

**A G E N D A**  
**City Council Meeting**  
**Monday, July 16, 2018 – 6:00 p.m.**

➤ **OPENING**

- **Call to Order**
- **Invocation by Pastor Jason Darden, Parkway Church of Christ**
- **Pledge of Allegiance**
- **Roll Call**

➤ **RECEIVE INFORMAL PUBLIC COMMENT**

**Informal Public Comment – Speaker Protocol**

The City of Garden City believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. Informal Public Comments are scheduled for a total of fifteen (15) minutes and each person will be limited to three (3) minutes. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. Speakers not heard during the limited fifteen (15) minute period will be first to present their comments at the next Council meeting. The opportunity to address City Council on a topic of his/her choice shall be used by an individual only one (1) time per month. It may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Garden City, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agendized matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

## ➤ **RECEIVE FORMAL PUBLIC COMMENT**

- Representative Carl Gilliard will brief the City Council and Garden City community on the upcoming Farmers Market activities and the Georgia International Conference.

### **Formal Public Comment – City Council Agenda Protocol**

The City of Garden City has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Garden City requires that individuals who desire to formally address the City Council submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on the meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the first and third Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or e-mail and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager and on the City’s website [www.gardencity-ga.gov](http://www.gardencity-ga.gov). The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised the completion of a request form does not entitle the speaker to be added to the agenda.

## ➤ **CONDUCT PUBLIC HEARINGS – No Public Hearings**

### **Speaking to a Public Hearing Item Protocol**

In the interests of time and to ensure fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record.

Speakers addressing City Council on a public hearing item should coordinate comments to respect City Council’s time limits. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

***PROCEDURES FOR CONDUCTING PUBLIC HEARINGS ON PROPOSED ZONING DECISIONS BEFORE  
GARDEN CITY'S MAYOR AND COUNCIL AND STANDARDS GOVERNING THE EXERCISE OF  
CITY COUNCIL'S ZONING POWER***

**Procedures for Conducting Public Hearings on Proposed Zoning Decisions:**

All public hearings conducted by the Mayor and Council on Garden City, Georgia, on proposed zoning decisions shall be conducted as follows:

- (1) All public hearings by the Mayor and Council on zoning amendments shall be chaired by the Mayor.
- (2) The Mayor shall open the hearing by stating the specific zoning amendment being considered at the public hearing and further stating that printed copies of the adopted standards governing the exercise of the Mayor and Council's zoning power and the procedures governing the hearing are available to the public.
- (3) The Director of the City's Planning and Zoning Department shall advise the Mayor and Council of the recommendation of the Planning Commission when applicable.
- (4) The Mayor shall determine the number of attendees who desire to testify or present evidence at the hearing.
- (5) When there is a large number of individuals wishing to testify at a hearing, the Mayor may invoke time limits on individual speakers. In such cases, these time limits shall apply to all speakers. Proponents, including the petitioner or the petitioner's agent requesting the zoning decision, shall have no less than ten (10) minutes for the presentation of data, evidence, and expert opinions; opponents of the proposed decision shall have an equal minimum period of time. The Mayor may grant additional time; provided, however, an equal period of time shall be granted both sides.
- (6) The petitioner requesting such zoning decision, or the applicant's agent, shall be recognized first and shall be permitted to present and explain the request for the zoning decision. Thereafter, all individuals who so desire shall be permitted to speak in favor of the zoning decision.
- (7) After all individuals have had an opportunity to speak in accordance with subparagraph (6) above, those individuals present at the public hearing who wish to speak in opposition to the requested zoning decision shall have an opportunity to speak.
- (8) The Mayor may limit repetitious comments in the interest of time and may call for a show of hands of those persons present in favor of or opposed to the proposed decision.
- (9) It shall be the duty of the Mayor to maintain decorum and to assure the public hearing on the proposed decision is conducted in a fair and orderly manner.
- (10) Once all parties have concluded their testimony, the Mayor shall adjourn the public hearing.

**Standards Governing the Exercise of The Zoning Powers of Garden City's Mayor and Council:**

Prior to making a zoning amendment, the Mayor and Council shall evaluate the merits of a proposed amendment according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

➤ **Approval of City Council Minutes**

- Consideration of City Council Minutes dated 6/18/18 and Workshop Synopsis dated 7/9/18.

➤ **Staff Reports**

- Receive monthly report from the Director of Human Resources
- Receive monthly report from the Director of Information Technology
- Receive monthly report from the Director of Parks & Recreation
- Receive monthly report from the Director of Planning & Zoning
- Receive monthly report from the Director of Public Works & Water Operations
- Receive monthly report from the Chief of Police
- Receive monthly report from the Fire Chief
- City Manager's Updates & Announcements

➤ **ITEMS FOR CONSIDERATION**

- **Ordinance, Zoning Map Amendment (1101 Chatham Parkway):** An ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended, to rezone from a zoning classification of "P-C2" to a zoning classification of "I-1" the easternmost four hundred fifty (450') feet, more or less, of a parcel of land currently owned by 1101 Chatham Parkway, LLC, on Chatham Parkway in Garden City, Georgia, being Lot 5 of the remaining portion of the William Porter Property.
- **Resolution, Town Center Updated Master Plan:** A resolution by the Mayor and City Council to adopt the updated Master Plan for the City's Town Center Development on Dean Forest Road in Garden City, Georgia.

➤ **ADJOURN**



The City of Garden City, Georgia  
100 Central Avenue, Garden City, Georgia 31405  
Phone: 912.966.7777 Fax: 912.966.7792

## REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA

*The City of Garden City would like to hear issues of importance brought by citizens of Garden City as it is in the best interest of the City that the Mayor and City Council be well-informed and prepared to address topics placed on the agenda. In order to better ensure that this process is efficient and effective, the City requires that citizens submit a written form outlining the subject matter about which they would like to speak. The Mayor may rule out of order personal, abusive or indecorous language or matters that the City has no purview over. Completion of this form does not entitle the Speaker to be added to the agenda.*

Request Submittal Date: July 9, 2018

Name of Person to Speak: Representative Carl Gilliard

Title: Georgia House Democratic Representative District 162

Business / Organization: Georgia House of Representatives

Address: 18 Capitol Square SW

City/State/Zip: , Atlanta, GA 30334

Telephone Number: 404.656.7859 Email Address: carl.gilliard@yahoo.com

Have you addressed your issue(s) with City staff? X Yes      No

Have you addressed your issue(s) with the City Manager? X Yes      No

City Council Meeting Date: July 16, 2018

### PURPOSE:

#### Brief summary / paragraph of topic:

I wanted to brief and give general updates to the City Council and the Garden City community about the upcoming Farmers Market that will kick off around the third week of August and about the Georgia International Conference with the 6 Consulate General's that are coming to Garden City on August 10th.

<u>Signature on file--See attached email with request</u>	<u>7/9/18</u>
<b>Signature</b>	<b>Date</b>

A request must be received by the City Manager **one (1) week** prior to the requested City Council Meeting date in order to include this form in the City Council packet. Please be sure to include a detailed summary of your presentation topic on this form or with your typed description. If presenting collateral materials (handouts, maps, fliers, etc.), **eleven (11)** copies must be submitted with this form. If using other forms of media (PowerPoint Presentation, DVD, CD, etc.), the final version must be submitted electronically (or on flash drive/CD) with this form and no modifications will be accepted or allowed. It is understood that the City reserves the right to re-format the presentation to facilitate its use during the City Council meeting, but the City will not edit content.



The City of Garden City, Georgia  
100 Central Avenue, Garden City, Georgia 31405  
Phone: 912.966.7777 Fax: 912.966.7792

CITY STAFF USE ONLY

City Manager	Approved_____	Denied_____	Initial / Date _____
Mayor	Approved_____	Denied_____	Initial / Date _____
Clerk of Council Notified			Initial / Date _____
Council Agenda / Meeting	Approved Date		_____
Requester Notified	Date		_____

Reason for Denial:

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**From:** [Ron Feldner](#)  
**To:** [carl.gilliard@yahoo.com](mailto:carl.gilliard@yahoo.com)  
**Cc:** [Rhonda Ferrell](#); [Jackie Jackson](#)  
**Subject:** RE: City Council meeting  
**Date:** Monday, July 9, 2018 7:09:16 AM

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Good Morning,

I have been out of the office and just now returning.

The next City Council meeting is scheduled for July 16 at 6:00 pm. I will fill out the attached form using the information in your email below to set your place on the agenda. Please feel free to come by early to pre-agenda at 5:30 pm and say hello to the City Council. Let me know if this is satisfactory.

<http://www.gardencity-ga.gov/home/showdocument?id=868>

Thanks,

**Ronald Feldner, P.E.**  
**City Manager**  
**100 Central Avenue | Garden City, GA 31405**  
**P: (912) 966-7777 | C: (912) 660-1216**  
**[rfeldner@gardencity-ga.gov](mailto:rfeldner@gardencity-ga.gov)**

[www.gardencity-ga.gov](http://www.gardencity-ga.gov)

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**From:** Carl Gilliard [<mailto:carl.gilliard@yahoo.com>]  
**Sent:** Thursday, July 05, 2018 9:29 AM  
**To:** Ron Feldner  
**Subject:** City Council meeting

Good morning Ron,

I pray everything is well and you had a great 4th of July. I wanted to speak with you about getting on the next city council agenda to brief the Council and Community about the upcoming Farmers Market that will kick off around the third week of August and about the Georgia International Conference with the 6 Consulate General's that are coming to Garden City on August 10th just giving them an update as to these two projects. Please advise.

Thanks,

Carl

[Sent from Yahoo Mail on Android](#)

## MINUTES

### City Council Meeting Monday, June 18, 2018 – 6:00 p.m.

**Call to Order:** Mayor Bethune called the meeting to order at 6:00 p.m.

**Opening:** Mr. Gerald Ethridge, First Baptist Church gave the invocation and Mayor Bethune led City Council in the pledge of allegiance to the flag.

