

A G E N D A
City Council Meeting
Monday, March 16, 2020 – 6:00 p.m.

➤ **OPENING**

- **Call to Order**
- **Invocation Pastor Dale Simmons, Jasper Springs Baptist Church**
- **Pledge of Allegiance**
- **Roll Call**
- **Presentations:**
 - 2019 Garden City Police Officer of the Year – Shane Glasco

➤ **RECEIVE INFORMAL PUBLIC COMMENT**

Informal Public Comment – Speaker Protocol

The City of Garden City believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. Informal Public Comments are scheduled for a total of fifteen (15) minutes and each person will be limited to three (3) minutes. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. Speakers not heard during the limited fifteen (15) minute period will be first to present their comments at the next Council meeting. The opportunity to address City Council on a topic of his/her choice shall be used by an individual only one (1) time per month. It may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Garden City, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agendized matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

➤ RECEIVE FORMAL PUBLIC COMMENT

- **2020 Census Chatham County Counts Update by Ms. Tara Jones, Complete Count Coordinator, Coastal Georgia Indicators Coalition**

Formal Public Comment – City Council Agenda Protocol

The City of Garden City has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Garden City requires that individuals who desire to formally address the City Council submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on the meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the first and third Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or e-mail and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager and on the City’s website www.gardencity-ga.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised the completion of a request form does not entitle the speaker to be added to the agenda.

➤ CONDUCT PUBLIC HEARINGS

Speaking to a Public Hearing Item Protocol

In the interests of time and to ensure fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record.

Speakers addressing City Council on a public hearing item should coordinate comments to respect City Council’s time limits. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

***PROCEDURES FOR CONDUCTING PUBLIC HEARINGS ON PROPOSED ZONING DECISIONS BEFORE
GARDEN CITY'S MAYOR AND COUNCIL AND STANDARDS GOVERNING THE EXERCISE OF
CITY COUNCIL'S ZONING POWER***

Procedures for Conducting Public Hearings on Proposed Zoning Decisions:

All public hearings conducted by the Mayor and Council on Garden City, Georgia, on proposed zoning decisions shall be conducted as follows:

- (1) All public hearings by the Mayor and Council on zoning amendments shall be chaired by the Mayor.
- (2) The Mayor shall open the hearing by stating the specific zoning amendment being considered at the public hearing and further stating that printed copies of the adopted standards governing the exercise of the Mayor and Council's zoning power and the procedures governing the hearing are available to the public.
- (3) The Director of the City's Planning and Zoning Department shall advise the Mayor and Council of the recommendation of the Planning Commission when applicable.
- (4) The Mayor shall determine the number of attendees who desire to testify or present evidence at the hearing.
- (5) When there is a large number of individuals wishing to testify at a hearing, the Mayor may invoke time limits on individual speakers. In such cases, these time limits shall apply to all speakers. Proponents, including the petitioner or the petitioner's agent requesting the zoning decision, shall have no less than ten (10) minutes for the presentation of data, evidence, and expert opinions; opponents of the proposed decision shall have an equal minimum period of time. The Mayor may grant additional time; provided, however, an equal period of time shall be granted both sides.
- (6) The petitioner requesting such zoning decision, or the applicant's agent, shall be recognized first and shall be permitted to present and explain the request for the zoning decision. Thereafter, all individuals who so desire shall be permitted to speak in favor of the zoning decision.
- (7) After all individuals have had an opportunity to speak in accordance with subparagraph (6) above, those individuals present at the public hearing who wish to speak in opposition to the requested zoning decision shall have an opportunity to speak.
- (8) The Mayor may limit repetitious comments in the interest of time and may call for a show of hands of those persons present in favor of or opposed to the proposed decision.
- (9) It shall be the duty of the Mayor to maintain decorum and to assure the public hearing on the proposed decision is conducted in a fair and orderly manner.
- (10) Once all parties have concluded their testimony, the Mayor shall adjourn the public hearing.

Standards Governing the Exercise of The Zoning Powers of Garden City's Mayor and Council:

Prior to making a zoning amendment, the Mayor and Council shall evaluate the merits of a proposed amendment according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

➤ **Public Hearings**

- **PC1929, Major Subdivision Request:** Receipt of public comment on a request by Harold Tessendorf representing property owner Habitat for Humanity for preliminary plan review for a major subdivision of Spivey Avenue residential development to be located at Spivey Avenue.

➤ **Approval of City Council Minutes**

- Consideration of City Council Minutes (3/2/20) and Workshop Synopsis (3/9/20)

➤ **Staff Reports**

- Receive monthly report from Planning, Zoning & Building Department
- Receive monthly report from Public Works Department
- Receive monthly report from Police Department
- Receive monthly report from Fire Department

➤ **City Manager's Updates & Announcements**

➤ **ITEMS FOR CONSIDERATION**

- **Resolution, Georgia Environmental Protection Division (EPD) Consent Order:** A resolution authorizing the City Manager to execute a Consent Order with the Environmental Protection Division of the Georgia Department of Natural Resources setting forth measures to be taken by the City to ensure compliance by the City's water system with the provisions of the Georgia Safe Drinking Act of 1977.
- **Resolution, City Hall Refinancing:** A resolution of the Mayor and Council of the City of Garden City, Georgia authorizing, among other things, certain items relating to the refinancing of certain outstanding certificates of participation.
- **Revised FY2020 Garden City Regulatory Fees Schedule:** Consideration by the Mayor and City Council to approve the revised FY2020 Garden City Regulatory Fees Schedule with an effective date of May 1, 2020.

➤ **ADJOURN**

AGENDA

To: Board of Zoning Appeals / Planning Commission Members
From: Department of Planning and Economic Development
Subject: Meeting Agenda: March 10,2020 - 6:00PM
Cc: Ron Feldner, Rhonda Ferrell-Bowles; Clerk of Council

Note: Pre-agenda is scheduled for March 10, 2020 – 5:00pm in the conference room.

Zoning Appeals

No cases to be heard

Planning Commission

PC1929: Harold Tessendorf representing property owner Habitat for Humanity requests a preliminary plan review for a major subdivision of Spivey Avenue Residential Development to be located at Spivey Avenue; 6-0825-02-001.

Public hearing for PC1929 by City Council is scheduled for March 16, 2020 with Consideration by City Council scheduled for April 6, 2020 at 6pm in the Council Chambers, 100 Central Avenue, Garden City, GA 31405.



The City of Garden City, Georgia
100 Central Avenue, Garden City, Georgia 31405
Phone: 912.966.7777 Fax: 912.963.2735

Building Permit #: _____
PIN #: _____

PLANNING COMMISSION APPLICATION

Date Filed: _____ Amount Paid: Inv-949-5035 Case #: PC1929

This application, along with the appropriate application fee, is to be submitted to the **Department of Planning and Economic Development** by the 15th of each month for placement on the following month's meeting agenda. The Planning Commission meets the second Tuesday of each month. The applicant will be notified when the meeting is scheduled by certified letter.

Applications may only be pulled up until one week prior to the scheduled meeting. No refunds of any application costs will be issued. No exceptions will be made.

Please fill out all of page 1, and the corresponding relevant sections on the following pages.

Type of Application:

- Site Plan / LDA Application
- Building / Building Permit Application
- Rezoning / Zoning Amendment
- Subdivision
- Appeal / Variance

General Information:

Property Owner: Habitat for Humanity Phone: 912-353-8122
 Cell Phone: _____ Email: executivedirector@habitalsavannah.org
 Mailing Address: P.O. Box 13211, Savannah, GA 31416
 Property Address: 1106 E. 70th Street, Savannah, GA 31404
 PIN#: 6-0825-02-001 Zoning District: R-2

Applicant Name (if different from above): Harold Tessendorf Applicant Phone (if different from above): 912-658-4730
 Applicant Address (if different from above): _____

If the applicant is different from the property owner, please include a letter from the property owner authorizing the applicant to act on his/her behalf.

Signature of Applicant: *HR Tessendorf* Date: 02/06/2020



The City of Garden City, Georgia
100 Central Avenue, Garden City, Georgia 31405
Phone: 912.966.7777 Fax: 912.963.2735

For Site Plans / LDA Applications:

Please submit four (4) sets of site plans with this application.

For Building / Building Permit Application:

Please submit four (4) sets of building plans with this application.

For Rezoning / Zoning Amendments:

Denied applications cannot be refiled for six (6) months.

Text: Zoning Classification to be Altered: _____ Section: _____

Specific Request:

Justification for Request:

Please include with this application a copy of the existing text where the change is being requested and a copy of the new requested text.

Map: Zoning Classification to be Altered From: _____ To: _____

Existing Land Use:

Desired Land Use:

Justification for Request:

Please include with this application two plats of the property in question, along with corresponding maps of the adjacent property to the site, including the nearest public street with intersection (if possible).



The City of Garden City, Georgia
100 Central Avenue, Garden City, Georgia 31405
Phone: 912.966.7777 Fax: 912.963.2735

For Subdivisions:

Please include with this application two plats of the property in question, along with corresponding maps of the adjacent property to the site, including the nearest public street with intersection (if possible).

Also include two plats with the proposed subdivision clearly and accurately marked.

For Appeals / Variance:

Appeal decisions are final with no opportunity to refile.

- Establish a use which must be approved by appeal
- Request to vary:
 - A building setback requirement
 - A lot width requirement
 - A lot area requirement
 - A landscaping requirement (subject to supplemental requirements)
 - An architectural requirement (subject to supplemental requirements)
- Extension of a non-conforming use
- Other – please describe:

Justification for Request:

GENERAL NOTES

1. THE PROJECT SHALL BE LOCATED WITHIN THE 44-20 ZONING DISTRICT. THE PROJECT SHALL BE SUBJECT TO THE 44-20 ZONING DISTRICT REGULATIONS AND THE CITY OF GAITHERSBURG ZONING ORDINANCES.
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SEWER LEGEND

DESCRIPTION	EXISTING	PROPOSED
SEWER MAIN	---	---
SEWER BRANCH	---	---
SEWER SERVICE LINE	---	---
SEWER MANHOLE	○	○
SEWER CLEANOUT	○	○
SEWER VALVE	○	○
SEWER PUMP	○	○
SEWER TRENCH	---	---
SEWER ELEVATION	---	---
SEWER INVERT	---	---
SEWER COVER	○	○
SEWER STRUCTURE	○	○
SEWER TANK	○	○
SEWER PUMP STATION	○	○
SEWER TRENCH	---	---
SEWER ELEVATION	---	---
SEWER INVERT	---	---
SEWER COVER	○	○
SEWER STRUCTURE	○	○
SEWER TANK	○	○
SEWER PUMP STATION	○	○

INDEX

DESCRIPTION	EXISTING	PROPOSED
WATER MAIN	---	---
WATER BRANCH	---	---
WATER SERVICE LINE	---	---
WATER MANHOLE	○	○
WATER CLEANOUT	○	○
WATER VALVE	○	○
WATER PUMP	○	○
WATER TRENCH	---	---
WATER ELEVATION	---	---
WATER INVERT	---	---
WATER COVER	○	○
WATER STRUCTURE	○	○
WATER TANK	○	○
WATER PUMP STATION	○	○
WATER TRENCH	---	---
WATER ELEVATION	---	---
WATER INVERT	---	---
WATER COVER	○	○
WATER STRUCTURE	○	○
WATER TANK	○	○
WATER PUMP STATION	○	○

GENERAL INFORMATION

COUNTY: GAITHERSBURG
 CITY: GAITHERSBURG
 ZONING: 44-20
 PROJECT NO: 1008 E. 70TH STREET
 PREPARED FOR: HABITAT FOR HUMANITY
 1008 E. 70TH STREET
 SAVANNAH, GEORGIA 31418
 912-353-8382

DATE: 10/15/2024
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT NO: 1008 E. 70TH STREET
 PREPARED FOR: HABITAT FOR HUMANITY
 1008 E. 70TH STREET
 SAVANNAH, GEORGIA 31418
 912-353-8382

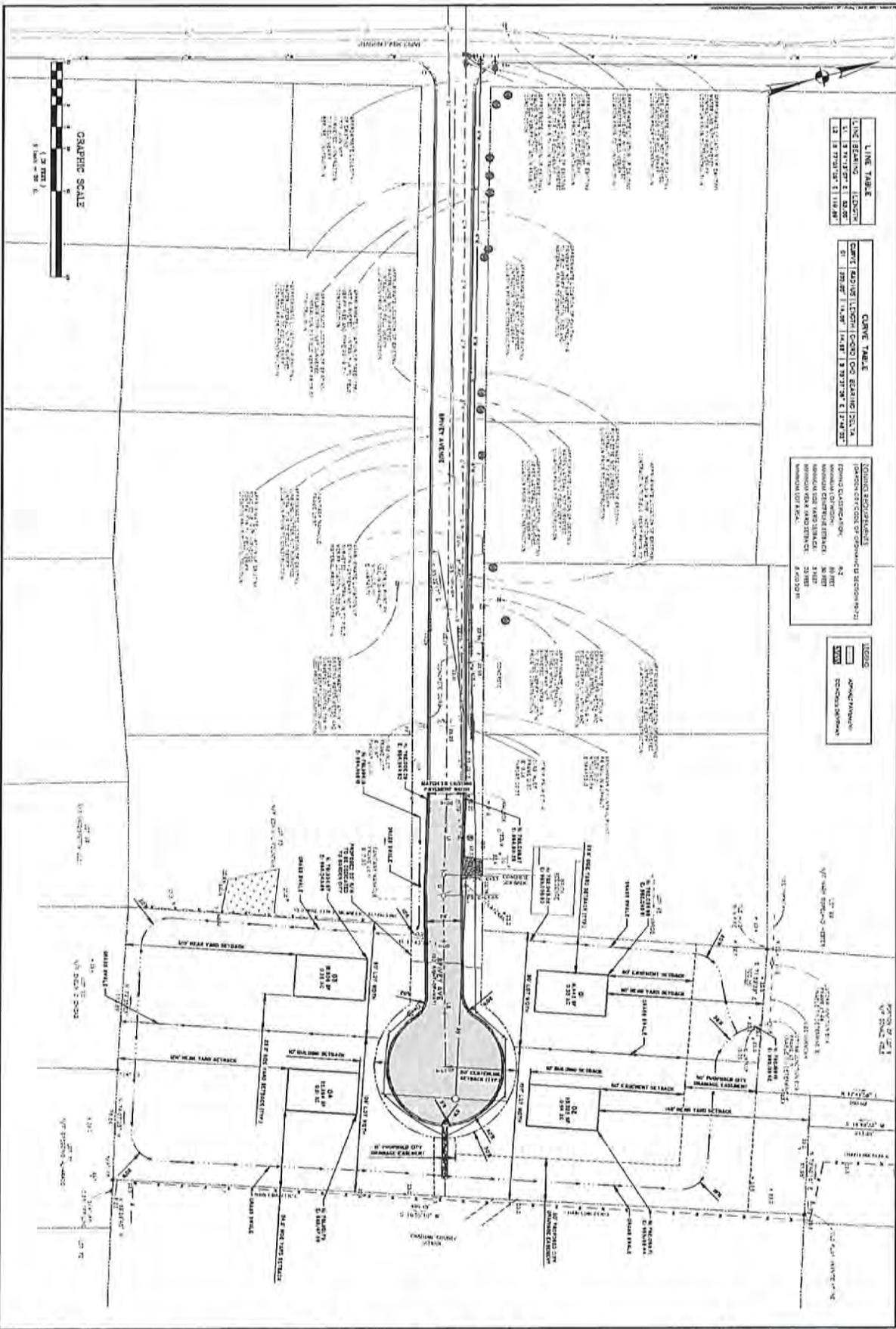
SCALE: 1" = 300'

PREPARED FOR:
HABITAT FOR HUMANITY
 1008 E. 70TH STREET
 SAVANNAH, GEORGIA 31418
 912-353-8382

HABITAT FOR HUMANITY
 GAITHERSBURG, GEORGIA
SPIVEY AVENUE RESIDENTIAL DEVELOPMENT
GENERAL NOTES & INDEX

THOMAS HUTTON
 50 Park of Commerce Way
 Savannah, GA 31405 • 912.234.3300
 www.thomasandhutton.com





