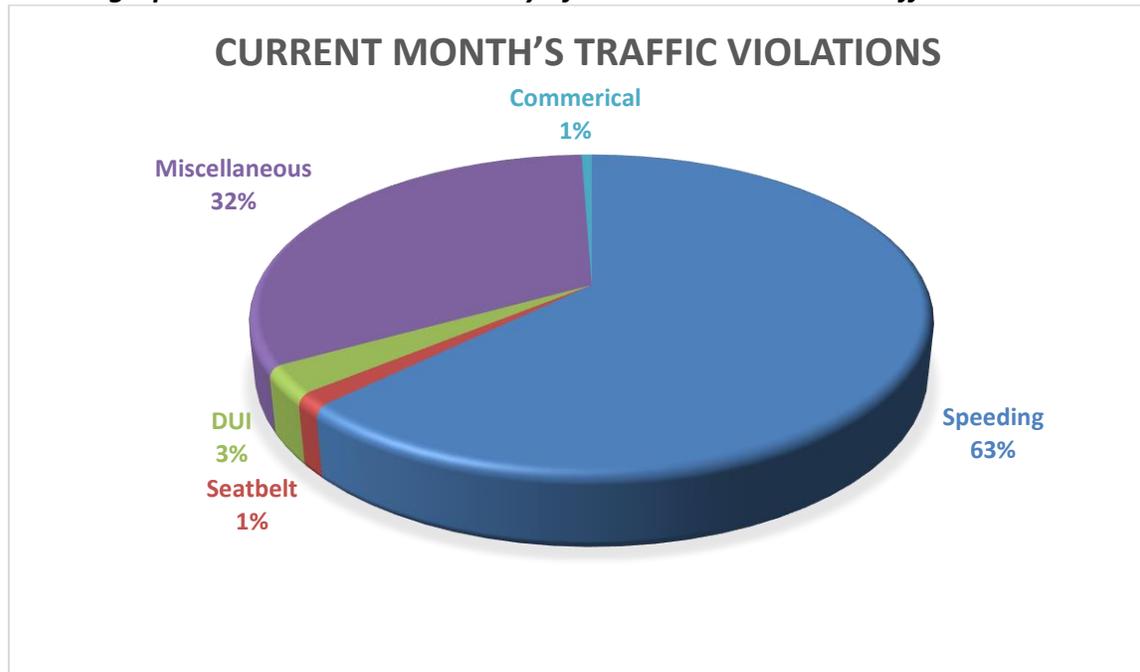
### **Traffic Citations Issued**

Speeding Violations	330	Fatalities	0
Written Warnings	173	Miscellaneous Citations	171
Seat Belt Violations	7	Total Citations/Warnings	696
DUI's	15		

### **Commercial Vehicle Unit(s) Citations Issued**

Total Citations Issued 3

*The graph below is a visual summary of the Current Month's Traffic Violations.*



## **Open Records Request**

The Garden City Records Clerk received and processed 247 Open Records request for the month of June 2020. A total of 1,951 Open Records Request have been processed from January 1, 2020 to June 30, 2020.

## **Code Enforcement**

Dates for this summary are June 2020:

Cases in Compliance	72
Illegal Signs Removed	3
Property/Violation Re-inspection's	52
Properties Maintained in Lieu of Liens	6
Notice of Violations Issued	84
Court Cases Pending	1
Vehicles Tagged for Tow	13
Vehicles Removed/Remediated by or 3 <sup>rd</sup> Party	11
Vehicles Towed	2
Roll-out Cart Violations	3
Business License Inspections	4
Storm Water Inspections	32

## **Municipal Court Summary**

During the month of June 2020, the Garden City Municipal Court handled 854 cases for a current annual total of 7,857 cases.

➤ Total Traffic Citations and Criminal Cases handled in court	509
➤ Total Traffic Citations and Criminal Cases passed to another court date	260
➤ Cases issued probation	85

## **Training**

During the month of June 2020, police personnel reported a total of 89 hours of training resulting in an average of 2.62 hours of training per Officer. Some of the special training classes the officers attended during the month of June were:

Fostering Positive Community Relations, De-Escalation Techniques, Firearms Requalification & Use of Deadly Force, Civil Liability, & Criminal Procedure

## **Items of Interest for June 2020**

- Chief Ballard attended the Chatham Strong event regarding Community, Police, & Criminal Justice Reform on June 1<sup>st</sup>
- Assisted with Grab & Go food giveaway with the Garden City Library, Garden City Parks & Recreation, and Second Harvest Food
- One police recruit graduated the academy and was sworn in on June 30<sup>th</sup>

**REPORT TO MAYOR AND CITY COUNCIL**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: June 20, 2020**

**SUBJECT: *Fire Department June 2020 Report***

**Report in Brief**

The Fire Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/ or activities throughout the month.