**Roll Call:**

**Members:** Mayor Bethune presided. Council Members: Councilmember Campbell, Councilmember Cody, Councilmember Daniel, Councilmember Ruiz and Councilmember Tice. Absent: Mayor Pro-tem Kicklighter.

**Staff:** Ron Feldner, City Manager; Rhonda Ferrell-Bowles, Clerk of Council; James P. Gerard, City Attorney; Gilbert Ballard, Chief of Police; Ben Brengman, IT Director; Jackie Jackson, Special Projects Coordinator; Benny Googe, Public Works and Water Operations Director; Cliff Ducey, Recreation Director; Ron Alexander, Planning Director; Corbin Medeiros, Fire Chief and Scott Robider, Code Enforcement Supervisor. **Absent:** Pam Franklin, HR Director

**Informal Public Comment:** Mayor Bethune opened the floor to receive public comment from the audience. There being no questions or comments from the audience, Mayor Bethune closed the informal public comment portion of the meeting.

**Public Hearings:**

**PC1822 – Zoning Map Amendment:** Mayor Bethune opened the public hearing to receive public comment on a request by Scott Reeves, Empire Distributors, Inc., representing the property owner of 1101 Chatham Parkway, LLC, to rezone 1101 Chatham Parkway Lot 5 from P-C2 to I-1 for warehousing and wholesale sales and distribution of alcoholic beverages.

Planning Director said the case was scheduled to go before the Planning Commission on June 12<sup>th</sup>, but they didn't have a quorum so we had to reschedule the meeting. According to the laws governing zoning requests the recommendation needs to be given within 30 days so staff recommended the case move forward to the City Council.

Planning Director said the request for the rezoning meets the zoning criteria, therefore, staff recommends approval of the rezoning.

Councilmember Daniel asked, can they operate this type of business in the present zoning? Planning Director replied, the office sales could operate on the front part of the property.

Councilmember Ruiz asked, is this next door to Savannah Christian School? Planning Director replied, the property borders Savannah Christian.

Councilmember Daniel asked, how big is the property? Planning Director replied, it's about five acres.

Mayor Bethune asked, is there anyone to speak in favor?

Mr. Al Javer, 1101 Chatham Parkway #A3 said, where he is proposing to put the business no one has a problem with it.

Councilmember Ruiz asked, what kind of business do you have? Mr. Al Javer replied, it's a distribution company.

Councilmember Tice asked, what are the hours of operation?

Mr. Scott Reeves, General Manager of Empire Distributors Inc., said, we operate 8:00 a.m. to 5:00 p.m.

Councilmember Daniel asked, have you been in touch with Savannah Christian? Mr. Reeves replied, we spoke with one board member who polled the other board members and they have no issues.

Mr. Reeves said we are outgrowing our current location on Aviation Court. It is difficult for the trucks to maneuver. We operate as a hub for transfer trucks. The semi-trucks deliver overnight and then we have eight box trucks that run delivery routes during the day.

Councilmember Campbell asked, how long have you been at your current site? Mr. Reeves replied, five to six years. He said before Aviation Court we operated on Old Louisville Road.

Councilmember Daniel asked, are you going to have to remove all the trees? Mr. Reeves replied, the trees and overgrowth between us and Savannah Christian would stay, but some of the trees on the back of the property will have to be removed.

Councilmember Daniel said I'm concerned about the children of Savannah Christian School with all the truck traffic. Mr. Reeves replied, the semi-trucks will come in overnight. The only truck traffic during the day would be the box trucks. He said there is already a high volume of truck traffic on Chatham Parkway.

City Attorney asked, will you receive orders onsite? Mr. Reeves replied, our sales representatives operate in the field. He said no one should be coming in to place an order at our office. The sales reps take the orders in the field.

Mayor Bethune asked, is there anyone to speak against the rezoning? No one came forward to speak in opposition to the rezoning.

There being no further comments or questions, Mayor Bethune closed the public hearing.

**Alcoholic Beverage License Application:** Mayor Bethune opened the public hearing to receive public comment on an alcoholic beverage license application made by Shaku Patel to sell wines, beer and/or malt beverages at Garden City Mini Mart, 4021 Augusta Road, Garden City, Georgia.

Mayor Bethune asked, is there anyone to speak in favor or against the application.

There being no questions or comments, Mayor Bethune closed the public hearing.

**City Council Minutes:** Upon motion by Councilmember Tice, seconded by Councilmember Cody, City Council unanimously voted to approve the city council minutes dated 6/4/18 and workshop synopsis dated 6/11/18.

**Staff Reports:**

Director of Planning presented the Planning & Zoning Department's report for the month of May.

Director of Public Works presented the Public Works Department's report for the month of May.

Chief of Police presented the Police Department's report for the month of May.

Fire Chief presented the Fire Department's report for the month of May.

**City Manager's Updates & Announcements:** City Manager said I have no updates or announcements.

**Items for Consideration:**

**Resolution – 2018 Ford F150 Truck Proposal (Parks & Recreation):** Clerk of Council read the heading of a resolution by the Mayor and City Council of Garden City, Georgia, to authorize the City Manager to enter into a purchase contract for the new 2018 Ford-F150 XL pickup truck with O.C. Welch Ford Lincoln Inc., at the purchase price of \$19,595.00 to be funded through in the City's General Fund.

Upon motion by Councilmember Campbell, seconded by Councilmember Cody, City Council voted unanimously to adopt the resolution.

**Resolution – Ceiling Fans Proposal (Sharon Park Pavilion):** Clerk of Council read the heading of a resolution by the Mayor and City Council of Garden City, Georgia, to authorize the City Manager to enter into a purchase contract with BAF Solutions to sell and install at the City's Sharon Park Pavilion three (3) ceiling fans measuring seven (7') feet in diameter for the purchase price of \$5,724.00 to be funded through the City's General Fund.

Upon motion by Councilmember Tice, seconded by Councilmember Ruiz, City Council voted unanimously to adopt the resolution.

**Resolution – Bazemore Park Concession Stand Rehabilitation Project:** Clerk of Council read the heading of a resolution by the Mayor and City Council of Garden City, Georgia, to authorize Garden City, Georgia, to pursue the rehabilitation and expansion of, the Bazemore Park Concession Stand; to authorize the City Manager and staff to issue a request for proposals from contractors to perform the rehabilitation and improvement work.

Upon motion by Councilmember Tice, seconded by Councilmember Campbell, City Council voted unanimously to adopt the resolution.

**Resolution, Town Center Development 13<sup>th</sup> Amendment to Sales Contract & Addendum to Development Agreement (Roberts Properties, Inc.):** Clerk of Council read the heading of a resolution by the Mayor and City Council of Garden City, Georgia, to approve the Thirteenth Amendment, and to authorize the City Manager to execute and administer the performance of same on the City's behalf.

Upon motion by Councilmember Daniel, seconded by Councilmember Tice, City Council voted unanimously to adopt the resolution.

**Resolution, City Council Summer Meeting Schedule:** Clerk of Council read the heading of a resolution by the Mayor and Council of Garden City, Georgia to amend the regular meeting schedule of the Garden City Council for the period of July 1, 2018 through September 30, 2018 as follows:

<b><u>Item</u></b>	<b><u>Date</u></b>	<b><u>Action</u></b>
Regularly Scheduled Meeting	July 2, 2018	Canceled
Regularly Scheduled Meeting	July 16, 2018	Affirmed
Regularly Scheduled Meeting	August 6, 2018	Canceled
Regularly Scheduled Meeting	August 20, 2015	Affirmed
Regularly Scheduled Meeting	September 3, 2018	Canceled
Regularly Scheduled Meeting	September 17, 2015	Affirmed

Upon motion by Councilmember Tice, seconded by Councilmember Ruiz, City Council voted unanimously to adopt the resolution.

**Board of Zoning Appeals / Planning Commission Appointment to Replace Jennifer West:** Clerk of Council read the heading of a resolution by the Mayor and City Council to appoint Charles Orrel to said Board of Zoning Appeals/Planning Commission to serve the remaining two (2) years of the four (4) year term of Jennifer West who vacated her seat on such body, said four (4) year-term expiring when a successor is appointed by City Council at the first regular Council meeting in January 2020.

Upon motion by Councilmember Campbell, seconded by Councilmember Daniel, City Council voted unanimously to adopt the resolution.

**Alcoholic Beverage License Application (Garden City Mini Mart):** Clerk of Council said we have consideration by the Mayor and City Council an alcoholic beverage license application made by Shaku Patel to sell wines, beer and/or malt beverages at Garden City Mini Mart, 4021 Augusta Road, Garden City, Georgia.

Upon motion by Councilmember Daniel, seconded by Councilmember Cody, City Council voted unanimously to approve the alcoholic beverage license application.

**Adjournment:** Upon motion by Councilmember Campbell, seconded by Councilmember Ruiz, City Council unanimously voted to adjourn the meeting at 6:41 p.m.

*Transcribed & submitted by: Clerk of Council*

*Accepted & approved by: City Council 7-16-18*

## Synopsis

### City Council Workshop

Monday, July 9, 2018

#### Opening

Mayor Bethune opened the workshop and gave the invocation.

#### Attendees

**Members:** Mayor Bethune presided. Council Members: Bruce Campbell, Rosetta Cody, Marcia Daniel, Bessie Kicklighter, and Debbie Ruiz. Absent: Kim Tice, Council Member

**Staff:** Ron Feldner, City Manager; Rhonda Ferrell-Bowles, Finance Director / Clerk of Council; James P. Gerard, City Attorney; Benny Googe, Public Works Director; Gilbert Ballard, Chief of Police; Ron Alexander, Planning Director; Jackie Jackson, Special Projects Coordinator; Scott Robider, Code Enforcement Supervisor and Corbin Medeiros, Fire Chief.

**Visitors:** Derrick Cowart, Auditor with KRT CPA's.

#### Comprehensive Annual Financial Report

Derrick Cowart presented an overview the City's 2017 financial statements and schedules. He said the City is in good financial shape. He said I enjoyed working with Rhonda and the finance staff. He said we had no issues obtaining the financial information that we needed from staff. He said there were no findings to report.