LINE TABLE

LINE BEARING	LENGTH
12	1.071200' E 1.0000' N
13	1.071200' E 1.0000' N

CURVE TABLE

CHANGING POINT	CHORD BEARING	CHORD LENGTH	ARC BEARING	ARC LENGTH
ST	1.071200' E 1.0000' N	1.071200'	1.0000' E 1.0000' N	1.071200'

LEGEND

(Symbol)	ADJUSTMENT
(Symbol)	EXISTING
(Symbol)	PROPOSED

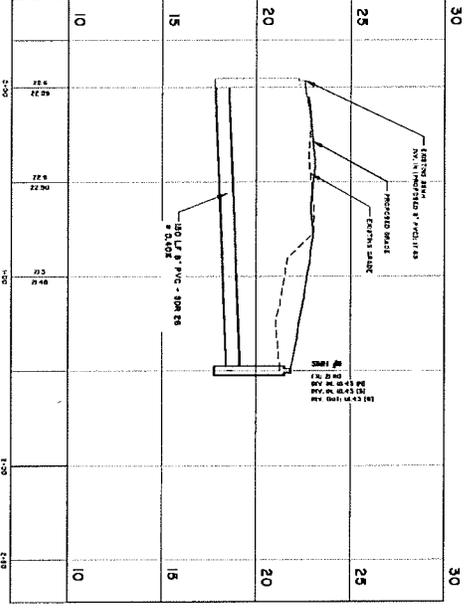
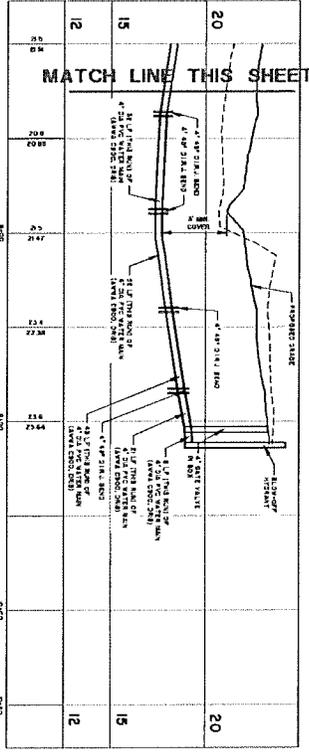
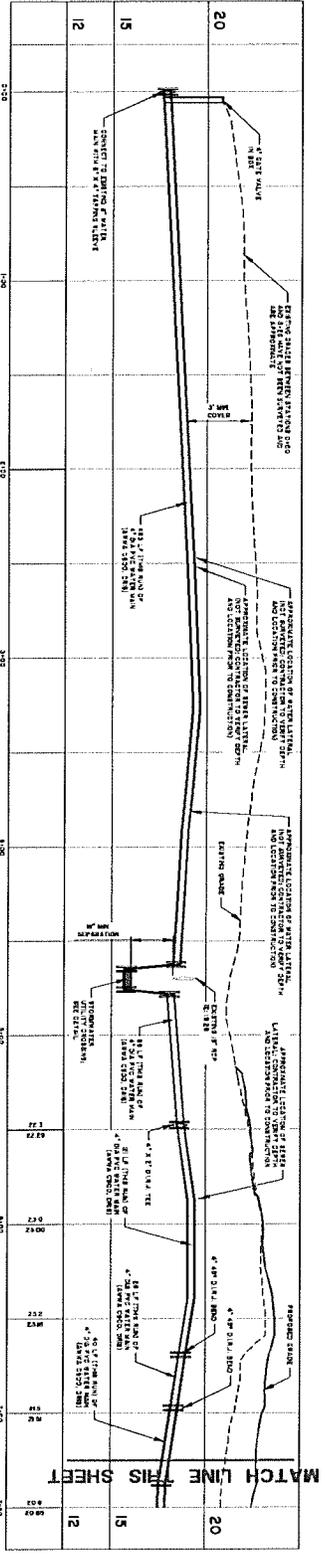
C1.1

HABITAT FOR HUMANITY
 GARDEN CITY, GEORGIA
SPIVEY AVENUE RESIDENTIAL DEVELOPMENT
SITE LAYOUT PLAN

THOMAS & HUTTON
 50 Park of Commerce Way
 Savannah, GA 31405 • 912.234.5300
 www.thomasandhutton.com

NO.	REVISION	BY	DATE





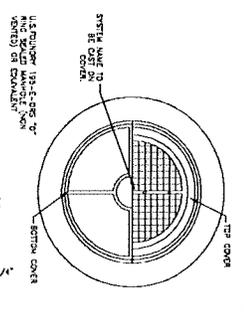
C.2.2

HABITAT FOR HUMANITY
GALVIN CITY, GEORGIA
SPIVEY AVENUE RESIDENTIAL DEVELOPMENT
WATER & SEWER PROFILE

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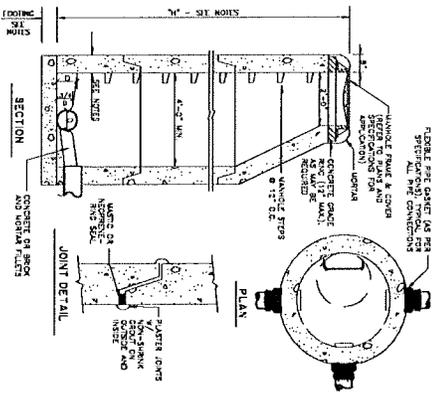
NO.	REVISIONS	BY	DATE





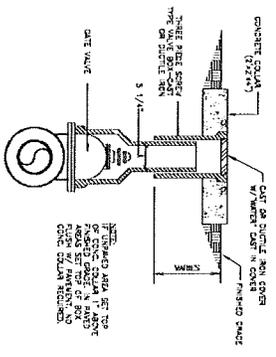
MANHOLE FRAME AND COVER DETAIL
NOT TO SCALE

CONCRETE SHALL BE OF HIGHEST QUALITY, FREE FROM CRACKS, AND SHALL BE CAST IN PLACE. ALL DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE SPECIFIED. THE MANHOLE COVER SHALL BE CAST IN PLACE AND SHALL BE FINISHED TO MATCH THE SURROUNDING PAVEMENT. THE COVER SHALL BE SET IN A BED OF SAND AND SHALL BE PROTECTED FROM DAMAGE BY TRAFFIC UNTIL IT IS READY TO BE SET IN PLACE.

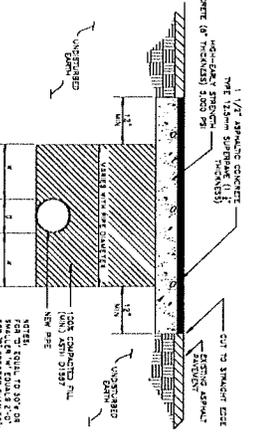


STANDARD MANHOLE
NOT TO SCALE

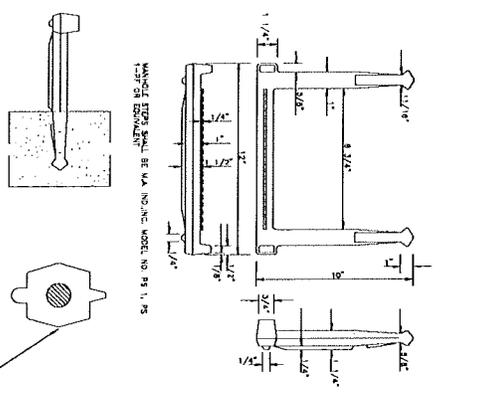
NOTES:
1. MANHOLE AND JACKET MANHOLE FRAMES SHALL BE FINISHED WITH FINISHED CONCRETE. A JOINTED MANHOLE FRAME SHALL BE FINISHED WITH FINISHED CONCRETE.
2. REINFORCED CONCRETE MANHOLE TOPS, SIDINGS AND BASES SHALL CONFORM TO ASTM C918.
3. BRICK MANHOLES - WHEN TOP IS LESS THAN 12 FT. FROM AND SIDE WALLS SHALL BE 8\"/>



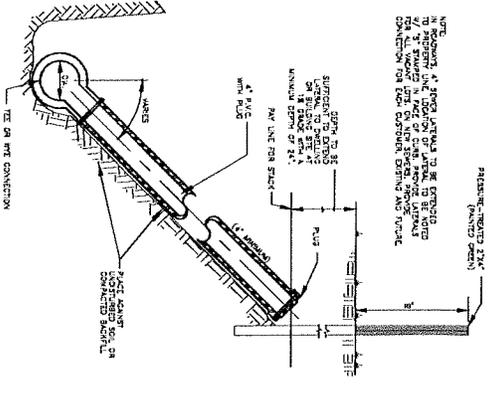
VALVE BOX DETAIL
NOT TO SCALE



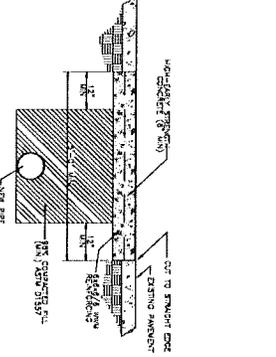
ASPHALT PAVEMENT REPLACEMENT
NOT TO SCALE



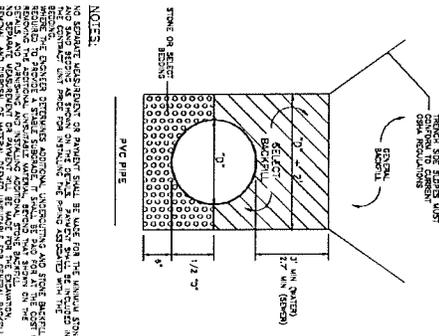
MANHOLE STEP DETAIL
NOT TO SCALE



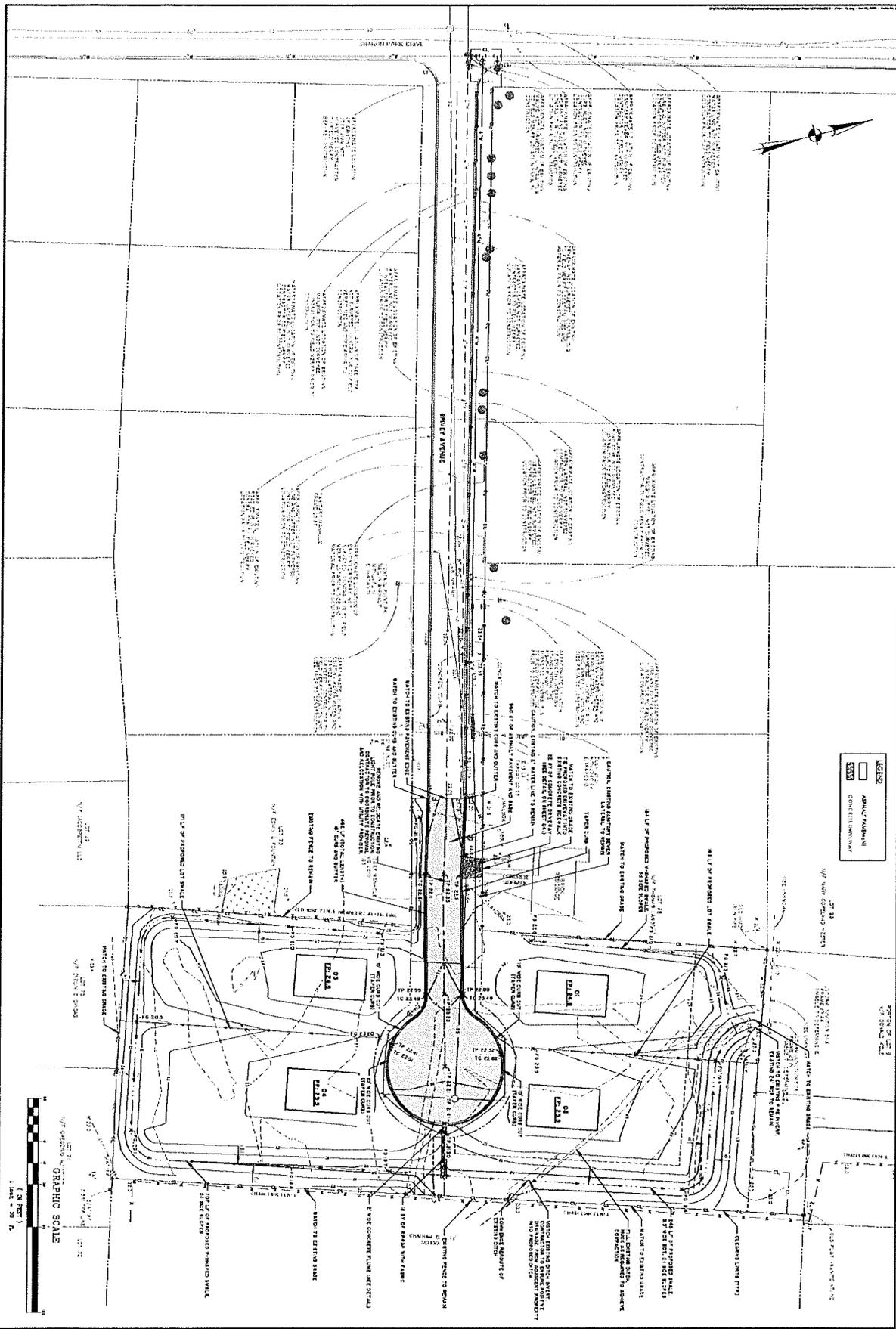
SANITARY HOUSE SERVICE CONNECTION
NOT TO SCALE



CONCRETE DRIVEWAY REMOVAL & REPLACEMENT
NOT TO SCALE



PIPE BEDDING DETAIL
NOT TO SCALE



C3.1

DATE: 07/20/2018
 TIME: 10:00 AM
 PROJECT: SPIVEY AVENUE RESIDENTIAL DEVELOPMENT
 SHEET: C3.1 OF 30
 DRAWN BY: [Name]
 CHECKED BY: [Name]

HABITAT FOR HUMANITY
 GAINESVILLE, GEORGIA

SPIVEY AVENUE RESIDENTIAL DEVELOPMENT

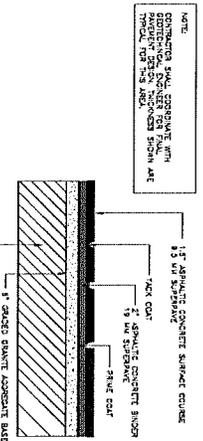
PAVING, GRADING, & DRAINAGE PLAN

THOMAS & HUTTON

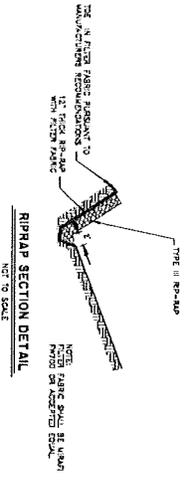
50 Park of Commerce Way
 Savannah, GA 31405 • 912.234.5300
www.thomasandhutton.com

NO.	REVISIONS	BY	DATE

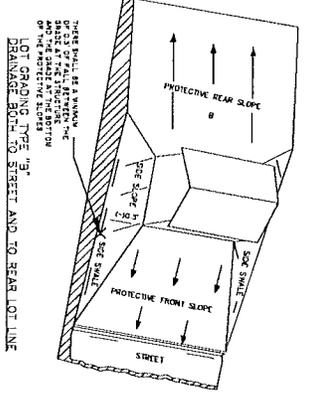




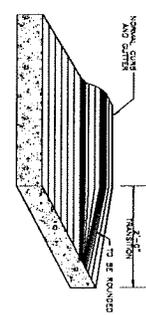
REGULAR PAVEMENT SECTION
NOT TO SCALE



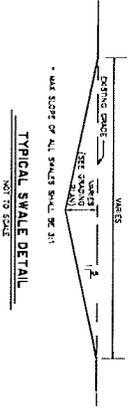
RIPRAP SECTION DETAIL
NOT TO SCALE



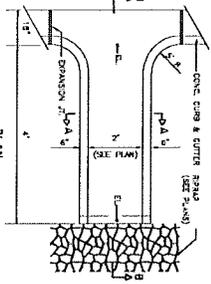
LOT GRADING TYPE "B" DRAINAGE BOTH TO STREET AND TO REAR LOT LINE



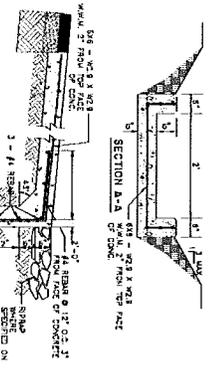
FEATHERING OF CURB AND GUTTER DETAIL
NOT TO SCALE



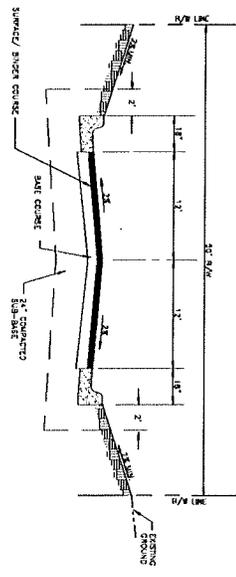
TYPICAL SWALE DETAIL
NOT TO SCALE



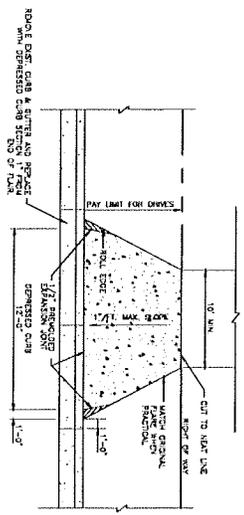
PLAN



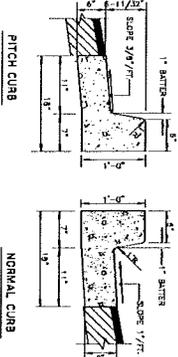
CONCRETE FLUME
NOT TO SCALE



STANDARD CROWN
NOT TO SCALE



TYPICAL DRIVEWAY DETAIL
NOT TO SCALE



PITCH CURB
NORMAL CURB
18" STANDARD CURB & GUTTER
NOT TO SCALE

C4.1

DATE	2/15/2018
BY	JPH
REVISION	
NO.	