The operations detail contained in this report is for the Month(s) of June of 2020, and all related information is current as of July 2, 2020.

Prepared by: Scott Kimball  
Title Assistant to  
Corbin Medeiros  
Chief of Fire

Reviewed by: Corbin Medeiros  
Title Chief of Fire

## Calls for Service in June of 2020

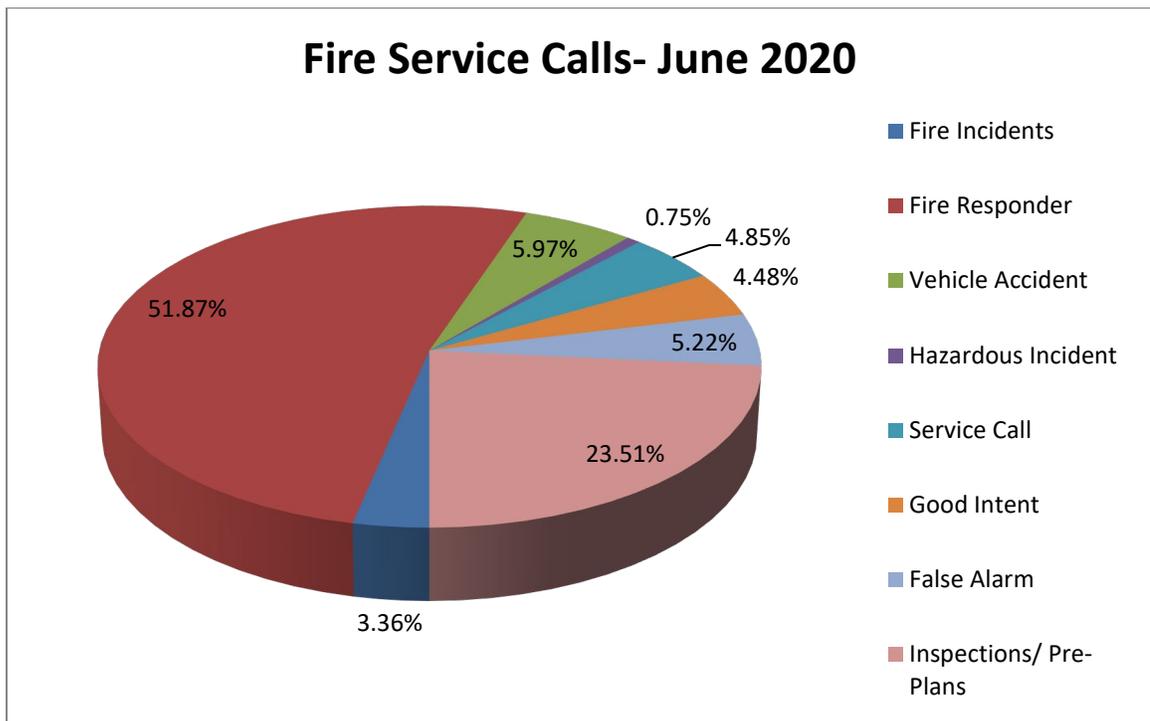
There were a total of 187 calls for service in the month of June, 2020, for a total of 950 calls for service year to date.

***Current month's calls included:***

**Incident Type:**

Fire Incidents	9	Good Intent	13
Fire Responder	139	False Alarm	14
Vehicle Accident	16	Service Call	12
Hazardous Incident	2	Inspections/ Pre Plans	63
Weather Related	0	Public Education	0

***The graph below is a visual summary of the Current Month's Fire Service Calls.***



## **Department Activities/ Events**

### **Department Training**

In June fire personnel reported a total of 509.75 hours of training resulting in an average of 26.82 hours of training per Firefighter.

### **Fire Service Plans Examiner**

Captain Johnson attended Fire Department Management at the GPSTC campus in Forsyth.

### **Fire**

COVID 19 April 27 responding to limited medical calls.