Mayor Bethune said I'm very pleased with audit. He asked City Council if they had any questions relating to the audit. There being no questions, Mayor Bethune thanked Mr. Cowart for attending the workshop.

#### Public Works:

***Overtime to Cut Grass / Maintain Sidewalks*** - City Manager said staff looked at the cost for public works to work overtime on Friday's to cut grass.

Finance Director presented an overview of the estimated overtime costs for the Public Works staff to work overtime on Friday's to cut grass and maintain the sidewalks. Finance Director said these are general overtime estimations based on maximum, moderate, and minimum budget impacts. She said the actual cost will be determined by the Public Works Director's plan of operation approved by City Council.

After brief a discussion, City Council recommended approval of amending the Public Works budget and Stormwater budget to fund the overtime costs for the Public Works staff to cut the grass and maintain the sidewalks on Fridays.

**Planning & Zoning:**

***PC1822 – Zoning Map Amendment (1101 Chatham Parkway, Empire Distribution) -***  
City Attorney said they can probably operate as a distribution company since they are not selling alcohol on the premises.

Councilmember Kicklighter said that was one of my concerns if they could locate there because of their proximity to the school.

Planning Director said the property is zoned commercial across the front along the road. He said based on the size of the property only a small distribution type company could go there. He said there is not enough room on the property for a large distribution company.

Mayor Bethune said I think it would be a good business, but the issue I have is the I-1 zoning is not in line with our future land use map for the Chatham Parkway corridor. We would be going against our future land use plan. I don't see the need for more industrial. If we change the zoning it would open up the corridor for more industrial to come in. He said is there any way the office could go on the front of the property as commercial and the distribution warehouse on the back portion of the property.

Councilmember Kicklighter said I agree with the Mayor about the industrial zoning. Councilmember Ruiz said so do I, we don't need more industrial.

Planning Director said if it is split as the office on the front and the warehouse on the back then it could go to the Board of Appeals. He said the City would have to put in writing that they had no problems with it being split.

City Manager asked the Planning Director if there was a break between the office and warehouse. Planning Director said I wasn't able to determine a clear line on the property where the commercial ends.

City Attorney said the line is made in respect to the southwest property line. I'll have to take a look at it.

After a brief discussion, City Council recommended the City Manager, City Attorney and the Planning Director meet with the applicant further discussion.

**Police:**

*National Night Out Event* - Police Chief said that McDonalds has partnered with us on sponsoring “Coffee with a Cop”. He said it will be held at McDonalds on July 12<sup>th</sup> from 8:00 a.m. until 10:00 a.m. He said we will be getting information out to the public.

Police Chief said it has been many years since we done a National Night Out event. He said the last time it was held in the Gaster Lumber parking lot. He said the location didn’t work well for the community. Only the residents in that area came out for the event. He said I’m not asking to spend money on the event. We are looking for areas in the community that would like to hold a National Night Out event. Savannah Pines and Nassau Woods have approached us about holding an event in their area. He said there would be no cost except for purchasing signs for the event. He said the Lieutenant on shift at the time of the event would attend. He said if you know of a church or other organization that would like to do host an event for National Night Out let us know. He said this year’s National Night Out is Tuesday, August 7<sup>th</sup> from 6:00 p.m. to 8:00 p.m. He said maybe next year we can get ahead of the game.

Mayor Bethune said I agree with your strategy for National Night Out.

Councilmember Daniel said the bad thing is that churches have a lot going on this time of year with vacation bible school.

**Administration:**

*Planning Commission /BOA Appointment to Replace Garland Saunders* - Planning Director said Garland has been attending the meetings. He said she has not given any indication that she wants to leave.

*CAT Board Member Appointment to Replace Frank Mingledorf* – Councilmember Cody said I have someone that would like to serve. Mayor Bethune said April Jackson said she would like to serve.

City Manager said we don’t need to decide tonight, we can bring this back up for further discussion at future workshop.

**Mayor’s Updates:**

Mayor Bethune said Ann Purcell said the monies from GDOT for landscaping will be split with another city. He said should receive about \$47,000.

**City Manager’s Updates:**

*Town Center Masterplan* - City Manager said Charlie Roberts asked if you would take formal action to adopt the masterplan from April 10<sup>th</sup> meeting. Basically it’s a formality to keep our records updated.

Councilmember Kicklighter asked when are we going to close? City Manager said we can't close before August 16<sup>th</sup>. He said it would most likely be early September.

City Council recommended placing the Town Center Masterplan on the agenda for the July 16<sup>th</sup> council meeting for formal consideration.

City Manager said the School Board is scheduled to award the contract this Wednesday for the design firm to put together the masterplan for Groves and Mercer Schools.

Councilmember Kicklighter said I have not heard anything definite that the schools are going there. She said they built a school not long ago it didn't go where they originally said it would.

City Attorney said it depends on the way the referendum is worded. He said I'll take a look at the referendum.

City Manager said we will be a part of the design process once it begins. He once they award the contract they will start holding community meetings to get input.

Councilmember Daniel asked if there was any word on Gould School. City Manager said Gould School is later in the schedule.

Special Projects Coordinator said the DOD gave us a certificate of appreciation for the IRT event.

Planning Director said our ordinance doesn't distinguish between massage parlors and massage therapists.

City Attorney said I don't know how we would be able to distinguish between them. He said the only distinction I've seen is if they are a part of a doctor's office.

**Adjournment:**

There being no further items for discussion, the City Council adjourned the workshop at 6:47 p.m.

*Transcribed and submitted by: Clerk of Council*

*Accepted and approved by: City Council 7/16/18*

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: July 16, 2018**

**SUBJECT: Human Resources Department Report for Month of June 2018**

**Report in Brief**

Attached is the Human Resources Department's Month End Report.

Prepared by: Pam Franklin

Title: Human Resources Director

Reviewed by: \_\_\_\_\_

Title \_\_\_\_\_

\_\_\_\_\_  
City Manager

Attachment(s)

# Human Resources Department / Month End Report

## Recruitment/Positions filled

The City is recruiting for a Police Officer and/or Police Officer Recruit.

## New Hires

The City welcomes two new employees to the Police Department: Anthony Desarden, Police Officer Recruit and Jeffrey A. Pruett, Patrol Officer.

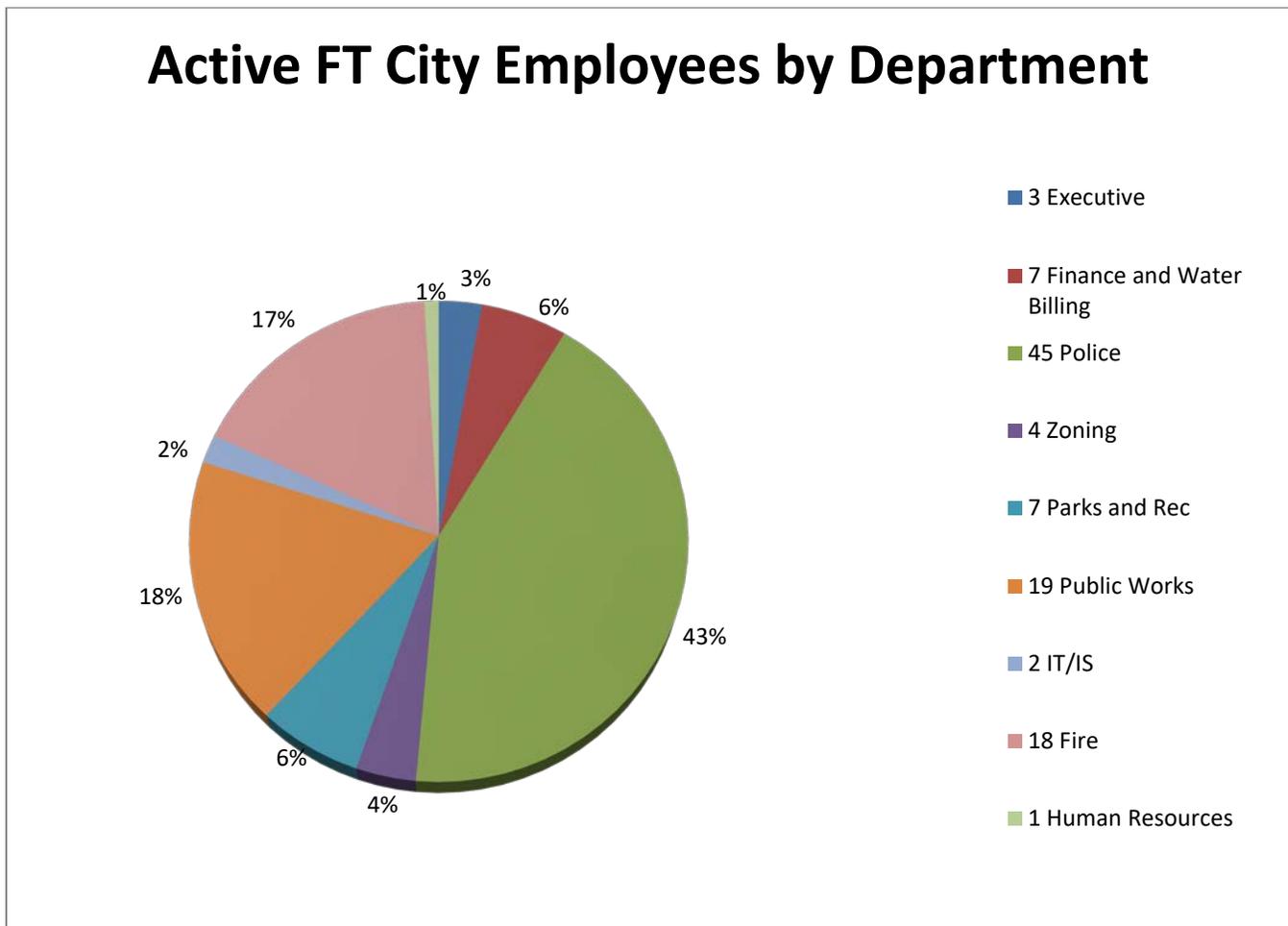
## Employment Terminations

The City had no separations from employment during June.