HABITAT FOR HUMANITY
GARCON DIST. GEORGIA
SPIVEY AVENUE RESIDENTIAL DEVELOPMENT
PAVING, GRADING, & DRAINAGE DETAILS

THOMAS HUTTON
50 Park of Commerce Way
Savannah, GA 31405 • 912.234.3300
www.thomashutton.com

NO.		REVISION		DATE		BY	



PLANNING DEPT. 1-10-18 10:46 AM \\P01505355.CAD\$

EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN CHECKLIST - STAND ALONE CONSTRUCTION PROJECTS

SPICEY AVENUE RESIDENTIAL DEVELOPMENT
 PROJECT NAME: SPICEY AVENUE RESIDENTIAL DEVELOPMENT
 PROJECT NO.: 2020-00000000
 DATE: 01/15/2020

1. EROSION CONTROL PLAN (ECP) SHALL BE PREPARED BY A REGISTERED PROFESSIONAL ENGINEER (P.E.) LICENSED IN THE STATE OF GEORGIA. THE ECP SHALL BE SUBMITTED TO THE LOCAL PERMITTING AGENCY FOR REVIEW AND APPROVAL PRIOR TO THE START OF CONSTRUCTION. THE ECP SHALL BE REVISED AS NECESSARY TO REFLECT CHANGES TO THE PROJECT OR TO ADDRESS UNFORESEEN CONDITIONS. THE ECP SHALL BE MAINTAINED ON THE PROJECT AT ALL TIMES AND SHALL BE AVAILABLE FOR REVIEW BY THE PERMITTING AGENCY AT ANY TIME.

2. THE ECP SHALL INCLUDE THE FOLLOWING INFORMATION:
 a. A GENERAL DESCRIPTION OF THE PROJECT AND THE CONSTRUCTION ACTIVITIES TO BE PERFORMED.
 b. A DETAILED DESCRIPTION OF THE EROSION, SEDIMENTATION, AND POLLUTION CONTROL MEASURES TO BE IMPLEMENTED.
 c. A CONSTRUCTION SCHEDULE AND A TIMELINE FOR THE IMPLEMENTATION OF THE CONTROL MEASURES.
 d. A LIST OF THE PERSONNEL RESPONSIBLE FOR THE IMPLEMENTATION AND MAINTENANCE OF THE CONTROL MEASURES.
 e. A DESCRIPTION OF THE MONITORING AND REPORTING PROCEDURES TO BE USED TO ENSURE THE EFFECTIVE OPERATION OF THE CONTROL MEASURES.

CONSTRUCTION ACTIVITY	SCHEDULE CONSIDERATION
1. SITE CLEARING AND PREPARATION	EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO THE START OF CLEARING AND PREPARATION ACTIVITIES.
2. EXCAVATION AND FOUNDATION WORK	EROSION CONTROL MEASURES SHALL BE INSTALLED TO PREVENT SOIL EROSION AND POLLUTION FROM EXCAVATION AND FOUNDATION WORK.
3. CONSTRUCTION OF STRUCTURES	EROSION CONTROL MEASURES SHALL BE INSTALLED TO PREVENT SOIL EROSION AND POLLUTION FROM CONSTRUCTION OF STRUCTURES.
4. LANDSCAPING AND FINAL SITE PREPARATION	EROSION CONTROL MEASURES SHALL BE INSTALLED TO PREVENT SOIL EROSION AND POLLUTION FROM LANDSCAPING AND FINAL SITE PREPARATION.
5. MAINTENANCE AND REPAIRS	EROSION CONTROL MEASURES SHALL BE MAINTAINED AND REPAIRED AS NECESSARY TO ENSURE THE EFFECTIVE OPERATION OF THE CONTROL MEASURES.

3. THE ECP SHALL BE REVIEWED AND APPROVED BY THE PERMITTING AGENCY. THE PERMITTING AGENCY SHALL HAVE THE AUTHORITY TO REQUIRE CHANGES TO THE ECP AS NECESSARY TO PROTECT PUBLIC HEALTH, SAFETY, AND THE ENVIRONMENT. THE PERMITTING AGENCY SHALL NOT BE RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE CONTROL MEASURES.

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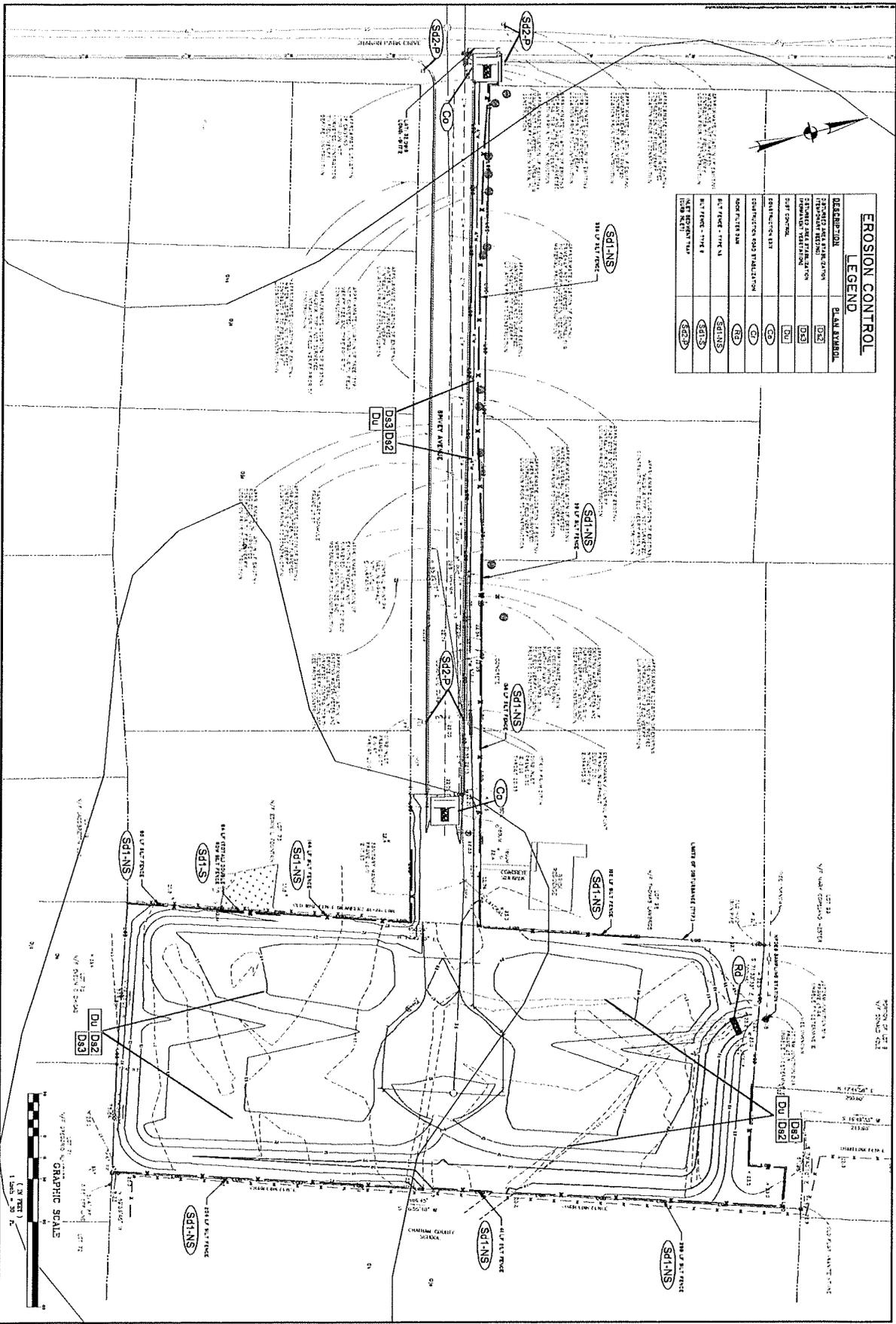
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HABITAT FOR HUMANITY
 SPICEY AVENUE RESIDENTIAL DEVELOPMENT
 EROSION, SEDIMENTATION, & POLLUTION CONTROL NOTES

EC02



EROSION CONTROL LEGEND	
DESCRIPTION	PLAN SYMBOL
PERMANENT EROSION CONTROL	D92
TEMPORARY EROSION CONTROL	D93
INTERIM EROSION CONTROL	D94
SOFT CONTROL	S1
CONSTRUCTION SITES	S2
CONSTRUCTION ROAD STABILIZATION	S3
WOODPILING BARS	S4
RETAINING WALLS	S5
RETAINING WALLS - TYPICAL	S6
WATER TREATMENT	S7

EC2.1 DATE: _____ DRAWN BY: _____ CHECKED BY: _____ APPROVED BY: _____	HABITAT FOR HUMANITY GARDNER CITY, GEORGIA SPIVEY AVENUE RESIDENTIAL DEVELOPMENT INTERMEDIATE EROSION, SEDIMENTATION, & POLLUTION CONTROL PLAN	THOMAS & HUTTON 50 Park of Commerce Way Savannah, GA 31405 • 912.234.5300 www.thomasandhutton.com	
	PROJECT NO.: _____ SHEET NO.: _____ OF _____ SCALE: _____ DATE: _____	PLANNING SET FOR REVIEW PURPOSES ONLY	

Spivey Avenue; 6-0825-02-001



9/27/2019, 4:38:37 PM

PC1929: Major Subdivision Zoning: R2

GARDEN CITY

- Local Roads
- Parkways
- Local Roads
- Parkways
- Municipal Boundary
- BLOOMINGDALE
- GARDEN CITY

1:4,514
0 0.03 0.07 0.1 0.13 mi
0 0.05 0.1 0.2 km
Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community. Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, Savannah Area Geographic Information System

Board of Zoning Appeals/Planning Commission
October 8, 2019 - 6:00PM

Opening: Vice-Chairman Perry welcomed everyone and called the meeting to order.

Roll Call: Jeff Ashley, Nancy Cox, Jimmy Crosby, Charles Orrel, Billy Jackson and Misty Selph. Chairman Gary Monroe was absent.

Staff: Ron Alexander; Planning Director and Scott Robider; Code Enforcement Supervisor

Visitors: Enclosed

Board of Zoning Appeals

No cases to be heard.

Planning Commission

PC1929: Coastal Empire Habitat for Humanity, property owner, requests a major subdivision of Spivey Avenue; PIN 6-0825-02-001.

Vice-Chairman Perry opened the floor for questions and comment of the petition.

Ron Alexander; Planning Director stated the petition is a sketch plan review which is an optional first step for intent of the content plan. He said the petitioner will formulize a preliminary plan in accordance with Section 70-34 of the City Code and bring it back before the Planning Commission at a later date for formal recommendation to be forwarded on to the City Council.

Vice-Chair Perry stated there will not be a vote; this Public Hearing is for informational purposes only.

Ron Alexander; Planning Director said that is correct the subdivision is a flag lot; the narrow portion serves four houses off Kessler Avenue which will be cut and the access to this major subdivision will be from Spivey Avenue. The subdivision is for four lots for four single-family homes and whatever comments received tonight the petitioner will go back before Planning Commission.

Harold Tessendorf; Executive Director for the Coastal Empire Habitat for Humanity stated the nature of the request has been outlined by Ron Alexander. Mr. Tessendorf said we will follow same model as homes being constructed in Rossignol Hill with single family units and four separate homeowners. He stated the homes will be 1300 sq. ft. three-bedroom two-bathroom homes; this is a unique property with a narrow strip used as a drive, but Habitat will not use this strip to access these homes as the access will be off Spivey Avenue.

Vice-Chair Perry said how many homes have you built in Garden City and how do you select applicants?

Mr. Tessendorf said one home has been completed and three are under construction. Applicants complete a pre-application worksheet showing household income, they must contribute 350 hours of sweat equity; the home is sold to a family at no profit and no interest.

Vice-Chair Perry said what is the value of the homes built?

Mr. Tessendorf replied the most recent appraised at \$137,000.

Minutes
Board of Zoning Appeals/Planning Commission
October 8, 2019 – 6:00PM

Commissioner Jackson said what is the participation of the potential owner and what is the goal for the four new houses?

Mr. Tessendorf stated the only difference is we (Habitat) have no interest, there is private and state funding and our goal is to have these completed by May 2021.

Vice-Chair Perry said how are you regulated by your selection of applicants? What factors determine the size of home to be built and what is the timeframe from breaking of ground to completion -will these have similar curb appeals?

Mr. Tessendorf stated we are governed by equal housing laws; the size of the home is determined by the size of the family. The timeframe is usually is 4 to 6 months and there are landscaping groups that come up with slight variations based upon each build.

Commissioner Selph said the current house is a great addition to the area.

Christy Poole 2410 Spivey Avenue stated the end of Spivey Avenue is narrow and the construction to access this is a safety concern.

Ron Alexander; Planning Director said this is like any other construction in the City, the area will be extended to fit homes.

Ms. Poole replied that the children in this area do not take buses, there is also a park in the area and safety is a concern with the equipment to be used.

Vice-Chair Perry said Ms. Poole as a teacher and a resident of this neighborhood could you do a letter notifying the neighbors?

Ms. Poole replied that a flyer is a possibility.

Commissioner Jackson said you can meet with Officer Barber O'Neal; she is a resource between Garden City Police Department and the community. He then said there is also a neighborhood watch to help with notifications and you can sign up online.

Dan Hadwin stated that Garden City does not own the road, we want to make sure you're not going to close it, this road is access to houses, we maintain the road and we don't want them to close the road.

Mr. Tessendorf said we don't need to utilize the narrow portion for heavy equipment the equipment will access from Spivey Avenue.

Mr. Hadwin said the kids are a concern, I am not against the houses, but these kids are cutting thru the land in the back, it's a concern for both kids and the elderly.

Mr. Tessendorf said the heavy equipment will be when the cul-de-sac is being constructed which occurs during the work weekdays, but we will let the contractors know to be aware.

Commissioner Cox asked what is the length of time to install a cul-de-sac?

Mr. Tessendorf replied the volunteers will work 8:30am to 2:30pm – Wednesday, Thursday, and Saturday.

Minutes
Board of Zoning Appeals/Planning Commission
October 8, 2019 – 6:00PM

Lauren Sheppard, 4035 Kessler Avenue stated there are concerns with the accuracy of the drawing and a bald eagle's nest being present. Ms. Sheppard said we were sent a letter that Habitat of Humanity owned our property; some of the property is owned by Garden City Elementary.