### **Fire Marshal's**

Fire Marshal's Office June Report

Fire Inspection: 42

Reinspection's: 12

Certificate of Occupancy: 2

Site Visits: 1

Fire Equipment Inspection: 1

Pre-Plan: 1

Occupational Tax Certificate (New Tenant): 4

Total Inspections: 63

Plan Review: 36 hours for various portions of 11 projects

CO Issued: n/a

Annual Fire Inspection were established slowly and most inspection with major violations have or are being corrected: Econo Lodge Hotel has done a lot of improvements. We are working on the fire door inspection and private hydrant.

Schedule Fee Draft was turned in to City Manager Office, waiting on response.

The month of July, the focus is to start conducted inspections throughout the city. We will have completed all building on Airport Drive and South side of Augusta Road. Private hydrant map is being worked on and going out to educate and enforce the private properties to test their hydrants. Pre-plan list to engine companies will come out this week.

## **Community Relations Activities/Events**

### **Senior Center Blood Pressure Checks**

During the month of June, the Department suspended conducting weekly blood pressure checks at the Senior Center on Tuesdays. Do to CVID 19

### **Department Instructed CPR Class**

During the month June, the department American Heart Association Training Site suspended classes do to COVID 19.

## **Looking Ahead**

- Bringing more state certified training to the City of Garden City which will be made available to surrounding municipalities and the Georgia Port Authority.
- Assisting and attending state certified classes that are offered in surrounding municipalities.
- Broadening the community outreach with continued programs such as Remembering When, community CPR classes, the smoke detector program, and Close Before you Doze.
- Pursuing various grants for department equipment.

## ORDINANCE 2020--06

AN ORDINANCE TO AMEND THE ZONING ORDINANCE AND ZONING MAP OF GARDEN CITY, GEORGIA, AS AMENDED, TO REZONE LOT NINE (9), PORT INDUSTRIAL PARK TWO SUBDIVISION, PHASE A REVISION AND ADDITION, GARDEN CITY, CHATHAM COUNTY, GEORGIA, MORE COMMONLY KNOWN AS 14 AVIATION COURT, GARDEN CITY, GEORGIA 31408, OWNED BY GROENDYKE TRANSPORT, INC., FROM ITS PRESENT ZONING CLASSIFICATION OF "I-1" TO AN "I-2" ZONING CLASSIFICATION; TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

The Mayor and Council of Garden City, Georgia, hereby ordains and it is hereby ordained by the authority of the same:

Section 1. That the zoning ordinance and zoning map of Garden City, Georgia, as amended, be amended so that the following described property presently owned by Groendyke Transport, Inc., be rezoned from its present "I-1" zoning classification to a zoning classification of "I-2":

All that certain lot, tract, or parcel of land situate, lying, and being in the 8<sup>th</sup> G.M. District, Garden City, Chatham County, Georgia, known and designated as Lot Nine (9), Revision and Addition to Phase A, Port Industrial Park Two, as shown on that certain subdivision map prepared for Bank South, N.A., by Saussy Engineering, Inc., William H. Saussy, Jr., Georgia Registered Land Surveyor No. 1216, approved October 22, 1992, by City Council, Garden City, Georgia, and recorded in Subdivision Map Book 13-S, Page 71, in the Office of the Clerk of the Superior Court of Chatham County, Georgia, which map is incorporated herein and made a part hereof by express reference for better determining the metes, bounds, and dimensions of said lot.

The above-described property has been assigned a property identification number of 6-0892-01-010 by the Board of Tax Assessors of Chatham County, Georgia, and has been given a street address of 14 Aviation Court, Garden City, Georgia 31408.

Section 2. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. That this ordinance shall become effective on the date of passage.

**[EXECUTION PAGE TO FOLLOW]**

ADOPTDED this \_\_\_\_ day of July, 2020.

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Rhonda Ferrell-Bowles, Clerk of Council

Received and approved this \_\_\_\_ day of July, 2020.