## City Employment

The City ended the month with a total of 105 full-time employees.

The chart below illustrates the percentage distribution by department of full-time employees with actual employee count by department to the right of each department.



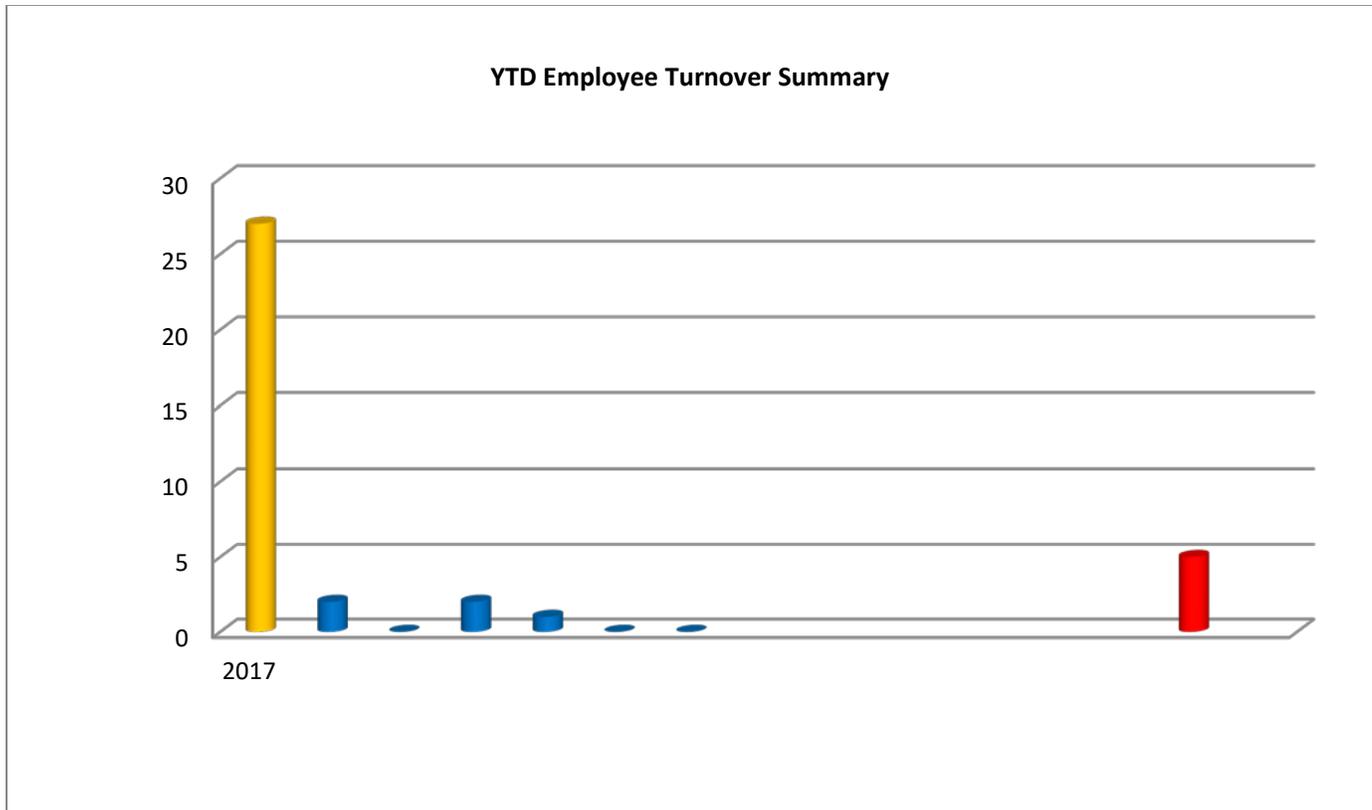
**FIGURE 1** NOTE: 2018 TOTAL COUNCIL APPROVED/BUDGETED POSITIONS IS 119

# EMPLOYEE TURNOVER DATA

*The City's turnover rate per month*

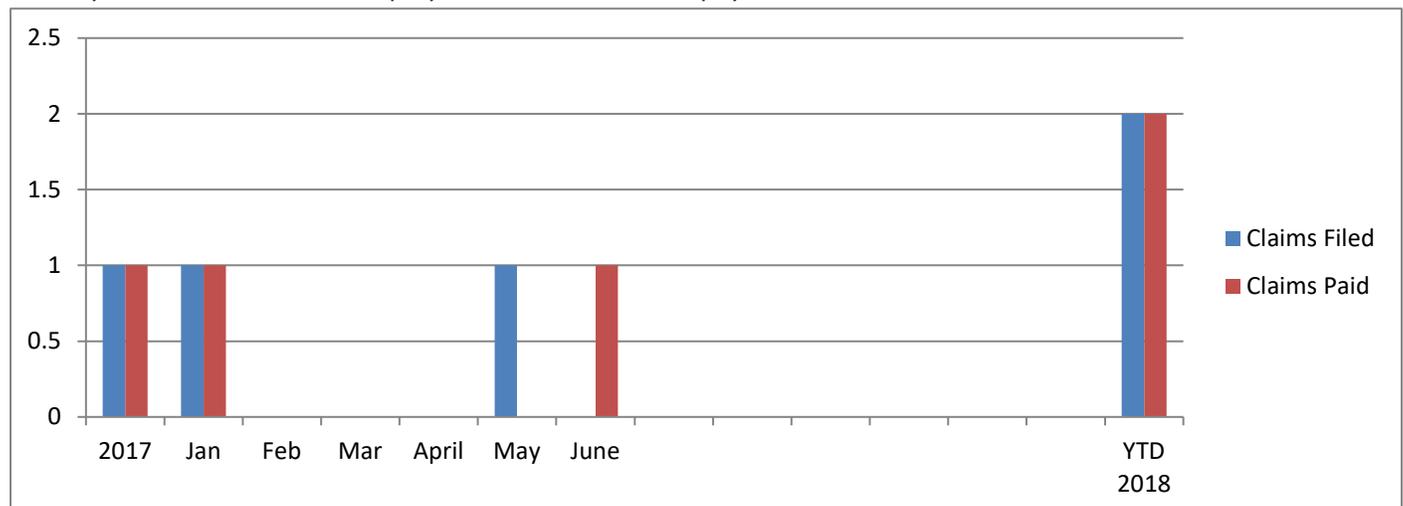
- January 2%
- February 0
- March 2%
- April 1%
- May 0
- June 0

The graph below illustrates turnover in full time positions for 2018 compared to turnover occurring in the previous year.



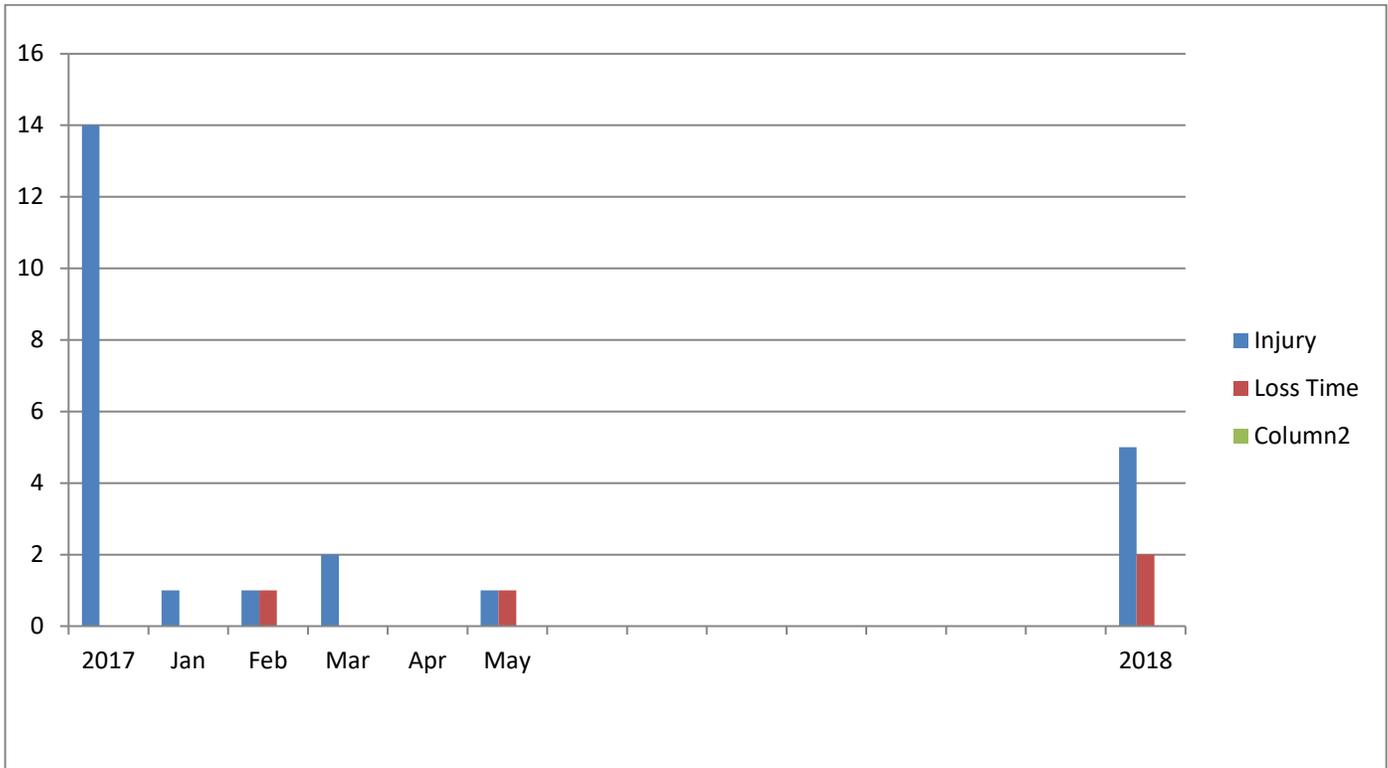
## Unemployment Claims:

The City has received two Unemployment claims filed and payable YTD.