Ron Alexander; Planning Director stated the surveys are done on a 3rd party basis, the satellites show property boundaries, but a survey determines where the lines are.

Ms. Sheppard said a neighbor had a private survey and I would like to see an accurate drawing.

Vice-Chair Perry asked what will happen with these concerns?

Ron Alexander; Planning Director said I will look into the public records; surveyors are state licensed and are particular about the boundaries as they must follow the plats back to its original origin.

Ms. Sheppard stated other neighbors have seen the eagle, she has seen other wildlife but not the eagle.

Ron Alexander; Planning Director said other agencies will have to address the wildlife concern.

Mr. Sheppard said she is in favor if there is no wildlife and our road is not accessed. She stated she has no problems with Habitat, but her concern is the accuracy and easement with the boundaries.

Kenneth L. Hadwin; 4411 Old Louisville Road said the easement was built from Dillard Yard with cross tires. Mr. Hadwin said I asked for a 3 bay garage but I was denied; I had my land surveyed and it gets larger each time it's been surveyed, I have no issues with Habitat building because they build nice homes but there are bald eagles in a pine tree on this property. Mr. Hadwin continued by saying I don't want them to use the easement road and I have asked for help with the canal.

Mr. Hadwin asked if the request is for a half-way house?

Commissioner Jackson said the half-way house is a rumor and it's not true.

Commissioner Selph said there is no vote to be taken and Staff has reviewed the sketch plan and thus far found the plan to be accordance with the applicable City Standards.

Ron Alexander; Planning Director said the sketch plan has been submitted for receipt of comments and recommendations ahead of further development of the preliminary plan.

Commissioner Jackson asked what is the intent to address concerns of use of the easement road?

Mr. Tessendorf said we have no interest in using the access road, we want to set-up time with the residents outside of the meeting to address concerns. Mr. Tessendorf said the sketch was drawn by a land surveyor named Dale Yawn.

Vice Chair Perry said are you aware of the eagle's nest?

Mr. Tessendorf said no one has mentioned this as we have had Terracon perform environmental assessments, we have noticed the low spots that fills up when it rains but then dries out. He said we want to get more information about the burning, and we have done our due diligence of the property.

Vice-Chair Perry asked for further comments or questions, being none she then thanked the residents for coming out and expressing their concerns for the proposed project.

Minutes
Board of Zoning Appeals/Planning Commission
October 8, 2019 – 6:00PM

Ron Alexander; Planning Director said this will go back before the Planning Commission for a preliminary plan review then to Council.

With no further business Commissioner Selph made a motion to adjourn the Planning Commission meeting; with a second by Commissioner Cox; the vote passes without opposition.

Respectfully submitted
TTR



MEMORANDUM

To: Garden City Planning Commission & Board of Appeals
From: Scott Robider
Date: March 3, 2020
Re: PC1929: Habitat for Humanity – Spivey Ave Development

The petitioner Coastal Empire Habitat for Humanity is requesting approval for its preliminary site plan related to construction of a major subdivision on Spivey Avenue; PIN 6-0825-02-001.

The proposed request has been evaluated against the standards governing major subdivisions according to the following criteria

- (1) Is this request a logical extension of the existing area which would improve the pattern of uses in the general area?
- (2) Would traffic produced by the proposed plan adversely affect established single-family homes on this street or other minor streets leading to congestion, noise, and traffic hazards?
- (3) Have the previous concerns of the adjacent property owners and other interested parties been addressed at an acceptable level at this stage of the project that would allow this preliminary plan to be considered for approval?
- (4) Have the provisions of Code Section 70-34. – Preliminary plan requirements been adequately satisfied to allow for this development to be presented and reviewed by the Planning Commission?

City Staff Position: Based on the information described above and the attached documents, the City staff supports **approval** of this project's preliminary site plan by the Planning Commission. Please note, pursuant to applicable city ordinance requirements this project also approval from the City Council.

(1) Is this request a logical extension of the existing area which would improve the pattern of use in the general area?

Yes, the surrounding area is residential and this development will complement the existing residences in this area in form, function and appearance.

(2) Would traffic produced by the proposed plan adversely affect established single-family homes on this street or other minor streets leading to congestion, noise, and traffic hazards?

No, the proposed development will be located within a newly constructed cul-de-sac allowing the residents occupying these new homes easy mobility without interfering with existing residential access. The staff believes that no adverse impact on the current conditions such as noise, congestion and traffic hazards will materialize as a result of this project.

(3) Have the previous concerns of the adjacent property owners and other interested parties been addressed at an acceptable level at this stage of the project that would allow this preliminary plan to be considered for approval?

Yes, in reviewing the minutes from the previous hearing staff compiled a list of the issues/concerns expressed by the residents in the area. The issues and concerns have been addressed as follows;

- *Christy Poole 2410 Spivey Avenue stated the end of Spivey Avenue is narrow and the construction to access this is a safety concern – **The roadway and the construction area will be enlarged to the identified property boundaries to allow for the necessary equipment to safely access the project site.***
- *Ms. Poole replied that the children in this area do not take buses, there is also a park in the area and safety is a concern with the equipment to be used. – **Based on the projected start time for this project it appears that school will not be in session due to summer break. During active construction the site will have the presence of multiple parties to allow for a united focus on safety and other issues that may arise. I will request extra patrol from the GCPD for the location during the active construction phase to increase visibility and safety.***
- *Dan Hadwin stated that Garden City does not own the road, we want to make sure you're not going to close it, this road is access to houses, we maintain the road and we don't want them to close the road. – **Please see the attached letter from Coastal Habitat for Humanity outlining their intentions regarding the access road and the attached plat submitted by Yawn Surveyors, LLC.***
- *Lauren Sheppard, 4035 Kessler Avenue stated there are concerns with the accuracy of the drawing and a bald eagle's nest being present. Ms. Sheppard said we were sent a letter that Habitat of Humanity owned our property; some of the property is owned by Garden City*

Elementary – Please see the attached letter from Environmental Services, Inc. and the attached letter from Coastal Habitat for Humanity regarding the access road.

- *Mr. Tessendorf said no one has mentioned this as we have had Terracon perform environmental assessments, we have noticed the low spots that fills up when it rains but then dries out. He said we want to get more information about the burning, and we have done our due diligence of the property. – In preparation for the closing of the property Coastal Empire Habitat for Humanity in conjunction with Thomas & Hutton obtained the services of Terracon Environmental Co. to perform the required environmental study and no remediation was required.*
- *Kenneth L. Hadwin; 4411 Old Louisville Road said the easement was built from Dillard Yard with cross tires. Mr. Hadwin said I asked for a 3 bay garage but I was denied; I had my land surveyed and it gets larger each time it's been surveyed, I have no issues with Habitat building because they build nice homes but there are bald eagles in a pine tree on this property. Mr. Hadwin continued by saying I don't want them to use the easement road and I have asked for help with the canal – **The City has no position on the bulk of these comments as they are not relevant to the project proposed for review. However, the highlighted areas are addressed in the attached letters from Environmental Services, Inc and the Coastal Empire Habitat for Humanity. City staff, such as Code or Planning, would be willing to assist Mr. Hadwin with any other ancillary issues unrelated to this project upon his request.***

(4) Have the provisions of Code Section 70-34. (Preliminary Plan) governing this submission been adequately satisfied to allow this project to be reviewed and considered for approval by the Planning Commission –

*Yes, City Staff has reviewed the submission in comparison to the referenced Code section. All components in the detailed submission by Thomas & Hutton have adequately addressed the criteria set forth by the applicable Code provisions. The indemnity requirement is satisfied by the attached letter from Georgia Environmental Protection Agency (EPD) entitled **Plan Approval**.*

The Planning Commission's approval of the site plan only constitutes the initial step in the overall process and additional requirements still must be met prior to commencement of any construction activities. The Petitioner should note that final approval of the site plan will require City staff approval of the detailed engineering plans for the project through the City's standard process and a Land Disturbance Activity (LDA) Permit must be issued prior to construction. The Petitioner should also note that final approval of the site architectural plans will require City staff approval via its standard process and a building permit must be issued before vertical construction shall commence.

Please contact the City staff with any questions regarding this memo.



Coastal Empire
Habitat
for Humanity®

March 2, 2020

Mr. Scott Robider
Department of Planning and Economic Development
100 Central Avenue
Garden City, GA 31405

Dear Mr. Robider,

Private Driveway Access to Spivey Avenue Property

The purpose of this letter is to share with you the intentions of the Coastal Empire Habitat for Humanity as it pertains to the future of the private driveway that partially accesses the northern portion of our property located at PIN 6-0825-02-001.

The Coastal Empire Habitat for Humanity has no intention of using this driveway to access our property during the construction phase nor is it our intention to give any of our future homeowners use of it to access their properties once their houses have been built.

As I mentioned during the public hearing held last Fall, our intent is to deed this sliver of property to each of the current residents who are using and maintaining that driveway so that they can access their properties. We have no interest in owning this sliver of property. Our attorney has already requested a title search for that area so that we can reach out to the residents whose properties border this driveway so that we can work directly with them. Our plan is to convey that title to them as soon as our attorney advises us that he has completed the title review and has the necessary documents in place to effect said transfer.

Please do not hesitate to contact me should you require any additional information.

Yours sincerely,

A handwritten signature in black ink, appearing to read "Harold Tessendorf". The signature is fluid and cursive, with a long horizontal stroke at the end.

Harold Tessendorf
Executive Director



**ENVIRONMENTAL
SERVICES, INC.**
A Terracon COMPANY

2201 Rowland Ave.
Savannah, Georgia 31404
P (912) 629 4000
F (912) 629 4001
environmentalservicesinc.com

6 February 2020

Harold Tessendorf
Coastal Empire Habitat for Humanity
P.O. Box 13211, Savannah, GA 31416
1106 E. 70th Street, Savannah, GA 31404

**RE: Spivey Ave Hawk Nest
Garden City, Chatham County, GA**

Dear Mr. Tessendorf,

I am writing to document the investigation of a possible bald eagle nest carried out on the Habitat for Humanity site. The site is located in Garden City, Savannah, off of Spivey Avenue. Initial coordination was commenced with Mr. Bob Sargent of the Georgia Department of Natural Resources, Wildlife Resource Division (GADNR, WRD). Additionally, at the request of Mr. Sargent, a biologist out of Fort Stewart was incorporated to further determine the species occupying the nest.

On November 9th, a site visit was conducted by biologist Mr. Larry Carlile, revealing that the nest belonged to two red-tailed hawks. There were no signs of bald eagles found on site. The red-tailed hawk nest may be removed by falling the tree on site. However, there are restrictions to the season in which the nest can be removed. If the nest is inhabited by hawk eggs or hatchlings, the nest cannot be removed from the tree until the all the birds have fledged. The nesting season for red-tailed hawks begins in March, which means the tree with the nest must be removed before then.

This letter may serve as a record of our coordination with GADNR and confirmation that the nest on site does not belong to a bald eagle, and may be removed so long as the restrictions in place are followed. If you have any further questions or concerns, feel free to call me at your convenience.

Sincerely,
ENVIRONMENTAL SERVICES, INC
A Terracon Company

Michael DeMell
Department Manager I

MD/av
Projects/2019/Habitat for Humanity/Nest Letter
February 2020

COPY

Richard E. Dunn, Director

Coastal District
400 Commerce Center Drive
Brunswick, Georgia 31523
912-264-7284



February 25, 2020

Mr. Ron Feldner
City Manager, City of Garden City
100 Central Avenue
Garden City, GA 31405

RE: **Plan Approval**

Spivey Avenue Residential Development
EPD Project Number CD20-007
WSID #0510000
Chatham County

Dear Mr. Feldner:

The Environmental Protection Division has reviewed the plans and specifications for the above referenced project and hereby gives its approval for, and contingent upon, the following:

1. Four (4) additional service connections.
2. Extension of the water system using 900 linear feet of 4-inch PVC C900 water main.
3. Hydrants, valves, and associated appurtenances.
4. Permit Condition No. 15 states that the permittee must meter any new services connected to the public water supply system. Please ensure that each of the new service connections is metered.
5. Approval must be received for the wastewater portion of the project from EPD's Wastewater Regulatory Program, Municipal Permitting Unit; they can be reached at (404) 463-1511.
6. If applicable to your site, you must file a Notice of Intent (NOI) with the Division to be covered under the General Permit for Storm Water Discharges Associated with Construction Activities.

This approval is valid for one year from the date of this letter. If construction has not begun by that date the Division may choose to reevaluate the plans and specifications with regards to the Rules and Regulations in effect at that time.

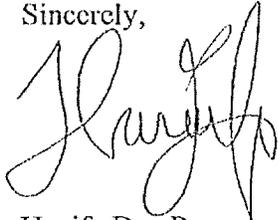
Upon completion of the construction or modification, the water supplier shall submit a statement from the registered professional engineer and affixed with his professional engineering seal stating that construction was completed in accordance with the approved plans and specifications as required by section 1.2.3 of the Division's *Minimum Standards for Public Waters Systems* (hereinafter "*Minimum Standards*") and Drinking Water Rules Section 391-3-5-.04(7)(b). The statement shall be based upon observations during and upon completion of construction by the engineers or a representative of the engineer's office who is under the engineer's supervision.

Mr. Ron Feldner
City Manager, City of Garden City
Spivey Avenue Residential Development
February 25, 2020
Page 2

Also, be advised that this Plan Approval is site specific and not a future guarantee of water being available beyond what is permitted by the Division or by the regulations. Furthermore, this approval does not account for future water demand because of growth or otherwise, and that the responsibility of planning for such lies with the permittee.

Should you have any questions or concerns, please contact me by email at hanifa.pasya@dnr.ga.gov or by telephone at 912-280-6854.

Sincerely,

A handwritten signature in black ink, appearing to read 'Hanifa', written in a cursive style.

Hanifa Dea Pasya
Environmental Engineer
Coastal District - Brunswick

cc: Coastal District Files
Jennifer Roach, P.E., Thomas & Hutton, via email.
Andrew Lonker, Thomas & Hutton, via email.



ENVIRONMENTAL PROTECTION DIVISION

Richard E. Dunn, Director

Watershed Protection Branch
2 Martin Luther King, Jr. Drive
Suite 1152, East Tower
Atlanta, Georgia 30334
404-463-1511

Mr. Ron Feldner, City Manager
100 Central Avenue
Garden City, Georgia 31405

MAR 03 2020

RE: Plans and Specifications
Spivey Avenue Residential Development
Sewer Extension
Garden City Wastewater Treatment Plant
NPDES Permit No. GA0031038
EPD #2020-045
Chatham County

Dear Mr. Feldner:

The Georgia Environmental Protection Division (EPD) has received the plans and specifications for the above-referenced project, which consists of installing approximately 150 linear feet of 8" PVC gravity sewer line. This project has not been selected for review.

If you have any questions, please feel free to contact me at (404)-656-3229 or chetan.sulane@dnr.ga.gov.

Sincerely,

A handwritten signature in cursive script that reads "Chetan".

Chetan Sulane
Municipal Permitting Unit
Wastewater Regulatory Program

Cc: Jennifer Roach, Thomas & Hutton (roach.j@tandh.com)
Andrew Lonker, Thomas & Hutton (lonker.a@tandh.com)



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT
100 W. OGLETHORPE AVENUE
SAVANNAH, GEORGIA 31401-3604

February 4, 2020

Regulatory Division
SAS-2019-00906

Mr. Harold Tessendorf
Coastal Empire Habitat for Humanity
1106 East 70th Street
Savannah, Georgia 31404

Dear Mr. Tessendorf:

I refer to the Pre-Construction Notification submitted on your behalf by Environmental Services, Inc., requesting verification for use of Nationwide Permit (NWP) No. 29 (Residential Developments) for the permanent discharge of fill material into 0.083 acre of wetlands for the construction of four residential homes and associated infrastructure. The project site is located at the eastern termini of Spivey Avenue in Garden City, Chatham County, Georgia, (Latitude 32.0914, Longitude -81.1689). This project has been assigned number SAS-2019-00906 and it is important that you refer to this number in all communication concerning this matter.

The enclosed exhibit entitled, "Figure: 7 Sub-meter GPS Wetland Delineation Exhibit", dated December 2019, identifies the delineation limits of all aquatic resources within the project area. The wetlands were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual. This delineation will remain valid for a period of 5-years unless new information warrants revision prior to that date.