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Don Bethune, Mayor

Read First Time: \_\_\_\_\_

Read Second Time and Passed: \_\_\_\_\_

ORDINANCE 2020-07

**AN ORDINANCE TO AMEND THE CODE OF ORDINANCES FOR GARDEN CITY, GEORGIA , AS AMENDED, TO AMEND SECTION 78-8 AND ARTICLE VI OF APPENDIX B WHICH IS INCORPORATED THEREIN BY REFERENCE, TO PROVIDE FOR A STOP SIGN FOR TRAFFIC TRAVELING IN AN EAST/WEST DIRECTION ON DAVIS AVENUE AT ITS INTERSECTION WITH FOURTH STREET, AND A STOP SIGN FOR TRAFFIC TRAVELING IN A NORTH/SOUTH DIRECTION ON FIFTH STREET AT ITS INTERSECTION WITH DELETTRE AVENUE; TO CORRECT THE DIRECTION OF TRAFFIC ON FIFTH STREET AT ITS INTERSECTION WITH DAVIS AVENUE; TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

BE IT ORDAINED by the Mayor and Council of Garden City, Georgia, and it is hereby ordained that the Code of Ordinances for Garden City, Georgia, as amended, be amended as follows:

Section 1: Section 78-8 of the Code of Ordinances of Garden City, Georgia, entitled "Stop Intersections" is hereby amended as follows by modifying Article VI of Appendix B which is incorporated into said Code Section, by adding stop intersections at (1) the intersection of Davis Avenue and Fourth Street for traffic traveling in easterly and westerly directions on Davis Avenue, so that stop signs shall be erected facing traffic approaching said intersection from the East and West, and (2) the intersection of Fifth Street and Delettre Avenue for traffic traveling in northerly and southerly directions on Fifth Street, so that stop signs shall be erected facing traffic approaching said intersection from the North and South). The stop intersections shall be reflected on Appendix B as follows:

<u>Name of Street</u>	<u>Through Street</u>	<u>Direction of Travel</u>
Davis Avenue	Fourth Street	East and West
Fifth Street	Delettre Avenue	North and South

Section 2: Section 78-8 of the Code of Ordinances of Garden City, Georgia, entitled "Stop Intersections" is hereby amended by modifying Article VI of Appendix B which is incorporated into said Code Section, by correcting the flow of traffic reflected in Appendix B for vehicles traveling on Fifth Street at its intersection with Davis Avenue from "East and West" to "North and South," so that said Appendix B reflects stop signs being erected facing traffic approaching said intersection on Fifth Street from the North and South instead of from the East and West. The stop intersection shall be correctly reflected on Appendix B as follows:

<u>Name of Street</u>	<u>Through Street</u>	<u>Direction of Travel</u>
Fifth Street	Davis Street	North and South

Section 3: This Ordinance shall become effective on the date of passage.

Section 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Adopted this \_\_\_\_ day of July, 2020.

\_\_\_\_\_(L.S.)  
RHONDA FERRELL-BOWLES  
Clerk of Council

Received and Approved this \_\_\_\_ day of July, 2020.

\_\_\_\_\_(L.S.)  
DON BETHUNE  
Mayor

Read first time: \_\_\_\_\_

Read second time and passed: \_\_\_\_\_

STATE OF GEORGIA        )  
  )  
COUNTY OF CHATHAM    )

**A RESOLUTION AUTHORIZING THE CITY OF GARDEN CITY TO ENTER INTO AN AGREEMENT WITH CHATHAM COUNTY FOR THE CONTINUANCE OF THE COUNTY WIDE CANAL MAINTENANCE PROGRAM TO ASSIST WITH MAINTAINING THE CANALS LOCATED IN THE CITY; TO AUTHORIZE THE CITY’S CITY MANAGER TO EXECUTE THE AGREEMENT; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

WHEREAS, the Chatham County Board of Commissioners has determined a need to continue the current County Wide Canal Maintenance Program to assist with the maintenance of the major canals within the limits of the City; and,

WHEREAS, the continued County Wide Canal Maintenance Program will consist of (1) machine cleaning to remove silt and vegetation, (2) spraying with herbicide to reduce aquatic growth, and (3) mowing canal maintenance roads, all without charge to the City; and,

WHEREAS, the three part maintenance program with the City will be carried out by the County as funds are available and subject to those certain conditions set forth in the agreement which is attached hereto as Exhibit “A;” and,

WHEREAS, the City deems its entering into an agreement with the County for the continuance of the County Wide Canal Maintenance Program as outlined above and more particularly set forth in the agreement attached hereto as Exhibit “A” to be in the best interest of its residents and businesses.