## Workers Compensation

No workers compensation claims with injuries for June.



**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 7/16/2018**  
**SUBJECT: *Technology Department Report for the Month of June 2018***

**Report in Brief**

The Technology Department Monthly Status Report includes a wide variety of information in an effort to better inform the public and the City Council.

Prepared by: Benjamin Brengman  
Title                      Director of Information Technology

Reviewed by: \_\_\_\_\_  
Title                      \_\_\_\_\_

\_\_\_\_\_  
Ron Feldner, City Manager

Attachment(s)

## **Technology Report**

- Currently working on moving from MDS to Tyler for the Police and Court.
- You can now view the Garden City City Council meeting on YouTube.
- Routine maintenance was completed on computers and servers.

## **Website**

- Currently we have 881 followers on Facebook and 474 followers on twitter.
- We had 1968 visits to the website from during the month of June for a daily average of 66.

## **Building Maintenance**

- Working repairing the digital sign at fire station 2
- Did routine maintenance on the HVAC.
- Repairing the fountain.

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**  
*Parks & Recreation*

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**DATE:** June 9<sup>th</sup> 2018

**SUBJECT: *Parks & Recreation 2018 June Report***

**Report in Brief**

The Parks & Recreation Monthly Status Report includes a summary of the monthly activities and projects of all divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month. Garden City Parks and Recreation Department June report. Our staff continues to relish opportunities to provide quality programming and facilities to our residents. We encourage all residents to engage themselves in a program of choice and begin reaping the emotions and physical rewards associated with teamwork, interaction and physical and mental activity.

The operations detail contained in this report is for the Month of June 2018 and all related information is current as of July 9, 2018.

Prepared by: Cliff Ducey  
Title Parks & Recreation Director

Reviewed by: \_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Ron Feldner, City Manager

Attachment(s)

**Parks & Recreation Department  
Status Report  
Summary - June 2018**

**Adult/Youth/Sports Programs & Community Relations Activities/Events**

**Adult Programs**

**Senior Center**

During the Month of June an average of 40 Senior Citizens attended/participated in adult programs at the Senior Center. Total number of lunch meals served 680. Also 210 Breakfast meals were served.

***Activities included: Devotion time, bingo, trivia, puzzles, dominoes, bridge, cards, pool and line dancing and muscle strengthening exercise.***

➤ ***Monthly Programs Offered***

Ongoing: Movie Day, Book Club, lunch out with shopping at Hilton Head, Game night, eat out night, bingo, pool, weights, wisdom club, cards in the afternoon, and line dancing!

- New programs are offered each month, so stop by the Garden City Senior Center to see *what's new*.

Continuing "Healthy Eating " program the first Tuesday of each month with the County Extension Service.

**Youth Programs**

**Cooper Center**

During the month of June, 25 per day Youths attended/participated in youth programs/Breakfast-Lunch Program. ***Activities included: Ping-Pong, indoor board games and playground.***

➤ ***Monthly Programs Offered***

- Summer Program/ Kids Café
- Camp style activities
- Outdoor fenced in playground and basketball court.

## Sports Programs/Activities

- **Upcoming Sports Programs/Events** Fall sports signups underway
- Soccer Registrations – July 14 – August 11th
- Football/Cheerleading Registrations – July 9 – August 11th
- Football Practice Begins – August 1st
- Soccer Practice Begins – August 10th

## Community Relations Activities/Events

Youth Summer Basketball underway --Monday nights Garden City Gym

- **Summer Day Camp** (*Camp Eagle*)

Summer Day Camp for Ages 6-12  
Garden City Parks and Recreation Department

May 21<sup>st</sup> – August 3rd

Swimming, Archery, Team Sports, Field Trips, Arts & Crafts, Songs & Skits, Games and More!  
Swim Lesson Available

### Age Groups

6-8 - Lions

9-10 - Tigers

11-12 - Bears \$25.00 Registration Fee

\$75.00 Week/ One Child (Per Child)

\$65.00 Week/ Two children (Per Child)

\$55.00 Week/Three or More Children (Per Child)

\$25.00 Daily Rate (Per Child)

Camp Monday-Friday

Drop Off 7am-9am

Camp Activities 9am-4pm

Pick Up 4pm-6pm

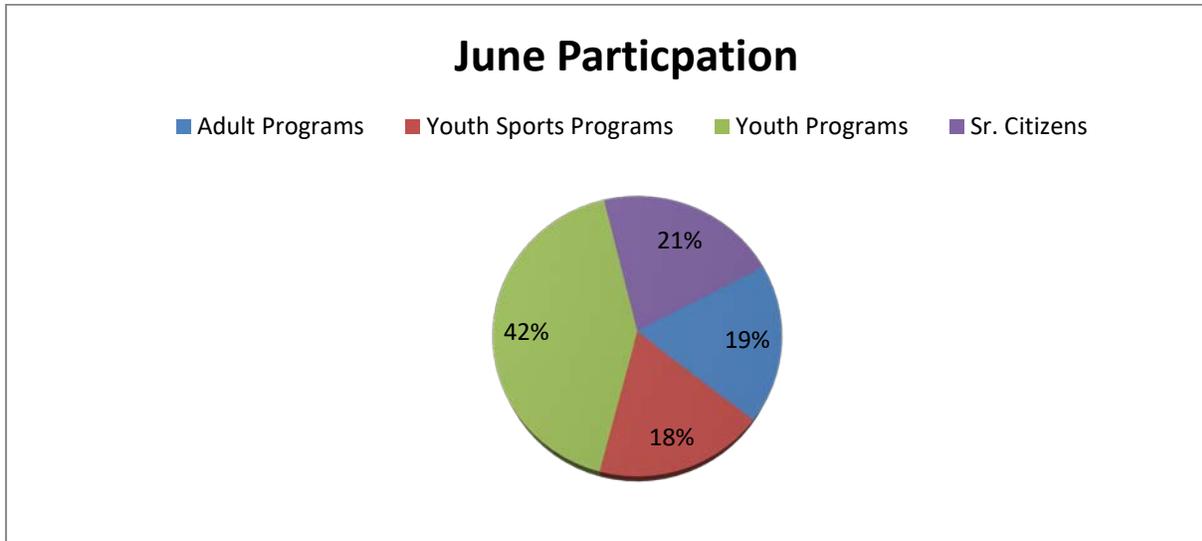
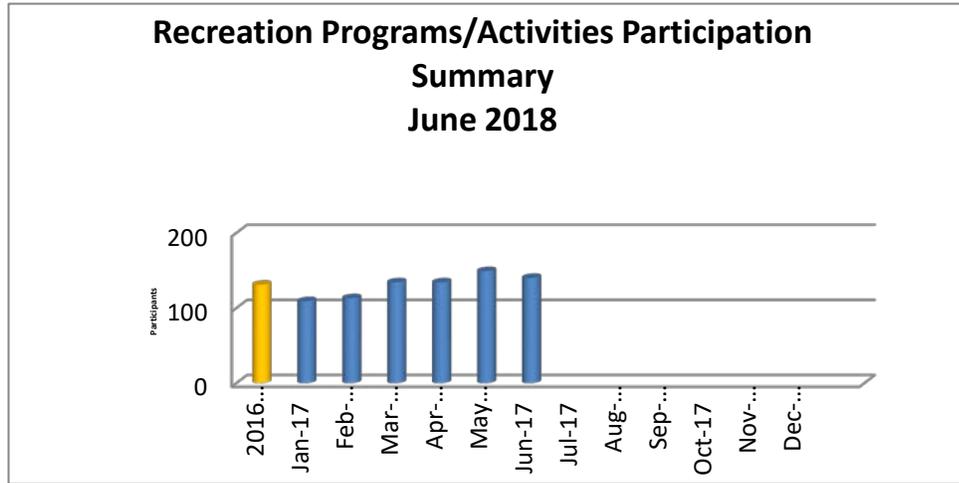
Camp Held at Garden City Gym

160B. Priscilla D. Thomas Way 966-7788

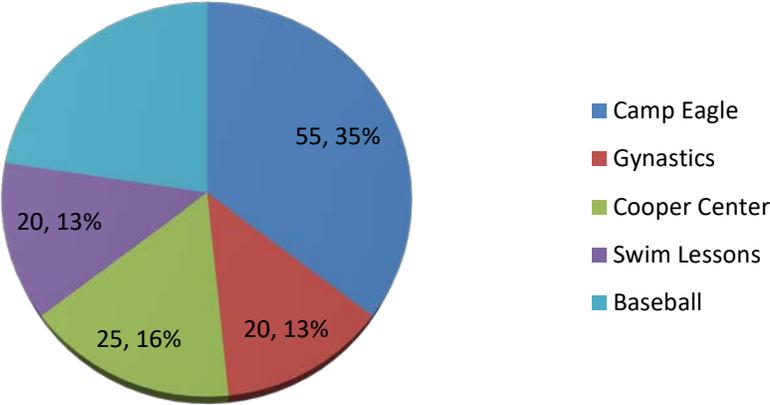
- Camp Eagle

Sign-up taken at Garden City Gym Monday –Friday 8am – 5pm (check or money order only)

The graphs below are visual summaries of the number of participants in Garden City's Recreation Programs/Activities.