We have completed coordination with other federal and state agencies as described in Part C (32)(d) of our NWP Program, published in the January 6, 2017, Federal Register, Vol. 82, No. 4, Pages 1860-2008 (82 FR). The NWPs and Savannah District's Regional Conditions for NWPs can be found on our website at <http://www.sas.usace.army.mil/Missions/Regulatory/Permitting/GeneralPermits/NationwidePermits.aspx>. During our coordination procedure, no adverse comments regarding the proposed work were received.

As a result of our evaluation of your project, we have determined that the proposed activity is authorized as described in Part B of the NWP Program. Your use of this NWP is valid only if:

a. The activity is conducted in accordance with the application submitted to the Corps on December 12, 2019 and the enclosed plans (Spivey Avenue Residential Development sheets 2-4) dated October 23, 2019. Further, the activity must meet the conditions applicable to the NWP, as described at Part C of the NWP Program and the Savannah District's Regional Conditions for NWPs.

b. You shall obtain and comply with all appropriate federal, state, and local authorizations required for this type of activity. A stream buffer variance may be required from the Georgia Department of Natural Resources, Environmental Protection Division (Georgia EPD), as defined in the Georgia Erosion and Sedimentation Control Act of 1975, as amended. Information concerning variances can be obtained at the Georgia EPD's website at www.epd.georgia.gov, or by calling (404) 463-1511.

c. All work conducted under this permit shall be located, outlined, designed, constructed and operated in accordance with the minimal requirements of the Georgia Erosion and Sedimentation Control Act of 1975, as amended. Utilization of plans and specifications contained in the "Manual for Erosion and Sediment Control," (Latest Edition), published by the Georgia Soil and Water Conservation Commission, will aid in achieving compliance with the aforementioned minimal requirements.

d. You shall install and maintain erosion and sediment control measures in upland areas of the project site, in accordance with the Georgia Erosion and Sedimentation Control Act of 1975, as amended, to minimize the introduction of sediment into and the erosion of streams, wetlands and other waters of the United States. This permit does not authorize installation of check-dams, weirs, riprap, bulkheads or other erosion control measures in streams, wetlands or other waters of the United States. Authorization would be required from the U.S. Army Corps of Engineers prior to installing any erosion control measures in waters of the United States.

e. You shall install and maintain erosion and sediment control measures for all fill material that is authorized to be discharged in streams, wetlands and other waters of the United States, in accordance with the Georgia Erosion and Sedimentation Control Act of 1975, as amended, and permanently stabilize fill areas at the earliest practicable date.

f. You shall notify the Corps, in writing, at least 10 days in advance of commencement of work authorized by this permit.

g. You shall fill out and sign the enclosed certification and return it to our office within 30 days of completion of the activity authorized by this permit.

This proposal was reviewed in accordance with Section 7 of the Endangered Species Act. Based on the information we have available, we have determined that the project would either have no effect on or may affect, but is not likely to adversely affect any threatened or endangered species nor any critical habitat for such species. Authorization of an activity by a NWP does not authorize the "take" of threatened or endangered species. In the absence of separate authorization, both lethal and non-lethal "takes" of protected species are in violation of the Endangered Species Act. See Part (C) of 82 FR for more information.

This verification is valid until the NWP is modified, reissued or revoked. All of the existing NWPs are scheduled to expire on March 18, 2022. It is incumbent upon you to remain informed of changes to the NWPs. Furthermore, if you commence or are under contract to commence this activity before the date that the relevant NWP is modified or revoked, you will have 12 months from the date of the modification or revocation of the NWP to complete the activity under the present terms and conditions of this NWP.

This authorization should not be construed to mean that any future projects requiring Department of the Army authorization would necessarily be authorized. Any new proposal, whether associated with this project or not, would be evaluated on a case-by-case basis. Any prior approvals would not be a determining factor in making a decision on any future request.

Revisions to your proposal may invalidate this authorization. In the event changes to this project are contemplated, I recommend that you coordinate with us prior to proceeding with the work.

This communication does not relieve you of any obligation or responsibility for complying with the provisions of any other laws or regulations of other federal, state or local authorities. It does not affect your liability for any damages or claims that may arise as a result of the work. It does not convey any property rights, either in real estate or material, or any exclusive privileges. It also does not affect your liability for any interference with existing or proposed federal projects. If the information you have submitted and on which the Corps bases its determination/decision of authorization under the NWP is later found to be in error, this determination may be subject to modification, suspension, or revocation.

Thank you in advance for completing our on-line Customer Survey Form located at http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey. We value your comments and appreciate your taking the time to complete a survey each time you have interaction with our office.

If you have any questions, please call Mr. Roscoe L. Sullivan, III, Project Manager, Coastal Branch, at 912-652-5618.

Sincerely,

A handwritten signature in blue ink, appearing to read "Roscoe L. Sullivan, III". The signature is fluid and cursive.

Roscoe L. Sullivan, III
Project Manager, Coastal Branch

Copies Furnished:

Michael DeMell, Environmental Services, Inc.
Kristen Deason, Environmental Services, Inc.

Enclosures

MINUTES
City Council Meeting
Monday, March 2, 2020 – 6:00 p.m.

Call to Order: Mayor Bethune called the meeting to order at 6:00 p.m.

Opening: Pastor Ashely Randall, Garden City United Methodist Church gave the invocation and Mayor Bethune led City Council in the pledge of allegiance to the flag.

Attendees:

City Council Members: Mayor Don Bethune, Councilmember Marcia Daniel, Councilmember Richard Lassiter, Jr., Councilmember Natalyn Morris, Councilmember Debbie Ruiz and Councilmember Kim Tice.

Absent: Mayor Pro-tem Bessie Kicklighter. Mayor Bethune stated that Mayor Pro-tem Kicklighter is under the weather tonight.

Staff Members: Ron Feldner, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell-Bowles, Finance Director/Clerk of Council; Ben Brengman, IT Director; Cliff Ducey, Parks/Recreation Director; Gilbert Ballard, Chief of Police; Corbin Medeiros, Fire Chief and Scott Robider, City Marshal.

Informal Public Comment: Mayor Bethune opened the floor to receive comment from the audience.

Pastor Randall stated that he just got back from Washington DC where he was lobbying on the behalf of the ONE Campaign for Global Vaccination ordinances for the delivery of vaccinations to children all around the world.

There being no further questions or comments from the audience, Mayor Bethune closed the informal public comment portion of the meeting.

Public Hearings:

Alcoholic Beverage License Application: Mayor Bethune opened the public hearing to receive public comment on an alcoholic beverage license application made by Vikram S. Shah to sell wines, beer and/or malt beverages at the Pump & Go, 4820 Augusta Road, Garden City.

Mayor Bethune asked if there was anyone who wished to speak in favor or against the application. There being no one to speak for or against the application, Mayor Bethune closed the public hearing.

Alcoholic Beverage Manager's Application: Mayor Bethune opened the public hearing to receive public comment on an alcoholic beverage license manager's application made by Helen B. Edenfield to sell wines, beer and/or malt beverages at the Pump & Go, 4820 Augusta Road, Garden City.

Mayor Bethune asked if there was anyone who wished to speak in favor or against the application. There being no one to speak for or against the application, Mayor Bethune closed the public hearing.

City Council Minutes: Councilmember Daniel made a motion to approve the City Council Minutes dated 2/17/20 as amended and the Workshop Synopsis dated 2/24/20 as presented. The motion was seconded by Councilmember Lassiter and passed without opposition.

Staff Reports:

City Manager presented the Human Resources Department's report for the month February.

IT Director presented the Information Technology Department's report for the month of February.

Recreation Director presented the Parks and Recreation Department's report for the month of February.

City Manager's Updates and Announcements: City Manager stated that he did not have any updates or announcements to report.

Items for Consideration:

First Reading - Ordinance, Zoning Map Amendment: Clerk of Council read for the first reading the heading of an ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended; to rezone tract "A" of Lot 14, Dogwood tract, Garden City, Chatham County, Georgia, measuring 4.314 acres, and more commonly known as 702 U.S. Highway 80, Garden City, Georgia, owned by Prit Pritya, LLC, from its present zoning classification of "C-2A" to an "I-2" zoning classification.

Councilmember Tice made a motion to deny the zoning map amendment. The motion was seconded by Councilmember Ruiz and passed with Councilmember Lassiter in opposition.

Resolution, FY2019 Year-End Budget Amendment – General Fund: Clerk of Council read the heading of a resolution to amend the fiscal year 2019 General Operating Fund Budget to adjust for the differences between the originally adopted and presently projected revenues and expenditures for certain of the various line items in the City's General Fund Budget.

Councilmember Daniel made a motion to adopt the resolution. The motion was seconded by Councilmember Tice and passed without opposition.

Resolution, FY2019 Year-End Budget Amendments – Enterprise Funds: Clerk of Council read the heading of a resolution to amend the fiscal year 2019 budgets for the four Enterprise Funds (Fire Protection Fund, Stormwater Fund, Sanitation Fund and Water/Sewer Fund); to adjust for the differences between the originally adopted and presently projected revenues and expenditures for certain of the various line items in the budgets of the four different Enterprise Funds.

Councilmember Ruiz made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Resolution, FY2019 Year-End Budget Amendments – SPLOST Fund: Clerk of Council read the heading of a resolution to amend the fiscal year 2019 SPLOST Fund budget; to adjust for the differences between the originally adopted and presently projected revenues and expenditures for certain of the various line items in the SPLOST Fund budget.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Resolution, FY2019 Year-End Budget Amendments – Special Revenue Funds: Clerk of Council read the heading of a resolution to amend the fiscal year 2019 budgets for the three Special Revenue Funds (Confiscated Assets Fund, Hotel/Motel Tax Fund, & Tourism Fund) ; to adjust for the differences between the originally adopted and presently projected revenues and expenditures for certain of the various line items in the budgets of the three different Special Revenue Funds.

Councilmember Ruiz made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Resolution, GMA Master Lease Supplement for 2020 Police Vehicles: Clerk of Council read a resolution authorizing the City Manager to execute and put into effect one or more Lease Supplements pursuant to the Master Lease dated as of April 21, 2003, with Georgia Municipal Association, Inc, for the purchase of (6) Dodge Durango SSV vehicles plus the cost of equipping same, estimated to be \$300,000.00.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Ruiz and passed without opposition.

Resolution, ClearWater Solutions Contract Amendment: Clerk of Council read a resolution authorizing the City of Garden City, Georgia, to amend its service contract with ClearWater Solutions, LLC, to include the provision of Code Enforcement and Stormwater Inspection Services to be performed by qualified personnel; to authorize the City Manager to execute the service contract amendment for such services.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed with Councilmember Morris in opposition.

Resolution, Convention Visitors Bureau Joint Appointment: Clerk of Council read a resolution by the Mayor and Council to reappoint Patt Gunn and Ed Chapman to the Garden City Area Convention and Visitors Bureau Authority to serve as voting members thereof from the effective date of this Resolution until their respective successors are appointed within 45 days of the first meeting of the Mayor and City Council in January 2023.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Convention Visitors Bureau Councilmember Appointments:

- Councilmember Lassiter appointed Lena Harris
- Councilmember Morris appointed Rochelle Ferguson
- Mayor Bethune on behalf of Councilmember Kicklighter appointed Curtis Faircloth

Alcoholic Beverage License Application: Consideration by City Council to approve an alcoholic beverage license application made by Vikram S. Shah to sell wines, beer and/or malt beverages at the Pump & Go, 4820 Augusta Road, Garden City.

Councilmember Tice made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Alcoholic Beverage License Manager's Application: Consideration by City Council to approve an alcoholic beverage license manager's application made by Helen B. Edenfield to sell wines, beer and/or malt beverages at the Pump & Go, 4820 Augusta Road, Garden City.

Councilmember Ruiz made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

There being no further items to discuss, Mayor Bethune called for a motion to adjourn the meeting. Upon motion by Councilmember Tice, seconded by Councilmember Ruiz, City Council adjourned at approximately 6:26 p.m.

Transcribed & submitted by: Clerk of Council
Accepted & approved by: City Council 3/16/20

SYNOPSIS
City Council Workshop
Monday, March 9, 2020 – 5:30 p.m.

Call to Order: Mayor Bethune called the workshop to order at approximately 5:30 p.m. and gave the invocation.

Attendees:

City Council: Mayor Don Bethune, Mayor Pro-tem Bessie Kicklighter, Councilmember Marcia Daniel, Councilmember Natalyn Morris, Councilmember Debbie Ruiz and Councilmember Kim Tice. Councilmember Lassiter arrived late due to heavy traffic.

Staff: Ron Feldner, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell-Bowles, Finance Director/Clerk of Council; Scott Robider, City Marshal; Ben Brengman, IT Director; Benny Googe, Public Works Director; Corbin Medeiros, Fire Chief and Gilbert Ballard, Chief of Police.

Revisions to the 2020 Garden City Regulatory Fee Schedule: City Manager stated that staff is recommending the removal of the building fee permit cap of \$50,000 for large commercial and industrial projects that was made a part of the Schedule of Fees in the past. Staff researched neighboring municipalities and they all operate their building permit program without a cap. The removal of the existing cap would allow for the full cost of the building permit to be collected on large commercial and industrial projects.

City Manager stated that staff is also recommending a revision to the City's existing commercial building fee permit rate. Staff compared the surrounding rate structures to our building permit program as it relates to similar commercial developments. Based on staff's analysis, the City is collecting considerably less than our neighboring municipalities. As such, the staff is recommending that the rate be changed from its current \$0.27 per square foot to \$0.55 per square foot for climate-controlled space and from the current \$0.22 per square foot to \$0.40 per square foot for non-climate-controlled space.

City Manager stated that staff believes the revisions will help us to more fully recover our costs associated with review and inspection of these types of projects while at the same time remaining competitive with the rates of our neighboring municipalities. The recommended date for implementation of these revised fees is set for May 1, 2020.

City Council recommended that staff place the revised Regulatory Fees Schedule on the March 16th council agenda for formal consideration.

Georgia EPD Draft Consent Order: City Manager stated that this Consent Order was issued to the City in connection with the September 2019 sampling incident that we discussed at the City Council Pre-agenda on February 17th and documented in the water customer's utility bill that arrived on or about February 24th. Jim and I met with EPD and modifications have already been made to the City's sampling protocol. There was never any contamination. The fine of \$2,000 will be paid by the private contractor that managed and performed the sampling.

City Council recommended that staff place the Consent Order on the March 16th council agenda for formal consideration.

McCraney Properties Development Agreement: City Manager stated that a draft Development Agreement has been prepared through a collaborative between the City and the McCraney Property Company. In total, McCraney will be financially responsible to pay for approximately \$1.5 million in city street improvements and \$2 million of water system improvements as part of the Development Agreement.

City Manager stated that a draft of the Development Agreement will go before you all at the April 6th council meeting for formal consideration. If the City Council votes to enter into the Development Agreement, then the City and McCraney will commence various activities and projects related to execution of the land development project.

City Employee 2020 Longevity Pay Update: City Manager stated that this is an annual program budgeted to provide an incentive to retain employees based on their number of years of service to the City. Staff has looked at the financials for the first two months and resources are available in the budget to accommodate the processing of the longevity pay in early April. The total cost is estimated at approximately \$87,500, which is consistent with the longevity pay benefit paid last year. City Manager asked if there were any questions or comments in regards to the annual longevity program.

Mayor Bethune stated that this program is good for the employees.

City Council Communication & Data Devices: City Manager stated that the IT Director researched the communication devices that our neighboring municipalities provide to their city council members.

Councilmember Tice stated that she liked the iPad.

Councilmember Morris stated that she liked having a choice between an iPad or cell phone.

City Manager asked Councilmember Morris to get with the IT Director in regards to getting a cell phone and turning in her iPad.

Councilmember Tice asked what would happen to the iPad. City Manager stated that it would be used by employees.

Public Works Department – Cost Effectiveness & Services Assessment: City Marshal provided an overview of the services assessment cost saving benefits and the reduction of down-time related to vehicle repair with the City's current fleet maintenance program. This analysis is based on proven free-market principles as they relate to customer service, production and contract pricing.