NOW, THEREFORE, be it resolved by the Mayor and Council for Garden City, Georgia, and it is hereby resolved:

1. The Mayor and Council for Garden City, Georgia, hereby authorize the City of Garden City, Georgia, to enter into the agreement attached hereto as Exhibit “A” wherein Chatham County agrees to continue the current County

Wide Canal Maintenance Program pursuant to the terms set forth therein for the purpose of providing assistance with the maintenance of the canals within in th City. Further, the City's City Council hereby authorizes the City Manager to execute the said agreement, together with any other document necessary to further the intent of this Resolution.

2. The effective date of this Resolution shall be when approved by the Mayor and Council.

So resolved, this \_\_\_\_\_ day of July, 2020.

CITY OF GARDEN CITY, GEORGIA

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RHONDA FERRELL-BOWLES  
CLERK OF COUNCIL

Received and approved this \_\_\_\_\_ day of July, 2020.

---

DON BETHUNE  
MAYOR, GARDEN CITY, GEORGIA



2. The COUNTY will secure a utility locate number in accordance to the Georgia Dig Law, if necessary, prior to cleaning a canal's channel where a utility may be in conflict. The COUNTY shall be responsible for all costs involved in the repairing of underground or overhead utilities broke, ruptured or rendered inoperable by the canal cleaning operation. The CITY shall inform the COUNTY of any designated canal listed in its jurisdiction that may have utilities within the right of way of the canal.
3. The CITY will provide a clear access to and passage to the canal's maintenance road, which shall include the installation or removal of gates, the locking and unlocking of gates, removal of vehicles or other obstacles, installation or repairing of piped crossings. The CITY shall provide the labor, material and equipment to repair wash outs on the designated canal's slopes and maintenance road.
4. Material removed from channel of canal is considered to be the property of the CITY. The CITY will obtain and provide a site for disposal of materials removed from the designated canal. The disposal site shall be within the guidelines of the Georgia Environmental Protection Division. The CITY shall be responsible for all costs to the disposal of materials.

## II. Herbicide

1. The COUNTY will apply an environmentally acceptable herbicide chemical to the aquatic channel of each designated canal. The COUNTY will provide all labor, materials and equipment to apply the herbicide to the designated canals.
2. The COUNTY will insure that the application and handling of any herbicide will be performed under the supervision of staff with a current Georgia Department of Agriculture Pesticide Application License, categories 26 (Aquatic Pest Control) and 27 (Right of Way Pest Control).
3. The CITY will provide a clear access to and passage on the canal's maintenance road, which shall include the installation or removal of gates, the locking or unlocking of gates, the removal of vehicles or other obstacles and the installation or repairing of piped crossing.

## III. Mowing

1. The COUNTY agrees to mow each designated canal's side slopes, access road, and right-of-ways a minimum of three times per year during the growing season. The COUNTY will provide all labor, material and equipment to cut vegetation on the side slopes, access road and right-of-ways.

2. The CITY will provide the COUNTY, sixty (60) days after this agreement commences, a markup of each canal showing the location of any unmovable obstacles such as raised manholes and utilities that may be damaged by or cause damage to the mowing equipment. The CITY will provide a clear access to and passage on the canal's maintenance road, which shall include the installation and removal of gates, the locking or unlocking of gates, the removal of vehicles or other obstacles and the installation or repairing of piped crossings.

**IV. Term**

The term of this agreement is five (5) years with an annual automatic renewal. This agreement may be terminated within sixty (60) days by either party provided written notice is given. The COUNTY does not expressly or impliedly assume any other additional responsibilities or liabilities arising out of its operation in regard to canal cleaning or the application of herbicide. The laws of the State of Georgia shall govern this Agreement.

**V. No Compensation to COUNTY**

COUNTY service rendered pursuant to the County Wide Canal Maintenance Program shall be without charge to the CITY.

**VI. Responsibility for Expenses and Compensation of Employees**

The COUNTY shall compensate its employees during the time of rendering service pursuant to the County Wide Canal Maintenance Program. Such compensation shall include any workers' compensation benefits paid or due for personal injury or death while such employees are engaged in rendering such service.

**VII. Liability**

Any injury, disability, or death, incurred by any COUNTY employee while rendering service pursuant to the County Wide Canal Maintenance Program shall be deemed to have arisen out of, and to have been sustained in the course of, employment with the COUNTY. If any COUNTY employee, or anyone on his/her behalf, files a claim for workers' compensation benefits against the CITY for any injury claimed to have been sustained while furnishing service pursuant to the County Wide Canal Maintenance Program, the COUNTY shall indemnify, defend, and hold harmless the CITY with respect to such claim at no cost to the CITY.