### Top Activities June 2018



### ▣ Parks Maintenance/Improvement Projects

**Project Name: Stadium turf aeration and fertilization.**

**Start Date: June 2018**

**Status: Completed**



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# **PLANNING AND ECONOMIC DEVELOPMENT GARDEN CITY GA**

## ***MONTHLY REPORT***

**PREPARED FOR:**

**Garden City Council**

**PREPARED BY:**

**Ron Alexander, Building Safety Director  
100 Central Ave.  
Garden City, Ga. 31405  
(912-547-2972)**

**June 30, 2018**

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- 1.6 Photographs ..... 7

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## 1.0 MONTHLY REPORT

### 1.1 SPECIAL PROJECTS AND EVENTS

#### 1.1.1 Events

New Business: In June Site Plans were under review for Roberts Properties Inc. the proposed development of the Garden City Town Center. The development will have additional landscapes, parking, retail, restaurants, office buildings and residential apartment housing consisting of one, two and three bedrooms. The apartment community will have a total of 232 units with many amenities such as a pool, clubhouse, fitness room and playground. The development will construct five new buildings to include BLDG 1 11,700 SF with 4,420 Retail and 7,280 Restaurant, BLDG 2 11,700 SF with 4,420 Retail and 7,280 Restaurant, BLDG 3 6,864 SF for Retail, BLDG 4 will be 2 stories with 38,400 SF Office Space and BLDG 5 will be 2 stories with 38,400 SF Office Space.

In June Site Development plans were received for Lot 4, West Chatham Business Park. This will be a 16,500 square foot facility that will have two suites. The proposed multi-tenant building will have a 10,000 SF tenant space and a 6,500 SF tenant space.

In June Site Development plans were approved for SOS Tire at 266 Alfred Street. SOS Tire located at 115 Kicklighter Way will be expanding their operations. This required Re-Zoning the property at 266 Alfred Street from C-2A to I-1. In June the Vertical Plans were under review for the new 20,000 SF building that will have a waiting area, business area, shop area and storage/parts area.

In June Site Development and Vertical plans were under review for Chatham Commercial Condominiums. This will be the fourth new structure at 1101 Chatham Parkway it will be a 10,557 SF office building of Speros Technology Company.

In March Site Development plans were received for Lot 7 of Centerpoint Intermodal Center on Sonny Perdue Drive. This will be a 248,000 sq ft Spec Building. In April permits were issued for Site Development. In June the Vertical plans were under review.

In June Site Development plans were approved and permits issued for W8 Shipping on Old Louisville Drive. In December the warehouse renovation plans were received and permits for the Vertical improvements were issued in March.

Site Development plans were received for OTD Logistics located on Old Louisville Road. Permits for the Building Renovations were issued in February. In June the Site Development plans continued under review.

In January permits were issued to Manker Landscape for Site Development on Bell Street. Vertical plans were approved in February and permits were issued for the new 5,600 SF building that will be office space and equipment space.

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In January Site Development plans were received for Pump-N-Go on Augusta Road. The Pump-N-Go will develop the lot to add pumping stations and renovate the existing structure to include a convenience store and tenant spaces. In April Site Development and Building permits were issued.

Centerpoint Intermodal Center completed development of 10 Sonny Perdue Lot 3 this is a 492,492 square foot spec building. In June interior plans were under review for revisions to the building to accommodate tenant UPS that will occupy 268,653 sq ft on the facility. In March interior plans were approved and permits issued for future tenant DAMCO that will occupy the remaining 223,874 sq ft of the facility.

During the month of June 2018 there were several other new projects and business submitted for review and approval. Several others projects submitted previously have also been approved during this reporting period. The approved projects have recently commenced construction activities and are at various stages of construction at this time.

### **1.1.2 SPECIAL PROJECTS**

*CRS Cycle Verification Visit.* The City continues its efforts to strengthen our services in Floodplain Management. As a condition of continued participation in the Community Rating System (CRS) program every five years a CRS community must participate in a cycle verification visit. The City completed its cycle verification visit on April 18, 2017. Preparation for the visit required the City to make an in-depth review of the City's activities to make certain that this community is receiving credit for implemented activities noted in the CRS program. After the April 2017 CRS Cycle Visit, several City Departments had 30 days in which to submit all remaining requested documentation. The submitted documentation is expected to help the City of Garden City improve the resident's insurance rates and save money. The effort has involved multiple City Departments and their commitments.

In 2017 development of the Program for Public Information (PPI) Committee for Garden City continued with a meeting held on April 12, 2017. During the meeting the committee studied the needs of the community and the different needs for individual areas within the City as well as the City as a whole. The committee discussed the need for an aggressive campaign to get information out to the public and discussed target areas and groups that may need special attention. The committee discussed programs that are already taking place in the community and how those programs and activities fit the PPI plan. Newly proposed projects were developed through discussions at the committee meeting. There are 12 projects and initiatives that will be implemented during 2018.

The Garden City Housing Team will renovate homes in 2018. In support of the Housing Team the Director of Planning and Economic Development and the Garden City Building Inspector, inspected 13 homes in Garden City. The Planning and Economic Development department and the Housing Team will be working with DCA to receive funding in 2019.

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### 1.1.3 New Businesses

NAME	PHYSICAL ADDRESS	BUSINESS TYPE
IMPACT RTO GEORGIA LLC (RENT A CENTER)	109 MINIS AVE STE B5	RENTAL STORE OF APPLICANCES
RUSH TRUCK CENTERS OF GEORGIA INC	202 W CHATHAM BLVD STE 1	TRUCK PARTS RETAIL SALES
DIRT DETECTIVES LLC	11 OSCEOLA DR	JANITORIAL SERVICE OFFICE
LIL BOGIE'S BBQ LLC	4604 AUGUSTA RD	LIMITED SERVICE RESTAURANT
SOUTHERN HARVEST PROPERTY & CASUALTY INC	616 HIGHWAY 80	INSURANCE AGENCY
RMW LOGISTICS	327 SALT CREEK RD	GENERAL FREIGHT TRUCKING

## 1.2 PLANNING AND ZONING

This department, in conjunction with the other effected City departments, continues to systematically develop the data base common to those department needs and improve accessibility to the individual departments.

*Monthly activity in Planning and Zoning services are as follows:*

There were 1 action items on the agenda of the Planning Commission and 4 action items for the Board of Appeals for the hearing on 6-29-2018.

The meeting notes are as follows:

**Minutes**  
**Board of Zoning Appeals/Planning Commission**  
**June 29, 2018 – 4:00PM**

### **Board of Zoning Appeals**

**PC1817:** Lyle Johnson representing property owner Spectrum Glass and Chemical Corp. request to establish a use as an environmental services laboratory to be located at 108 Airport Park Drive. PIN 6-0988D-02-015

Chairman Monroe opened the floor for comment and those in favor of the request.

Terry Johnson; Vice President stated he has been in Savannah's historic district for 30 years and has sold the present location. Mr. Johnson introduced Christine Riddle as the operations manager.

Commissioner Orrel said what is the nature of your business and is there hazardous testing?

Mr. Johnson said the business is a testing facility of water and soil, all organic no medical testing, nothing hazardous.

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Chairman Monroe called for further questions or comments, being none he then called for those in opposition.

With no opposition Chairman Monroe stated Garden City staff has reviewed and evaluated the merits of the proposed business. Staff finds the request to be in accordance with the intent of the ordinance and does not see any adverse effects and recommends approval.

Chairman Monroe called for a motion; Commissioner Crosby made a motion to approve **PC1817**: Lyle Johnson representing property owner Spectrum Glass and Chemical Corp. request to establish a use as an environmental services laboratory to be located at 108 Airport Park Drive. PIN 6-0988D-02-015 Commissioner Cox seconds the motion; a vote is taken and passes without opposition.

**PC1818**: Vinay Patel, property owner, request to establish a use as Arrow Exterminators to be located at 1481 Dean Forest Road. PIN 6-0989A-02-025.

Chairman Monroe opened the floor for comment and those in favor of the request.

Mr. Patel stated he is here on behalf of tenant Arrow Exterminators who's currently stuck in traffic. Mr. Patel said the City approved for this use to be allowed in a Mixed-Use zoning district.

Commissioner Orrel said this is a good location but my only concern is the storage of chemicals.

Mr. Patel stated these concerns have been addressed with the Planning Director.

Ron Alexander; Planning Director said the types and quantities of chemicals have been addressed. Mr. Alexander said these requirements meet the thresholds, 5 gallons is the maximum quantity with the water soluble varying in a certain degree.

Vice-Chair Perry asked if this tenant will occupy the entire building.

Mr. Patel replied yes.

Chairman Monroe stated Garden City Staff has evaluated the merits of the proposed business and finds the request to be in accordance with the intent of the ordinance and recommends approval.

Chairman Monroe called for further questions or comments, being none he then called for those in opposition. With no opposition, Chairman Monroe called for a motion, Commissioner Saunders made a motion to approve **PC1818**: Vinay Patel, property owner, request to establish a use as Arrow Exterminators to be located at 1481 Dean Forest Road. PIN 6-0989A-02-025. Commissioner Crosby seconds the motion; a vote is taken and passes without opposition.

**PC1819**: James Bashlor, property owner request an appeal/variance to place a carport addition at 9 Colson Drive PIN 6-0005-03-074.

Chairman Monroe opened the floor for comment and those in favor of the request.

Mr. Bashlor said he wants to remove a portion of the existing to replace with an addition in order to store his boat. Mr. Bashlor presented photos of similar structures to the Board.

---

Commissioner Saunders said the lot looks as though it can accommodate the addition.

Ron Alexander; Planning Director stated the replacement will be 10 to 15 feet behind the front of the house. He said Mr. Bashlor wishes to enlarge an existing accessory structure beyond the limits of the City ordinance.

Mr. Bashlor stated he will only remove open section and add to the existing.

Chairman Monroe stated Garden City Staff prior to making a recommendation has evaluated the merits of the proposed addition does not see any adverse effects and recommends approval.

Chairman Monroe called for further questions or comments, being none he then called for those in opposition. With no opposition, Chairman Monroe called for a motion. Commissioner Crosby made a motion to approve **PC1819**: James Bashlor, property owner request an appeal/variance to place a carport addition at 9 Colson Drive PIN 6-0005-03-074. Commissioner Saunders seconds the motion; a vote is taken and passes without opposition.

**PC1820**: Don O. Bright applicant request to establish a use as a café restaurant to be located at 3806 Old Louisville Road; PIN 6-0802-02-009.

Chairman Monroe stated Vice-Chair Perry has a conflict of interest and will recuse herself by stepping down from Board Chambers.

Chairman Monroe opened the floor for comment and those in favor of the request.