City Manager stated that the City Marshal has already come up with a tracking system. City Marshal stated that we have been testing the system with the police department. The system will allow us to track the vehicles to see how much we are spending on repairs, etc. The new police vehicles are already being serviced and/or repaired by vendors under warranty. Any service maintenance/repairs over \$200 would need approval by the department head.

City Attorney asked if this was in line with the City's purchasing policies, etc. City Marshal replied, yes.

Councilmember Morris asked the City Marshal if he looked at any minority vendors. City Marshal stated that he went to all vendors.

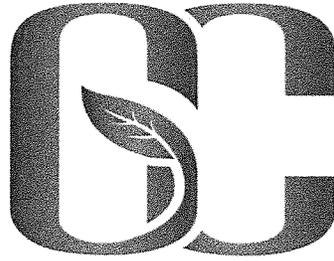
Councilmember Daniel asked what is the turn around on repairs. City Marshal stated that we would be priority customers.

Councilmember Daniel asked are we implementing this. City Manager stated that the new program is ready for implementation.

Mayor's Updates: Mayor Bethune stated that we received a \$2,500 check for the HR Department's Wellness Grant. He stated that there is a meeting scheduled at 6:00 p.m. tomorrow at Woodville Tompkins on the new Groves complex.

City Manager's Updates: City Manager and Chief Medeiros provided an update on the precautions that the City is taking in regards to the coronavirus (COVID-19). While there is no reason to panic, the staff is continuing to monitor the situation to ensure that we are prepared in case action is required.

*Transcribed & submitted by: Clerk of Council
Accepted & approved by: City Council 3/16/20*



G A R D E N C I T Y

**PLANNING AND ECONOMIC DEVELOPMENT
GARDEN CITY GA**

MONTHLY REPORT

PREPARED FOR:

Garden City Council

PREPARED BY:

Planning & Zoning Department
100 Central Ave.
Garden City, Ga. 31405
(912-547-2972)

FEB 2020



G A R D E N C I T Y

TO: THE HONORABLE MAYOR AND CITY COUNCIL

DATE: March 2, 2020

SUBJECT: *Planning and Economic Development Permitting and Inspections Monthly Status Report*

Report in Brief

The Department of Planning and Economic Development Monthly Status Report includes a summary of the monthly activities and projects of permitting and inspections within the department. This report also provides information regarding key items of interest and/or activities throughout the month.

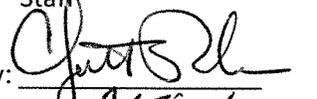
The operations detail contained in this report is for February 2020 and all related information is current as of March 1, 2020.

Prepared by: Tonya Roper

Title Staff

Reviewed by:

Title


Justin Bell
ACTING

Ronald Feldner, City Manager

Attachment(s)

- Permits Issued (By Work Class)
- Scheduled Inspections
- Planning Commission Minutes



G A R D E N C I T Y

Planning and Economic Development Department

Monthly Status Report

Summary – February 2020

Permits

There were 32 permits issued during the month of February. *They included:*

New Construction Building Permits

- Please see attached sheet for listing of permits

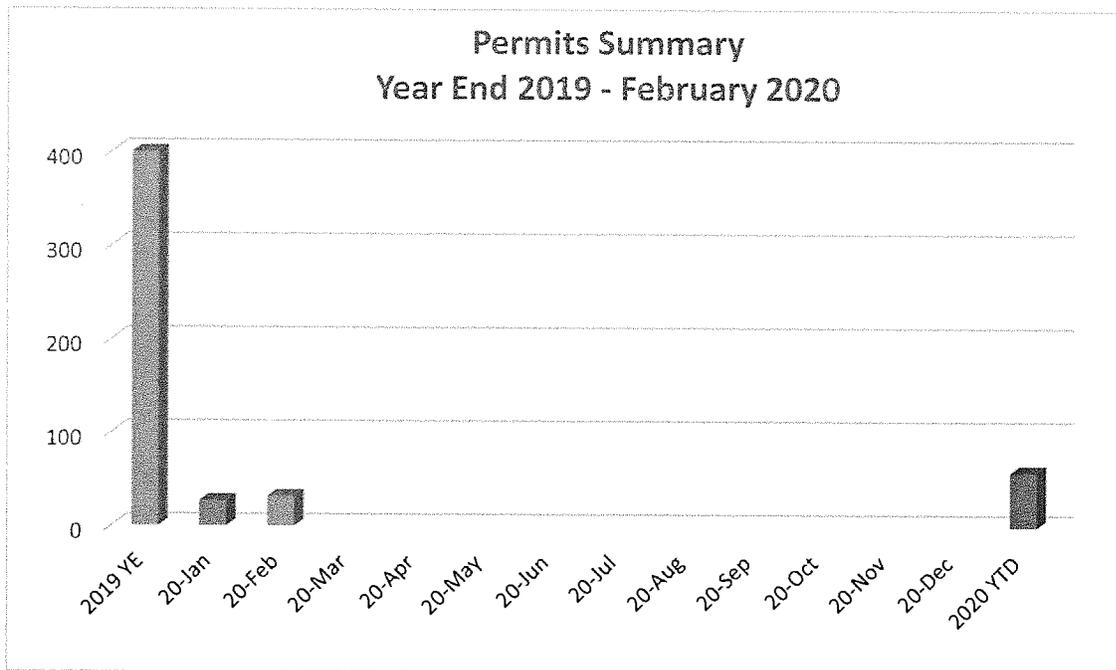
Renovation/Expansion Building Permits

- Please see attached sheet for listing of permits

Miscellaneous Permits

- Please see attached sheet for listing of permits

The graph below is a visual summary of the permits issued.





G A R D E N C I T Y

	<u>Number of Permits</u>
2019 Year End	447
Jan-20	27
Feb-20	32
Mar-20	
Apr-20	
May-20	
Jun-20	
Jul-20	
Aug-20	
Sep-20	
Oct-20	
Nov-20	
Dec-20	
2020 YTD	59

Inspections Summary

Inspections scheduled during the month of February included:

- 6 Business License
- 20 Electrical
- 24 Building
- 17 Mechanical/Gas/Plumbing
- 8 Site (Property/Development/Preliminary/Demolition)
- 2 Fire (Sprinkler, Annual, Knox Box)
- 1 Stormwater (Annual, Maintenance Agreement/Drain)



G A R D E N C I T Y

Board of Zoning Appeals/Planning Commission

February 11, 2020 - 6:00PM

Opening: Chairman Monroe welcomed everyone and called the meeting to order.

Roll Call: Vice-Chair Jenecia Perry, Jeff Ashley, Nancy Cox, Jimmy Crosby, Charles Orrel, Billy Jackson and Misty Selph.

Staff: Scott Robider; Interim Planning and Zoning Director

Visitors: Enclosed

Board of Appeals

PC1805: Virginia Nichols, applicant requests to establish a use as a heavy truck broker agency office at 20 Bryce Industrial Drive. The case was tabled pending further submittal of documentation.

Nick and Virginia Nichols stated the request is for an internet sized brokerage only business which was initially setup with the previous director who treated us unfairly, the zoning is okay per our attorney; we were told to prepare documents showing where we're housing trucks at the previous hearing but this is a brokerage only business. Mr. Nichols said we have been here for years and we have a history with Garden City.

Chairman Monroe said Mr. Nichols you are not asking for a rezoning but for a use as a brokerage only business?

Mr. Nichols said that is correct, we want to utilize this business as an office only.



Commissioner Jackson said this is office only, nothing to be stored – no truck sales nor sample trucks?

Scott Robider; Interim Director said there is to be no storage of truck parts nor the association of truck storage with the business.

Vice-Chair Perry said Ms. Nichols please clarify your statement at the previous meeting when you stated the brokerage versus the dealership is one in the same with the State and we do plan to put the trucks on a site.

Mrs. Nichols said we do not intend to house trucks; we were asked to have a site for trucks but this is a web-based business and our license would be the same as a JC Lewis.

Chairman Monroe stated the that the standards governing the criteria for this request are:

- Is this a logical extension of a zoning boundary that would conform to the pattern of uses in the general area?
- Is this request a permissible use in accordance to the current zoning requirements and limitations?
- Could the other business locations be adversely affected by the proposed use or other uses permissible under the zoning criteria which would lead to congestion, noise, and traffic hazard?
- Is the current business operating at this location able to properly accommodate an additional business enterprise based on the conditions of the property?

Chairman Monroe stated the requirements of petitioner's commitments:



G A R D E N C I T Y

- Truck Brokerage allows **only** for the facilitation of sales of trucks either from internet sales, phone, fax, office appointments or offsite sales calls
- No trucks, truck parts, truck parking or other services or supplies consistent with owning or operating a trucking business will be present or allowed on the location
- No trucks associated with the operation of the business will be stored within the City limits of Garden City and if the petitioner seeks to store vehicles in association with its proposed enterprise the business would be required to seek Planning Commission/Board of Appeals approval
- Petitioner agrees to comply with all aspects of the applicable codes/ordinances governing the operation of a brokerage only business and further understands that if the operation is found in violation that it will result in enforcement action which could result in the removal of the Certificate of Occupancy and the forfeiture of the Business License.

Mr. Nichols said we understand the commitments.

Scott Robider; Interim Director said we appreciate your patience; the criteria is set forth to protect not only you but those surrounding you and the City.

Chairman Monroe asked for further questions or comments; being none he called for opposition. With no opposition, Chairman Monroe called for motion. Commissioner Crosby made a motion to approve PC1805: Virginia Nichols, applicant requests to establish a use as a heavy truck broker agency office at 20 Bryce Industrial Drive as office use only with the conditions as adhered by the petitioner's commitments. Commission Selph seconds the motion; vote passes without opposition.

Planning Commission

PC2004: Nakia Baxter representing property owner Pritosh Patel request to rezone 702 US Hwy 80 from C2A to I-2 for desired land use as a container drop and hook yard.

Nakia Baxter with Pritosh Patel; property owner stated we are asking to rezone the property attached to the convenience store for a drop and hook storage yard.

Commissioner Crosby said what will you utilize as your entrance and exit?



G A R D E N C I T Y

Ms. Baxter said it will be easier if the property is entered using Alfred – make a loop and come back out onto Alfred but this will be determined by the engineer.

Commissioner Selph said what are your plans for the convenience store?

Mr. Patel said we only want to rezone the back property.

Ms. Baxter said can a property have both commercial and industrial zoning?

Chairman Monroe said you would need to subdivide the property; the future land use is commercial and this would be spot zoning.

Mr. Patel said what are the businesses zoned near my property – Roger Wood?

Chairman Monroe said those properties lie within City of Savannah's jurisdiction.

Ms. Baxter said she feels she was misguided in the process and requests to pull the petition to allow time to separate the property.

Scott Robider; Interim Director said staff's recommendation is to deny the request and to allow time to come back in six months with a new plan – a refund allows the opportunity to come back for a reappearance.

Chairman Monroe asked for further questions or comments; being none he called for opposition. With no opposition, Chairman Monroe called for motion. Commissioner Selph made a motion to recommend to Council to deny PC2004: Nakia Baxter representing property owner Pritosh Patel request to rezone 702 US Hwy 80 from C2A to I-2 for desired land use as a container drop and hook yard. Commissioner Crosby seconds the motion; vote passes without opposition.

Motion and second to adjourn the Planning Commission; vote passes without opposition.

Nomination/Voting for Board Chairperson and Vice-Chairperson

Scott Robider; Interim Director stated he would like to call for nominations for the position of Chairman for the Planning/Zoning Board of Appeals.



G A R D E N C I T Y

Commissioner Selph said she nominates Commissioner Jackson for the position of Chairman for the Planning/Zoning Board of Appeals.

Scott Robider; Interim Director calls for Commissioner Jackson's acceptance of the nomination. With Commissioner Jackson's acceptance of the nomination; he asks for any additional nominations.

Chairman Monroe stated he nominates Gary Monroe for the position as Chairman for the Planning/Zoning Board of Appeals.

Scott Robider, Interim Director calls for Chairman Monroe's acceptance of the nomination. With Chairman Monroe's acceptance and being no further nominations, a vote is taken with majority voting in favor 5-2 for Commissioner Jackson in the position as Chairman for the Planning/Zoning Board of Appeals.

Scott Robider; Interim Director stated he would like to call for nominations for the position of Vice-Chairman for the Planning/Zoning Board of Appeals.

Commissioner Monroe stated he nominates Commissioner Perry for the position as Vice -Chairman for the Planning/Zoning Board of Appeals.

Scott Robider; Interim Director calls for Commissioner Perry's acceptance of the nomination. With Commissioner Perry's acceptance of the nomination; he asks for any additional nominations.

Commissioner Cox said she nominates Commissioner Selph for the position of Vice-Chairman for the Planning/Zoning Board of Appeals.

Scott Robider, Interim Director calls for Commissioner Selph's acceptance of the nomination. With Commissioner Selph's acceptance and being no further nominations, a vote is taken with majority voting in favor 4-3 for Commissioner Selph in the position as Vice-Chairman for the Planning/Zoning Board of Appeals.

Chairman Jackson called for a motion to adjourn. Vice-Chair Selph made a motion to adjourn; Commissioner Cox second the motion; vote passes without opposition.

Respectfully submitted - TTR

REPORT TO MAYOR AND CITY COUNCIL

AGENDA ITEM

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: 3/16/2020

SUBJECT: *Public Works & Water Operations Monthly Status Report*

Report in Brief

The Public Works & Water Operations Departments Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Departments. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of February and all project related information is current as of 2/29/2020.

Prepared by: Frank Sypeck
Title Public Works Administration

Reviewed by: Benny Googe
Title Public Works Director

Ron Feldner, City Manager

Attachment(s)

**Public Works Department
Monthly Status Report
Summary – February 2020**

Operations & Maintenance

Public Works personnel completed 6 **Resident Requests**, making 85 **Work Orders** for the month of February. ***They included:***

Storm Drainage:

- Ditch Maintenance (Backhoe): 3,411 feet
- Canal Maintenance (Kubota Sidecutter): 0 miles (out for repair)
- Underground stormwater utility point repairs: 0 feet pipe repair, multiple storm drains and inverts cleaned
- Storm Drains Vacuumed: \$0 (3rd Party)

Streets:

- \$8,587 for 3rd party street/asphalt repairs (Minus)
- About 902 miles of shoulder maintenance
- Dirt/gravel roads scraped/graded, millings added: Davis, Burgess, Kelly Hill, Deloach, Hawkinsville
- Minor pothole/asphalt repair by staff (1st, 2nd, 3rd, Big Hill, Hawkinsville, PD Thomas, Prosperity)

Street Sweeping:

- 80 miles

Signs & Markings:

- 2 Knockdowns/replacements/cleaned/new (Bowman, Lynn, Azalea)

Street Lights:

- 1 Street light outage/replacements – Griffin Ave. (Reported to Georgia Power)
- 0 New Street light requests

Mixed Dry Trash Collection by City:

- 0 Tons Collected Total Mixed Dry Trash (\$66.55 / ton)
- 0 Tons Collected YTD taken to Savannah Regional Landfill
- 0 Truckloads Dry Trash taken to Savannah Inert Landfill
- 0 Truckloads Dry Trash YTD taken to Savannah Inert Landfill

Trees:

- \$2,000 spent for tree removal, tree trimming, and debris removal (Nelson @ Bishop) (3rd Party)

Other:

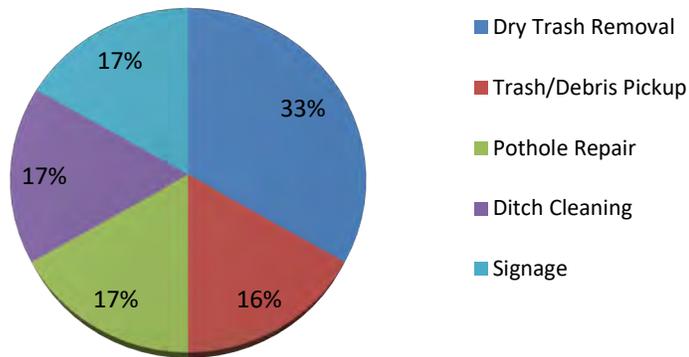
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Fleet Maintenance

During the month of **February**, the Shop serviced and/or repaired **58** city vehicles/apparatus & equipment for a current annual total of **109**.