IN WITNESS WHEREOF, said parties have hereunder set their hands and affixed their seals, the day and year written above.

**CITY OF GARDEN CITY**

**BOARD OF COMMISSIONERS  
CHATHAM COUNTY, GEORGIA**

BY: \_\_\_\_\_  
Mayor

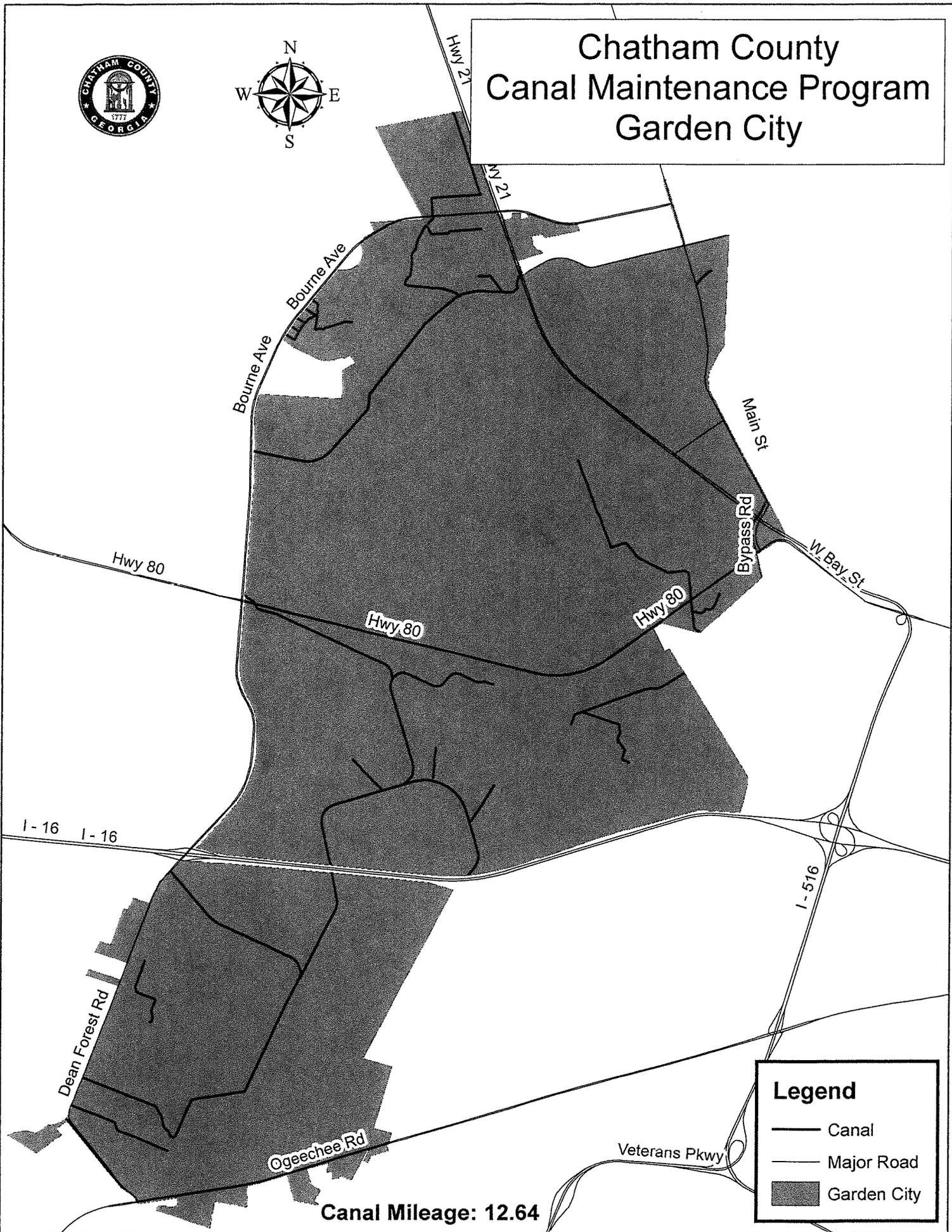
BY: \_\_\_\_\_  
Albert J. Scott, Chairman