Mr. Bright said this is a café that offers an eating establishment catered to the industrial area.

Commissioner Jackson asked what will be the hours of operation.

Mr. Bright replied 6am to 4pm.

Ron Alexander; Planning Director said this is an R2 zoning district which allows a restaurant so long as there is no alcohol.

Commissioner Saunders said she her concern is with parking for employees and for customers.

Mr. Bright stated the restaurant is for people on the go to get them in and out as quickly as possible. Mr. Bright said the old play area is now parking and the business can accommodate approximately nine cars with seating up to 30 people. He said they have received permission from a neighboring business for overflow parking.

Commissioner Cox said no truck parking signage needs to be on your site.

Ron Alexander; Planning Director said all parking will have to stay onsite, there is to be no overflow onto other properties and any trucks will have to park on a truck yard.

Commissioner Cox stated a delivery service will help with parking issues.

Mr. Bright replied it will take a month to open and eventually we will be able to deliver.

Commissioner Orrel said this will be good for the area.

---

Chairman Monroe stated Garden City Staff has evaluated the merits of the proposed use; does not see any adverse effects on the neighboring residences or adjacent businesses and recommends approval.

Chairman Monroe called for further questions or comments, being none he then called for those in opposition. With no opposition, Chairman Monroe called for a motion. Commissioner Cox made a motion to approve **PC1820**: Don O. Bright applicant request to establish a use as a café restaurant to be located at 3806 Old Louisville Road; PIN 6-0802-02-009. Commissioner Crosby seconds the motion; a vote is taken and passes without opposition.

With no further business Commissioner Crosby made a motion to adjourn the Board of Zoning Appeals meeting; with a second by Commissioner Cox; the vote passes without opposition.

### **Planning Commission**

**PC1821**: Vinay Patel, property owner request approval of a preliminary site plan of 1469 Dean Forest Road PIN 6-0898A-02-008 and 1471 Dean Forest Road PIN 6-0989A-02-009 for future development.

Chairman Monroe opened the floor for comment and those in favor of the request.

Mr. Patel stated he is present with Mark Boswell; Boswell Design Services Inc., and request an approval for a 2 acre site for retail and gas station. Mr. Patel said he has discussed with Staff what will accommodate what he has asked for.

Commissioner Orrel said how many store fronts or businesses will there be and have you addressed DOT issues.

Mr. Patel said there are four total businesses and Mark Boswell is currently working with DOT.

Commissioner Saunders said do you have any tenants are what are your plans for landscaping?

Mr. Patel said at this time it will be vacant.

Mr. Boswell said the plan for landscaping is to not to block the views on Dean Forest Road, most of the landscaping will be between this development and the property to the south. He stated residential is to the left with commercial being to the right.

Ron Alexander; Planning Director said there will be comments with regards to the landscaping as we are working with DOT and the landscape buffer doesn't count for density.

Mr. Patel said with the recombination of parcels there will be a total of 2 acres.

Mr. Boswell said we will enhance the area as much as possible. He stated the property has wetlands in the rear.

Chairman Monroe said Mr. Patel what is between this parcel and the pest control business.

Mr. Patel replied a vacant lot.

---

Ron Alexander; said the entrances must be approved by DOT.

Mr. Boswell said we are closing two entrances and opening one. He stated each property is 75ft wide and very deep.

Vice-Chair Perry said Mr. Patel you mentioned the development will be vacant, is there not a particular tenant; what type are you seeking?

Mr. Patel said no one lined up and I am seeking whatever zoning allows.

Ron Alexander; Planning Director said any businesses that services residential life will fit but the development will probably sit vacant until the apartment complex is developed. He said an alcohol establishment is possible but has to be reviewed.

Chairman Monroe stated Garden City Staff has evaluated the merits of the proposed use as a convenience store with gas pumps within a mixed use district and recommends approval of the site plan.

Chairman Monroe called for further questions or comments, being none he then called for those in opposition. With no opposition Chairman Monroe called for a motion; Commissioner Cox made a motion I to approve **PC1821**: Vinay Patel, property owner request approval of a preliminary site plan of 1469 Dean Forest Road PIN 6-0898A-02-008 and 1471 Dean Forest Road PIN 6-0989A-02-009 for future development. Commissioner Crosby seconds the motion; a vote is taken and passes without opposition.

With no further business Vice-Chair Perry made a motion to adjourn the Planning Commission meeting; with a second by Commissioner Crosby; the vote passes without opposition.

### **1.3 BUILDING DEPARTMENT**

During the month this office issued 28 permits for various items pertaining to Site Infrastructure and Vertical construction activities. There were approximately 98 onsite inspections associated with the permits issued. There has been approximately 45 plan reviews associated with the number of permits issued to ensure compliance with the civil, environmental, building, fire, mechanical, electrical and plumbing codes and ordinances adopted by the state and city. There has been approximately another 35 meetings to discuss a variety of issues concerning building related matters such as plans, codes, ordinances and procedures. Please note the majority of these in office and field visits were done in conjunction and simultaneously with other types of inspections such as Business Licenses Verifications, Fire Inspections and Zoning Verifications.

*The following are the totals for the month:*

28 permits issued

98 inspections

45 plan reviews

35 meetings

---

Approximately 20 hrs. of in house and field training.

## **1.4 FIRE MARSHAL**

During this reporting period there were approximately 45 onsite Fire Inspections of Garden City's jurisdictional properties and facilities. During the month there has been approximately 35 in office Fire Protection reviews of planned projects pertaining to Fire Protection planning prior to permitting. These inspections and reviews are based on and are to ensure that all state and locally adopted codes are properly and efficiently enforced. Training in the above mentioned areas continues with major emphasis applied to training in the form of on-site training and in office training. Please note the majority of these in office and field visits were done in conjunction and simultaneously with other types of reviews and inspections such as Business Licenses Verifications, Building Inspections and Zoning Verifications.

***The following are totals for Fire Marshal activities for the month:***

45 onsite inspections

35 plan reviews

Approximately 2 hrs. in house training and educational activities.

## **1.5 FLOODPLAIN MANAGEMENT**

During this reporting period, continued emphasis has been applied to monitoring construction activities in the Special Flood Plain Areas and keeping an inventory of the Cuts and Fills in those areas. The strengthening of communication and combined efforts of other regulatory agencies such as EPD and EPA continued this month. The efforts are important in order to ensure the City stays in compliance with federal regulations, and at the same time using those resources where possible to aid in the enforcement of those regulations common to all concerned. The efforts to improve the City's Community Rating System (CRS) is ongoing during this month. Part of that process involves interaction and participation of multi-jurisdictional meetings and trainings amid at unity in all the local jurisdiction in the enforcement of the common regulations. In doing so the City continues advancement in the governing regulations which yields better ratings resulting in lower Flood Insurance Rates for our citizens located in the Special Flood Hazard Areas. The enforcement involves meetings, plan reviews and site inspection of all City jurisdictional properties located in the Special Flood Hazard Area. City staff on a daily bases monitors all activity located in the areas.

***The following are totals for the month:***

Approximately 30 related site inspections

Approximately 30 plan reviews

---

**1.6 PHOTOGRAPHS**



Intertek - West Chatham Blvd Lot 8



Manker Landscape - Bell Road



Pump-N-Go - Augusta Road



New Home - 13th Street



SOS Tire - Rezoning - Alfred Street

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 7/16/18**

**SUBJECT: *Public Works & Water Operations Monthly Status Report***

**Report in Brief**

The Public Works & Water Operations Departments Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Departments. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of June and all project related information is current as of 6/30/2018.

Prepared by: Sara Berry  
Title                      Public Works Administrative Services Manager

Reviewed by: Benny Googe  
Title                      Public Works Director

---

Ron Feldner, City Manager

Attachment(s)

**Public Works Department  
Monthly Status Report  
Summary – June 2018**

**Operations & Maintenance**

Public Works personnel **completed 26 Resident Requests**, making 146 **Work Orders** for the month of June. **They included:**

**Storm Drainage:**

- Ditch Maintenance (Backhoe): 2100 feet
- Canal Maintenance (Kubota Sidecutter): 103 miles
- Underground stormwater utility point repairs: 60 feet pipe repair, multiple storm drains and inverts cleaned
- Storm Drains Vacuumed: \$0 (3<sup>rd</sup> Party)

**Streets:**

- \$4,578.75 for 3<sup>rd</sup> party street/asphalt repairs
- About 1,395 miles of shoulder maintenance
- Dirt/gravel roads scraped: Davis, Deloach, Beasley, Burgess, Old Buckhalter and Constantine
- Multiple potholes repaired by staff

**Street Sweeping:**

- 18 miles

**Signs & Markings:**

- 4 Knockdowns/replacements/cleaned/new

**Street Lights:**

- 11 Street light outage/replacements (Reported to Georgia Power)
- 0 New Street light requests

**Mixed Dry Trash Collection by City:**

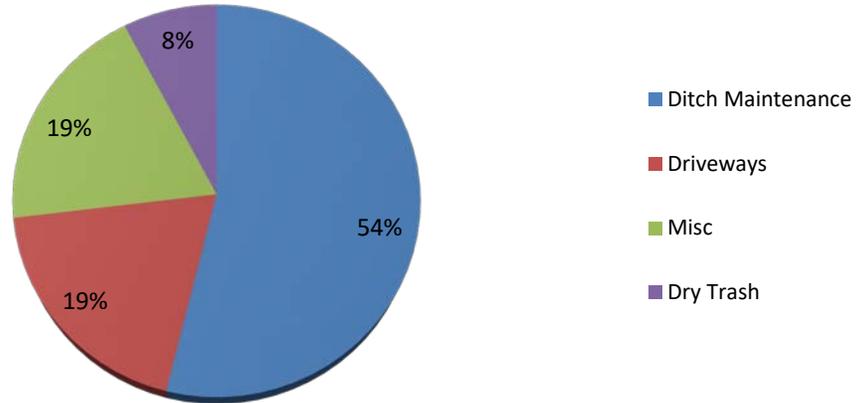
- 2.97 Tons Collected Total Mixed Dry Trash (\$73.35 / ton)
- 287.03 Tons Collected YTD taken to Savannah Regional Landfill
- 0 Truckloads Dry Trash taken to Savannah Inert Landfill
- 0 Truckloads Dry Trash YTD taken to Savannah Inert Landfill

**Trees:**

- \$9,650 spent for tree removal, tree trimming, and debris removal. (3<sup>rd</sup> Party) Includes cost of Cooper Lane cleanup.
- Limbs trimmed and debris removed by staff at the end of Spivey Ave.
- Two fallen trees (Colson, Daniel) removed by staff.