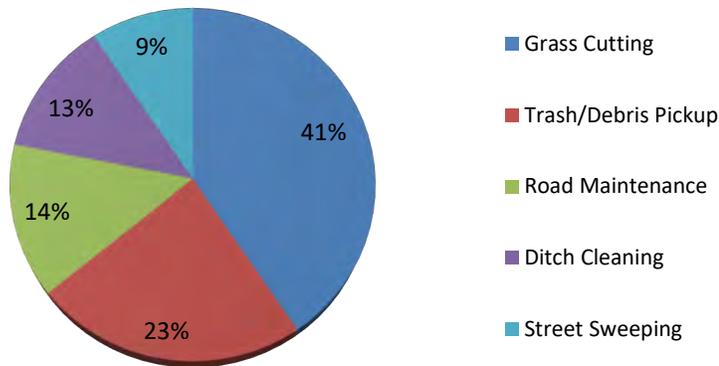
Service Request – Every time a request for Public Works service is made by phone call, written request, email request, or an actual one-on-one request to a PW employee, a “**Service Request**” is generated. This builds a computerized record of all requests made.

February's Top Service Requests



Work Order – A “**work order**” is created each time a work crew or individual is assigned a task either because of service requests, pre-planned maintenance projects, or by other situations as they arise. This produces a database of work accomplished and the time and materials it took to do the work.

February's Top Work Order Types



Summary – February 2020

Water Operations & Maintenance

92 *Service Orders* were received, and >>>>>>>> **41** *Work Orders*
_____ Water/Sewer crews handled **133** total.
for the month of February . They included:

Water: 20 Work Orders

- **Produced** 24.753 Million gallons of drinking water for the month

- **Hydrant Services**
 - 0 Hydrant Replacements
 - 0 Hydrant Repairs
- **Water Line Services**
 - 13 Lateral Line Repairs, Installs, Replacements, and Maintenance
 - 2 Main Line Repairs, Installs, Replacements, and Maintenance
- **Water Valve Services**
 - 145 Located services (Continued marking for major projects - new gas mains and services, other projects on Main St., fiber optic installation on Highway 80 from Chatham Pkwy to Burnsed Blvd. and all of 3rd St., and the Mega Rail/Bridge project)
 - 0 Valve Replacements
 - 2 Valve Installations
 - 59 Water Cut-Ons
 - 72 Reconnects– Delinquent Water Bills
 - 78 Water Cut-Offs
- **Meter Services**
 - 0 Meter and MXU investigations
 - 4 Maintenance services
 - 2 Meter and MXU replacements
 - 123 City initiated Re-Reads
 - 0 Customer Requested Re-Reads
 - 0 Corrected Readings

- * Meter investigations consist of checking meters for accuracy and checking for leaks as requested by residents.
- * Maintenance Services consist of repairs made for leaks at the meter, register repairs, box or lid replacements, as well as, requested cleaning services for apartments.
- * City initiated Re-Reads occur any time a meter reader is requested to re-read a meter to confirm a high or low bill and, if needed, to give a courtesy notification of a possible leak. A re-read does not necessarily indicate a problem with the reading or the meter.
- * Corrected Readings are any time after a re-read there is a change needed.

Sewer: 21 Work Orders, including

- ***Sewer Cleanout Services***
 - 0 Repairs
 - 2 Replacements
- ***Gravity Main Services***
 - 0 Inspections
 - 2 Repair
 - 0 Sanitary Sewer Overflow Event
- ***Sewer Lateral Services***
 - 8 Blockages Cleared
 - 3 Lateral Repairs
- ***Manhole Services (flushing & repairs)***
 - 6 Inspections and Maintenance
 - 0 Repairs

Wastewater Treatment Plant and Water System

- ClearWater Solutions (CWS) has submitted the MOR for water, DMR for wastewater, and all paperwork pertaining to them for the month.
- The treatment plant treated and discharged a total daily average of 1.4 MGD for the month.
- The water system withdrew a total of 24.753 MG from well facilities and used 0.207 MG from Savannah I & D purchase system (Town Center Water System).
- During the month 8,957 lbs. dry solids were removed from the WPCP.
- The in-house laboratory continued to analyze most all NPDES permit and process control tests, except the annual tests that are contracted with EPD.

REPORT TO MAYOR AND CITY COUNCIL

AGENDA ITEM

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: 03-11-2020

SUBJECT: *Police Department Monthly Status Report*

Report in Brief

The Police Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for the month of February 2020.

Prepared by: Angela S. Zipperer
Title: Executive Assistant to
Gilbert C. Ballard
Chief of Police

Reviewed by: Gilbert C. Ballard
Title: Chief of Police

Ron Feldner, City Manager

Attachment(s)

**Police Department
Monthly Status Report
Summary – February 2020
Operations**

Calls for Service

There was a total of 1,821 calls for service and self-initiated activity in the month of February 2020, for a total of 4,316 calls for service year to date.

Current month's calls included:

Offenses:

Assault	17	Burglary	3
Robbery	3	Larceny	22
M.V. Theft	9	Narcotics	5
Rape	0	Murder	0
All Others	1,707	Accidents	55

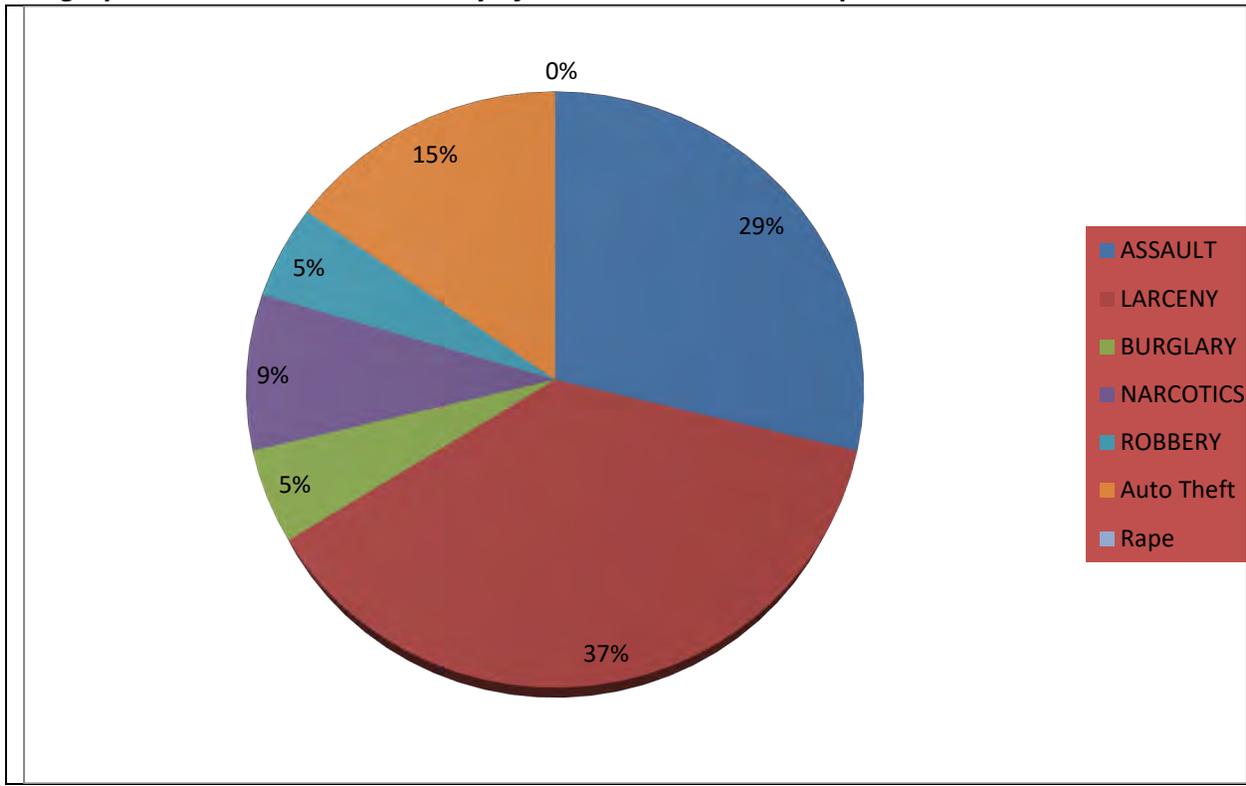
Adult & Juvenile Arrest/Charge Summary

The following is the total of ***Adult and Juvenile Arrests*** made by this department this month. These statistics represent arrests made for Criminal Code as well as Municipal Ordinance violations.

Arrests

Adult Arrests	Juvenile Arrests
61	2

The graph below is a visual summary of the Current Month's Top 6 Criminal Violations.



Current Month's Top 6 Criminal Violations by District

Mayor Bethune and Mayor Pro Tem/Council Member at Large Kicklighter

	Daniel District 1	Ruiz District 2	Morris District 3	Lassiter, Jr. District 4	Tice District 5
Assault	4	5	1	0	7
Larceny	4	0	4	3	11
Burglary	0	0	0	0	3
Narcotics	1	1	0	2	1
Robbery	3	0	0	0	0
Auto Theft	4	2	1	0	2
Rape	0	0	0	0	0

Traffic Violations

There was a total of 973 traffic violations during the month of February 2020. *They included:*

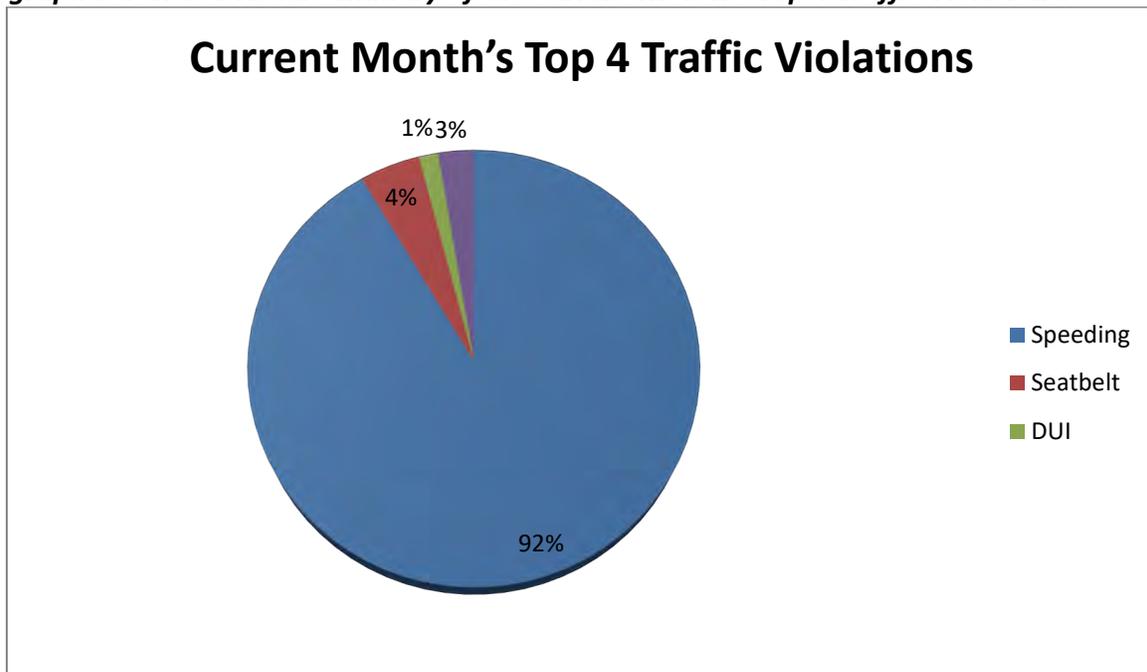
Traffic Citations Issued

Speeding Violations	452	Fatalities	0
Written Warnings	244	Miscellaneous Citations	235
Seat Belt Violations	22	Total Citations	973
DUI's	7		

Commercial Vehicle Unit(s) Citations Issued

Total Citations Issued 13

The graph below is a visual summary of the Current Month's Top 4 Traffic Violations.



Open Records Request

The Garden City Records Clerk received and processed 294 Open Records request for the month of February 2020. A total of 712 Open Records Request have been processed from January 1, 2020 to February 29, 2020.

Code Enforcement

Dates for this summary are February 2020

Cases in Compliance	52
Illegal Signs Removed	16
Property/Violation Re-inspection's	169
Properties Maintained in Lieu of Liens	0
Notice of Violations Issued	74
Court Cases Pending	3
Vehicles Tagged for Tow	9
Vehicles Removed/Remediated by or 3 rd Party	6
Vehicles Towed	3
Roll-out Cart Violations	6
Business License Inspections	2
Storm Water Inspections	27

Municipal Court Summary

During the month of February 2020, the Garden City Municipal Court handled 1,125 cases for a current annual total of 3,064 cases.

➤ Total Traffic Citations and Criminal Cases handled in court	809
➤ Total Traffic Citations and Criminal Cases passed to another court date	232
➤ Cases issued probation	84

Training

During the month of February 2020, police personnel reported a total of 147 hours of training resulting in an average of 4.32 hours of training per Officer. Some of the special training classes the officers attended during the month of February were: Sexual Assault, Dick Van Leenen Police Dog Seminar/Training

Items of Interest for February 2020

- **The Chief attended the GACP Winter Conference at Jekyll Island on the 10th and 11th of February.**
- **The Police Department had a Promotion & Appointment Ceremony on the 20th of February. Officer Buchanan, Brennaman and Desarden were promoted to the rank of Corporal and Lt Brian Hood was appointed to the rank of Captain.**
- **The Police Department held four Cops at Bus Stops events.**
- **Officer O'Neal attended Career Day at Gould Elementary School.**
- **Larry Jones retired on February 14, 2020 and was recognized by Council for his 23 years of service with the City.**

REPORT TO MAYOR AND CITY COUNCIL

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: March 17, 2020

SUBJECT: *Fire Department February 2020 Report*

Report in Brief

The Fire Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/ or activities throughout the month.

The operations detail contained in this report is for the Month(s) of February of 2020, and all related information is current as of March 3, 2020.

Prepared by: Scott Kimball
Title Assistant to
Corbin Medeiros
Chief of Fire

Reviewed by: Corbin Medeiros
Title Chief of Fire

Ron Feldner, City Manager

Attachment(s)

Calls for Service in February of 2020

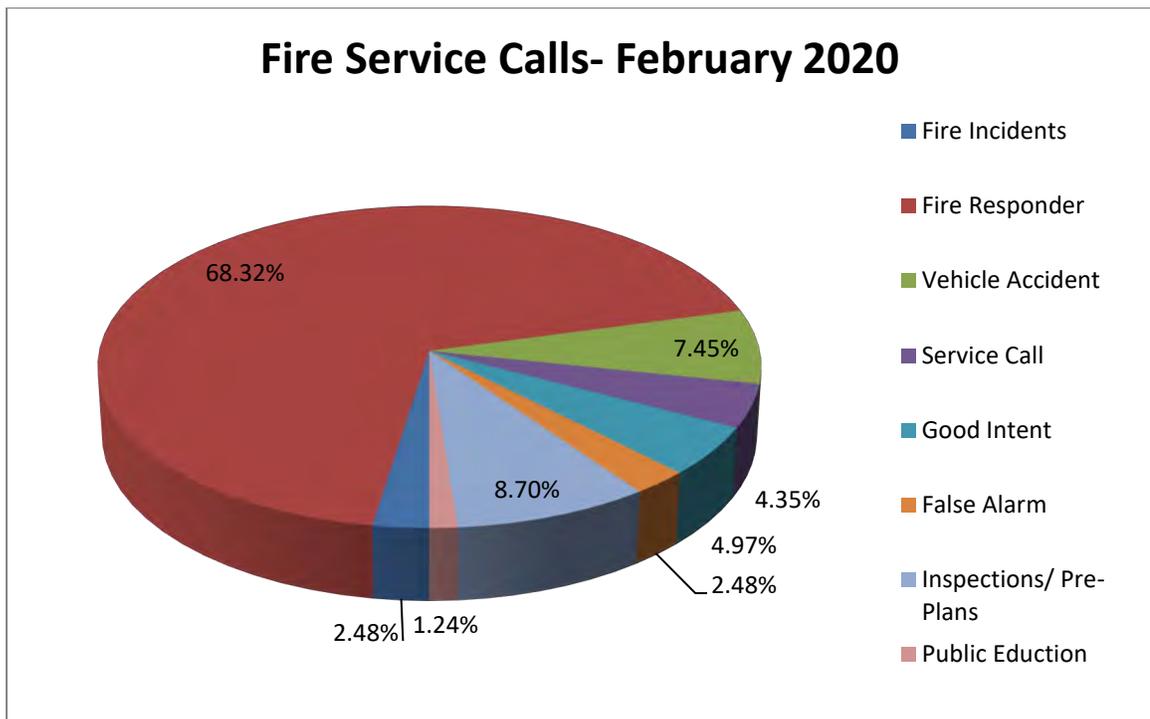
There was a total of 143 calls for service in the month of February, 2020, for a total of 330 calls for service year to date.