ATTEST: \_\_\_\_\_  
Clerk of Council

ATTEST: \_\_\_\_\_  
Janice Bocook,  
Clerk of Commissioners



# Chatham County Canal Maintenance Program Garden City



**Canal Mileage: 12.64**

Legend	
	Canal
	Major Road
	Garden City

**CANAL CLEANING  
GARDEN CITY**

	CODE	NAME	EQUIP.	MILEAGE	START DATE	DATE	INITIALS	DATE	INITIALS
					ESTIMATED	COMPLETION		INSPECTION	
70	G - 49	HORSESHOE	82	0.43	04/01/13				
44	G - 49	HORSESHOE	83	0.74	09/23/13				
52	G - 49	HORSESHOE	83	1.78	04/01/13				
45	G - 49A	SAV'H CHRISTIAN	83	0.36	10/07/13				
71	G - 49B	LOUISVILLE S (-0.42)	82	0.62	05/13/13				
46	G - 49B	LOUISVILLE S	83	0.64	10/07/13				
72	G - 49BA	TALMAGE	82	0.23	04/08/13				
47	G - 49C	NASSAU BR	83	0.24	10/14/13				
73	G - 50	STATE PATROL	82	0.43	04/08/13				
48	G - 51	RASPBERRY	83	1.04	10/14/13				
74	G - 53	HEIDT	82	0.67	04/15/13				
75	G - 53A	TELFAIR PL BR	82	0.48	04/22/13				
29	G - 54	PIPE MAKERS	84	1.47	09/09/13				
30	G - 54	PIPE MAKERS	84	0.65	09/16/13				
1	G - 54K	IND. PARK DRIVE	82	0.72	04/22/13				
2	G - 54L	BAZEMORE BR	82	0.47	04/29/13				
22	G - 58	DUNDEE	83	0.24	07/15/13				
3	G - 58A	ROGERWOOD BR	82	0.45	04/29/13				
4	G - 58A	ROGERWOOD BR	82	0.20	05/06/13				
5	G - 58AA	ALFRED	82	0.15	05/06/13				
6	G - 74	DAYS INN	82	0.63	05/06/13				
	G - 54A	SMITH AV	84	0.21					

Total

12.85

## GARDEN CITY RESOLUTION

WHEREAS, the City's Parks and Recreation Department currently has a need for a power turf renovator for use in aerating, de-thatching, verticutting, leveling, draining, and removing ball field lips from, the City's recreational fields; and,

WHEREAS, the purchase of a power turf renovator, together with its customary accessories, has been identified as an approved capital outlay item in the Parks and Recreation Department's FY 2020 budget in the total amount of \$13,000.00; and,

WHEREAS, the Director of the City's Parks and Recreation Department has recommended that the City accept the attached proposal of Power Turf Renovation, LLC, the sole source vendor for power turf renovators in the Chatham County area, to sell the City a "Power Turf Renovation Turf 60" Sports Turf Resurfacing Machine," together with its customary accessories, for the price of \$12,995.00; and,

WHEREAS, the Director of the City's Parks and Recreation Department has advised the City that the power turf renovator has become a main staple of ground keepers of most athletic fields used by governmental agencies, cities, school districts, colleges, professional sports teams, and golf courses who have become dependent upon the equipment to maintain their fields in a healthy condition with minimum time and effort being spent thereon; and,

WHEREAS, the Director of the City's Parks and Recreation Department has informed the City that his research has confirmed that the attached offer of Power Turf Renovation, LLC, constitutes the lowest and most responsible sales proposal for the City's purchase of a power turf renovator;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Garden City, Georgia, that the City accept the attached proposal of Power Turf Renovation, LLC, to sell to the City a Power Turf Renovation Turf 60" Sports Turf Resurfacing Machine as described therein together with its customary accessories for the amount of \$12,955.00.

BE IT FURTHER RESOLVED that the City Manager be authorized to sign any purchase agreement or purchase order for the above-described power turf renovator as well as all other documents associated therewith in the name of the City.

BE IT FURTHER RESOLVED that the purchase shall be funded from the City's General Fund revenue as provided for in the FY 2020 budget of the City's Parks and Recreation Department.

ADOPTED AND APPROVED this \_\_\_\_ day of July, 2020.

\_\_\_\_\_  
RHONDA FERRELL-BOWLES, Clerk of Council

RECEIVED AND APPROVED this \_\_\_\_ day of July, 2020.