Current month's calls included:

Incident Type:

Fire Incidents	4	Good Intent	11
Fire Responder	110	False Alarm	4
Vehicle Accident	12	Service Call	8
Hazardous Incident	0	Inspections/ Pre-Plan	14
Weather Related	0	Public Education	2

The graph below is a visual summary of the Current Month's Fire Service Calls.



Department Activities/ Events

Department Training

In February fire personnel reported a total of 237.19 hours of training resulting in an average of 13.17 hours of training per Firefighter.

Georgia Firefighter Recognition Day

Assistant Chief Lewis, Captains Johnson, Captain Nevarez, and Safety Officer Kimball attended Georgia Firefighter Recognition Day and were sworn in as State Fire Marshals into the State Capital.

Haz Mat Awareness/Ops Core

Captains Roberts attended Haz Mat Awareness/Ops Core at the GPSTC campus in Forsyth.

Pressurized Container Live Fire Instructor

Captain Johnson and FF Hornick attended Pressurized Container Live Fire Instructor at the Effingham Training Center complex in Effingham Co.

Fire Marshal's Office

Chief Medeiros appointed Carlos Nevarez to Captain Deputy Fire Marshal.

We conducted 11 fire inspections issued 3 certificates of occupancy and conducted 3 fire plan reviews.

Community Relations Activities/Events

Senior Center Blood Pressure Checks

During the month of February, the Department continued conducting weekly blood pressure checks at the Senior Center on Tuesdays. This activity continues with a great response.

Department Instructed CPR Class

During the month February, the department American Heart Association Training Site conducted Heart Saver First Aid /CPR AED (3 classes) for a total of 17 students and BLS (2 classes) for a total of 13 students.

Looking Ahead

- Bringing more state certified training to the City of Garden City which will be made available to surrounding municipalities and the Georgia Port Authority.
- Assisting and attending state certified classes that are offered in surrounding municipalities.
- Broadening the community outreach with continued programs such as Remembering When, community CPR classes, the smoke detector program, and Close Before you Doze.
- Pursuing various grants for department equipment.

GARDEN CITY RESOLUTION

A RESOLUTION AUTHORIZING GARDEN CITY'S CITY MANAGER TO EXECUTE A CONSENT ORDER WITH THE ENVIRONMENTAL PROTECTION DIVISION OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES SETTING FORTH MEASURES TO BE TAKEN BY THE CITY TO ENSURE COMPLIANCE BY THE CITY'S WATER SYSTEM WITH THE PROVISIONS OF THE GEORGIA SAFE DRINKING ACT OF 1977 AND ALL RULES AND REGULATIONS PROMULGATED THEREUNDER.

BE IT HEREBY RESOLVED by the Mayor and Council of Garden City, Georgia:

WHEREAS, the Mayor and Council of Garden City, Georgia, have agreed to comply with the terms and provisions set forth in that certain Consent Order of the Environmental Protection Division of the Georgia Department of Natural Resources (the "EPD") relating to the necessary re-sampling of routine drinking bacteriological samples and groundwater samples from the City's Water System, and the public notification requirements related thereto, stemming from an incident occurring on September 11, 2019, when a water sample taken from an outdoor spigot at a residence located in the northeastern portion Garden City was falsely found to have total coliform and/or E. Coli present; and,

WHEREAS, the terms and provisions of the Consent Order which were negotiated between the EPD and the City are aimed at insuring compliance by the City's Water System with the Georgia Safe Drinking Water Act of 1977, as amended, O.C.G.A. Section 12-5-170 et seq. (including, but not limited to, the re-sampling procedures and public notice requirements contained therein) through measures which include the City's establishment and implementation of a Bacteriological Standard Operating Procedure for the City's Water System; and,

WHEREAS, the City views the terms and provisions of the Consent Order as promoting the City's goal to accurately test the quality of its drinking water and to quickly notify the public in the event that any bacteriological sampling of the drinking water and/or groundwater indicate a possibility that the water is contaminated with total coliform and/or E. Coli.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of Garden City, Georgia, in regular session assembled, do hereby approve the terms of said Consent Order which is on file with the City Clerk, and authorize the City Manager to execute, on behalf of the City, the Consent Order to evidence the City's approval thereof and future compliance therewith.

Adopted by the Mayor and Council of Garden City, Georgia, this 16th day of March, 2020.

RHONDA FERRELL-BOWLES, Clerk of Council

Received and approved this 16th day of March, 2020.

DON BETHUNE, Mayor

RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF GARDEN CITY, GEORGIA AUTHORIZING, AMONG OTHER THINGS, CERTAIN ITEMS RELATING TO THE REFINANCING OF CERTAIN OUTSTANDING CERTIFICATES OF PARTICIPATION.

WHEREAS, the City of Garden City, Georgia (the “City”) is a municipal corporation of the State of Georgia, validly existing under the Constitution and laws of the State of Georgia; and

WHEREAS, on October 9, 2012, the Georgia Municipal Association, Inc. Certificates of Participation (Garden City Refunding Project), Series 2012 (the “2012 Certificates of Participation”), which evidence assignments of proportionate and undivided interest in certain rentals to be paid under an annually-renewable Lease Agreement, dated as of October 1, 2012, between the Georgia Municipal Association, Inc. (“GMA”) and the City, were issued pursuant to an Indenture of Trust and Assignment of Lease Agreement, dated as of October 1, 2012 (the “Indenture”), between GMA and U.S. Bank National Association, as trustee (the “Trustee”); and

WHEREAS, the 2012 Certificates of Participation were issued for the purposes of (i) refunding and paying in full all obligations of GMA and the City under that Installment Sale Agreement, dated as of February 12, 2009 (the “2009 Installment Sale Agreement”), (ii) funding a debt service reserve fund, and (ii) paying the costs in connection with the delivery of the 2012 Certificates; and

WHEREAS, the proceeds of the 2009 Installment Sale Agreement were used to refinance the acquisition, construction and installation of land and certain governmental facilities located thereon consisting of a city hall (the “Project”); and

WHEREAS, the Mayor and Council of the City of Garden City (the “Governing Board”), the body charged with contracting debts and managing the affairs of the City, in order to achieve interest cost savings, desire to refund all of the 2012 Certificates of Participation; and

WHEREAS, the Governing Board has determined that the most feasible way to provide funds to refund the 2012 Certificates of Participation and to pay for issuance costs is to enter into an installment sale agreement or lease-purchase agreement with GMA (the “2020 Installment Sale Agreement”); and

WHEREAS, the Governing Board desires to authorize (i) the Trustee to send a conditional call for redemption of the 2012 Certificates of Participation, and (ii) the publication of a notice of a public hearing in connection with the 2020 Installment Sale Agreement, as required pursuant to O.C.G.A §36-60-13.

NOW, THEREFORE, BE IT RESOLVED, AND IT IS HEREBY RESOLVED by the Mayor and Council of the City of Garden City as follows:

Section 1. Conditional Call. The City Manager is hereby authorized to send the Trustee a letter directing the Trustee to send a conditional call for redemption of such 2012 Certificates of Participation, pursuant to the terms of the Indenture and the delivery of any such direction letter to the Trustee prior to the date hereof is hereby ratified.

Section 2. Notice of Public Hearing. A notice of a public hearing in connection with the 2020 Installment Sale Agreement, as required by O.C.G.A §36-60-13, is hereby authorized to be published and the publishing of any such notice prior to the date hereof is hereby ratified.

Section 3. Actions Ratified, Approved and Confirmed. All acts and doings of the officers, employees or agents of the City which are in conformity with the purposes and intents of this Resolution are hereby ratified, approved and confirmed.

Section 4. No Personal Liability. No stipulation, obligation or agreement contained in this Resolution or in the documents authorized hereby shall be deemed to be a stipulation, obligation or agreement of any officer, agent or employee of the City in his or her individual capacity, and no such officer, agent or employee shall be personally liable or be subject to personal liability or accountability.

Section 5. Repealing Clause. All resolutions or parts thereof in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.

Section 6. Effective Date. This Resolution shall take effect immediately upon its adoption.

Adopted this 16th day of March, 2020.

CITY OF GARDEN CITY, GEORGIA

(SEAL)

By: _____
Don Bethune, Mayor

Attest:

By: _____
Rhonda Ferrell-Bowles, Clk. of Council

CLERK'S CERTIFICATE

The undersigned Clerk of the Mayor and Council of the City of Garden City, Georgia, DOES HEREBY CERTIFY that the foregoing pages of typewritten matter pertaining to an Installment Sale Agreement constitute a true and correct copy of the Resolution adopted on March 16, 2020, by the Mayor and Council of the City of Garden City, Georgia in a regular meeting, which was open to the public, and the original of said Resolution appears of record in the minute book of the he Mayor and Council of the City of Garden City, Georgia, which is in my custody and control.

WITNESS my hand and the official seal of the City this 16th day of March, 2020.

(SEAL)

Rhonda Ferrell-Bowles, Clerk of Council



Regulatory Fees Schedule

Adopted by City Council March 16, 2020
Effective May 1, 2020

Regulatory Fees Schedule

Basic Fees

Description	Rate	Fee
Planning Commission	Flat (initial and one follow up, if necessary)	\$500.00
	Flat (each additional over two)	\$250.00
Board of Appeals	Flat (initial and one follow up, if necessary)	\$250.00
	Flat (each additional over two)	\$125.00
Minor Subdivision	Flat	\$150.00

Building and Land Disturbance Permit Fees

NOTE: Fees are based on one initial review or inspection and one follow up review or inspection. Additional reviews or inspections are subject to being charged in accordance with the applicable fees included herein for that type of review or inspection.

Description	Rate	Fee
Land Disturbance (under 1-acre total disturbance)	Flat	\$150.00
LDA Permit (over 1-acre total disturbance)	per acre	\$150.00
Single Family Dwelling	per climate controlled square foot	\$0.23
	per non-climate controlled square foot	\$0.10
Multi-Family Dwelling	per climate controlled square foot	\$0.23
	per non-climate controlled square foot	\$0.10
Manufactured Home	per climate controlled square foot	\$0.15
	per non-climate controlled square foot	\$0.10
Commercial	per climate controlled square foot	\$0.55
	per non-climate controlled square foot	\$0.40
Warehouse (including Additions and Renovations)	per square foot	\$0.15
	per climate controlled square foot	\$0.23
Addition (Residential and Commercial)	per non-climate controlled square foot	\$0.10
	per climate controlled square foot	\$0.15
Renovation (Residential and Commercial)	per non-climate controlled square foot	\$0.10
	per climate controlled square foot	\$0.10
Storage/Accessory Buildings with Electricity and/or Plumbing	per square foot	\$0.10
	per square foot	\$0.10
Storage/Accessory Buildings without Electricity and/or Plumbing	per square foot	\$0.06
	per square foot	\$0.17

Other Permit Fees

Description	Rate	Fee
Temporary Office (valid for 6 months)	per square foot	\$0.50
	Flat (per lot)	\$50.00
Demolition	Flat (per lot)	\$100.00
	Flat	\$50.00
Temporary Sign (valid for 30 days) Permanent Sign <i>(if sign is electrical, an electrical permit and inspection is required)</i>	per square foot (\$50 minimum fee)	\$0.75
	Flat	\$50.00
Move a Structure into or Through Garden City	Flat	\$150.00
	Flat	\$50.00
Roadway Improvements (road as only structure)	per square foot	\$0.05
	Flat	\$150.00
Re-Approval of Expired Permit <i>(within 30 days of original permit expiration)</i>	Flat	\$25.00
	Flat	\$350.00
Zoning Certification Letter	Flat	\$25.00
Stormwater User Fee	Flat	\$350.00
Credit Application Review Fee	Flat	\$350.00
Foreclosed & Vacant Property Registration Fee	Flat	\$50.00

Regulatory Fees Schedule (Continued)

Inspection Fees

**Projects requiring more than the minimum number of inspections will be charged at the one-time rate for each additional inspection*

Plumbing

Description	Rate	Fee
Residential (one time) <i>including renovations and re-inspections</i>	Flat	\$75.00
Commercial and Industrial (one time) <i>including renovations and re-inspections</i>	Flat	\$75.00
Residential (minimum 3 inspections)* <i>new construction and additions</i>	Flat	\$75.00 each, total \$225.00
Commercial and Industrial (minimum 5 inspections)* <i>new construction and additions</i>	Flat	\$75.00 each, total \$375.00

Electrical

Description	Rate	Fee
Residential (one time) <i>including renovations and re-inspections</i>	Flat	\$75.00
Commercial and Industrial (one time) <i>including renovations and re-inspections</i>	Flat	\$75.00
Residential (minimum 3 inspections)* <i>new construction and additions</i>	Flat	\$75.00 each, total \$225.00
Commercial and Industrial (minimum 5 inspections)* <i>new construction and additions</i>	Flat	\$75.00 each, total \$375.00

Building

Description	Rate	Fee
Residential (one time) <i>including renovations and re-inspections</i>	Flat	\$65.00
Commercial and Industrial (one time) <i>including renovations and re-inspections</i>	Flat	\$65.00
Residential (minimum 5 inspections)* <i>new construction and additions (slab)</i>	Flat	\$65.00 each, total \$325.00
Residential (minimum 6 inspections)* <i>new construction and additions (stem wall)</i>	Flat	\$65.00 each, total \$390.00
Commercial and Industrial (minimum 4 inspections)* <i>new construction and additions</i>	Flat	\$65.00 each, total \$260.00
Building Inspector Plan Review	Flat (residential)	\$75.00
	Flat (commercial and industrial)	\$225.00
HVAC	Flat (per visit)	\$75.00
	Flat (per lot)	\$50.00
Gas Meter	Flat (building < 50,000 sq. ft.)	\$75.00
	Flat (building > 50,000 sq. ft.)	\$100.00
Life Safety Inspection	Flat (per visit)	\$65.00
	Flat (initial visit and one follow up)	no fee
Fire Inspection	Flat (each additional after two failures)	\$50.00
	Flat	\$25.00
Code Violation Re-inspection Fee	Per Day	\$10.00

Regulatory Fees Schedule (Continued)

Building & Inspection Fees Per Chapter 18; Section 18-85

Description	Rate	Fee
Federally Funded Residential Projects	Reduction of Building & Inspection Fees	60% Reduction in Fees (Calculation Formula: Standard Fee Amount x 40% = Reduced Rate)
Hotel & Hospitality Industry Projects	Reduction of Building & Inspection Fees (Based on Residential Project Rate Reduction Formula Above)	60% Reduction in Fees (Calculation Formula: Standard Fee Amount x 40% = Reduced Rate)

Tree Removal

**Refer to the City's Tree Protection & Landscape Ordinance for more information regarding tree protection, removal & replacement*

Description	Rate	Fee
Over five trees under 8" diameter <i>(total disturbance under 1 acre)</i>	Flat	\$100.00
Any one non-specimen tree over 8" diameter	per tree	\$25.00
Over 1-acre total disturbance (clearing) <i>(in addition to required LDA Permit)</i>	per acre	\$100.00
Specimen Tree Removal	per unit (see chart below)	\$250.00

Specimen Tree Diameter Unit Conversion Chart

Tree Diameter	Unit Value
8"	1.0
10"	1.4
12"	1.9
14"	2.3
16"	2.7
18"	3.1
20"	3.6
22"	4.0
24"	4.4
26"	4.8
28"	5.3
30"	5.7
32"	6.1
34"	6.5
36"	7.0
38"	7.4
40"	7.8
42"	8.2
44"	8.7
46"	9.1
48"	9.5
50"+	10.0
*Round odd numbers up to the nearest even number	