\_\_\_\_\_  
DON BETHUNE, Mayor



**Power Turf Renovation**  
**7509 N. 183<sup>Rd</sup> Ave**  
**Waddell, AZ 85355**  
**Phone 623-670-3411**  
**[www.powerturfrenovation.com](http://www.powerturfrenovation.com)**  
**[powerturfrenovation@gmail.com](mailto:powerturfrenovation@gmail.com)**

August 15, 2019

Garden City, GA  
Attn: Mr. Cliff Ducey  
Email: [cducey@gardencity-ga.gov](mailto:cducey@gardencity-ga.gov)

Dear Mr. Ducey,

Here is a current price quotation on our Power Turf Renovation 60" Sports Turf Resurfacing Machine, your quote is as follows:

1 EA. Power Turf Renovation Turf 60" Sports Turf Resurfacing Machine	Net	\$12,995.00
	Freight	No Charge
	Sub-Total	\$12,995.00
	Sales Tax	\$0
	Total	\$12,995.00

Machines include PTO shaft, safety clutch, blade changing tool and they are serviced and ready for operation at time of delivery. Payment terms, Net 30 days. All machines carry a one-year unconditional warranty. Frames are guaranteed to last the life of the machine. Warranty does not include consumables like blades and blade retainer bolts. This quotation is good through September 30, 2019. Delivery is usually 30 days or less. Machines are manufactured in Waddell, AZ.

We are the manufacturer of this machine and we have no dealers or distributors. All orders are taken on a factory direct basis. I am not aware of any product on the market that is similar in the results produced.

Thank you, Frank Klopping.

## RESOLUTION

**A RESOLUTION OF THE MAYOR AND COUNCIL OF GARDEN CITY, GEORGIA, APPROVING AN REVISED VERSION OF THE SUBDIVISION PLAT FOR THE SUBDIVISION OF A PORTION OF FARM LOT 9 OF SHARON PARK FARMS IN GARDEN CITY, CHATHAM COUNTY, GEORGIA (BEING A PORTION OF TAX PARCEL IDENTIFICATION NO. 6-0825-02-001) OWNED BY THE COASTAL EMPIRE HABITAT FOR HUMANITY, INC.**

WHEREAS, on April 6, 2020, the Mayor and Council of Garden City, Georgia, approved the subdivision plat of The Coastal Empire Habitat for Humanity, Inc., for the creation, through a property subdivision, of four (4) developable lots which would be accessed from Spivey Avenue via a privately maintained driveway to be located within a cul-de-sac to be constructed as an eastward extension of Spivey Avenue; and,

WHEREAS, subsequent to the approval of the subdivision plat, the City's engineering staff determined that in order to adequately address the expected drainage demands of the four-lot development, the plat needed to reflect City-held drainage easements fifty (50') feet-wide running along and within the northern boundary lines of Lot 1 and Lot 2 of the subdivision, as well as City-held drainage easements thirty (30') feet-wide running along within the southern and eastern boundary lines of Lot 3 of the subdivision and along and within the eastern boundary line of Lot 2 of the subdivision, all as shown on the revised subdivision plat last dated May 13, 2020, and attached hereto as Exhibit "A"; and,

WHEREAS, on July 14, 2020, at 6:00 p.m. o'clock, the City's Planning Commission held a publicly noticed meeting on the revised subdivision plat adding the above-mentioned drainage easements as minor revisions thereto, and recommended that Mayor and Council approve same; and,

WHEREAS, the Mayor and Council upon reviewing the recommendations of the Planning Commission, hearing the statements of staff, and giving due consideration to the matter, finds and determines that it is necessary for the originally approved subdivision plat to be revised so as to include the above-mentioned drainage easements in order to adequately address the future drainage demands of the subject subdivision.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Garden City, as follows:

Section 1. The Mayor and Council of Garden City, Georgia, hereby approves the subdivision plat of The Coastal Empire Habitat for Humanity, Inc., dated March 4, 2020, as revised on May 13, 2020, and attached hereto as Exhibit "A", reflecting drainage easements running to the City which are necessary in order to adequately address the expected drainage demands of the subdivision.

Section 2. This Resolution shall take effect upon passage.

ADOPTED, this \_\_\_\_ day of July, 2020.

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RHONDA FERRELL-BOWLES, Clerk of Council

RECEIVED AND APPROVED, this \_\_\_ day of July, 2020.

---

DON BETHUNE, Mayor