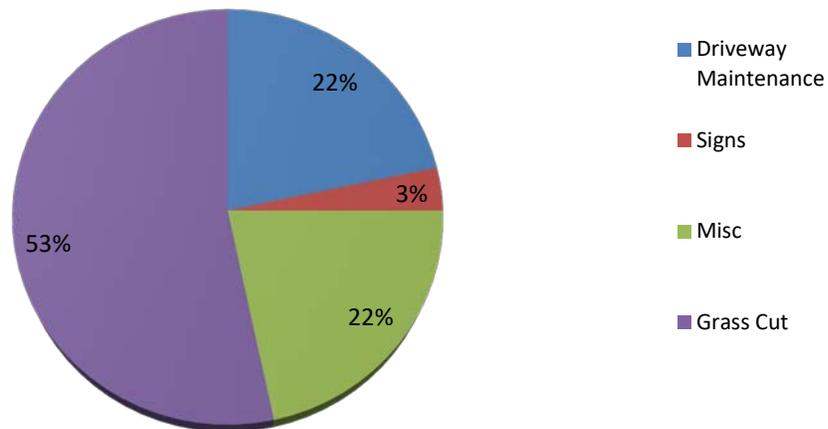
**Service Request** – Every time a request for Public Works service is made by phone call, written request, email request, or an actual one-on-one request to a PW employee, a “**Service Request**” is generated. This builds a computerized record of all requests made.

### *June's Top 4 Service Requests*



**Work Order** – A “**work order**” is created each time a work crew or individual is assigned a task either because of service requests, pre-planned maintenance projects, or by other situations as they arise. This produces a database of work accomplished and the time and materials it took to do the work.

### *June's Top 4 Work Order Types*



## Summary – June 2018

### Water Operations & Maintenance

82 **Service Orders** were received, and >>>>>>> 39 **Work Orders**  
\_\_\_\_\_ Water/Sewer crews handled **121** total. \_\_\_\_\_  
for the month of June . They included:

#### Water: 32 Work Orders

- Produced 26.667 Million gallons of drinking water per day.
  
- **Hydrant Services**
  - 0 Hydrant Replacements
  - 0 Hydrant Repairs
  
- **Water Line Services**
  - 4 Lateral Line Repairs, Installs, Replacements, and Maintenance
  - 0 Main Line Repairs, Installs, Replacements, and Maintenance
  
- **Water Valve Services**
  - 76 Located services
  - 0 Valve Replacements
  - 0 Valve Installations
  - 55 Water Cut-Ons
  - 71 Reconnects– Delinquent Water Bills
  - 40 Water Cut-Offs
  
- **Meter Services**
  - 14 Meter and MXU investigations
  - 0 Maintenance services
  - 10 Meter and MXU replacements
  - 93 City initiated Re-Reads
  - 2 Customer Requested Re-Reads
  - 0 Corrected Readings

- \* Meter investigations consist of checking meters for accuracy and checking for leaks as requested by residents.
  - \* Maintenance Services consist of repairs made for leaks at the meter, register repairs, box or lid replacements, as well as, requested cleaning services for apartments.
  - \* City initiated Re-Reads occur any time a meter reader is requested to re-read a meter to confirm a high or low bill and, if needed, to give a courtesy notification of a possible leak. A re-read does not necessarily indicate a problem with the reading or the meter.

**Sewer: 7 Work Orders, including**

- ***Sewer Cleanout Services***
  - 0 Repairs
  - 1 Replacements
- ***Gravity Main Services***
  - 1 Inspections
  - 1 Repair
  - 0 Sanitary Sewer Overflow Event
- ***Sewer Lateral Services***
  - 4 Blockages Cleared
  - 0 Lateral Repairs
- ***Manhole Services (flushing & repairs)***
  - 8 Inspections and Maintenance
  - 0 Repairs

**Wastewater Treatment Plant and Water System**

- ClearWater Solutions (CWS) has submitted the MOR for water, DMR for wastewater, and all paperwork pertaining to them for the month of June 2018.
- The treatment plant processed and discharged a total daily average of 1.1 MGD.
- There were no violations of the Garden City NPDES permit or on the MORs for the month of June 2018.
- The water system withdrew a total of 26.667 MGD and used 0.131 MG from Savannah I & D (Town Center Water System).
- During the month of June 14,372 lbs. dry solids were removed from the WPCP.
- The in-house laboratory continued to analyze most all NPDES permit and process control tests, except the annual tests that are contracted with EPD.

**Fleet Maintenance**

During the month of **June**, the Shop serviced and/or repaired **68** city vehicles/apparatus & equipment for a current annual total of **362**.

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 07-06-18**

**SUBJECT: *Police Department Monthly Status Report***

**Report in Brief**

The Police Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for the month of June 2018.

Prepared by: Angela S. Zipperer  
Title: Executive Assistant to  
Gilbert C. Ballard  
Chief of Police

Reviewed by: Gilbert C. Ballard  
Title: Chief of Police

---

Ron Feldner, City Manager

Attachment(s)

**Police Department  
Monthly Status Report  
Summary – June 2018  
Operations**

**Calls for Service**

There were a total of 2,124 calls for service in the month of June 2018, for a total of 11,953 calls for service year to date.

***Current month's calls included:***

**Offenses:**

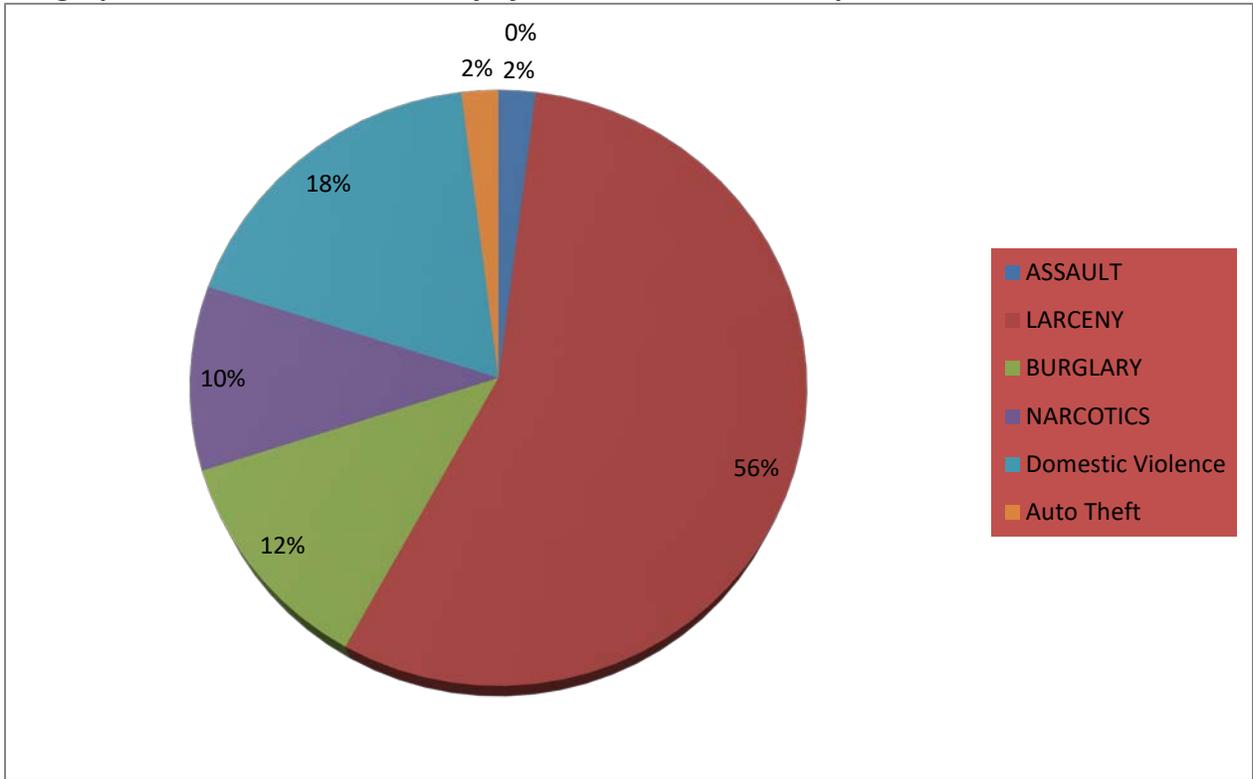
Assault	1	Burglary	6
Robbery	0	Larceny	28
M.V. Theft	1	Narcotics	5
Rape	0	Murder	0
Domestic Violence	9	Accidents	59
All Others	2,015		

***Current Month's Top 6 Criminal Violations by District***

***Mayor Bethune and Mayor Pro Tem/Council Member at Large Kicklighter***

	<b><i>Daniel District 1</i></b>	<b><i>Ruiz District 2</i></b>	<b><i>Campbell District 3</i></b>	<b><i>Cody District 4</i></b>	<b><i>Tice District 5</i></b>
<b><i>Assault</i></b>	<b><i>1</i></b>	<b><i>0</i></b>	<b><i>0</i></b>	<b><i>0</i></b>	<b><i>0</i></b>
<b><i>Larceny</i></b>	<b><i>2</i></b>	<b><i>5</i></b>	<b><i>6</i></b>	<b><i>3</i></b>	<b><i>12</i></b>
<b><i>Burglary</i></b>	<b><i>2</i></b>	<b><i>1</i></b>	<b><i>2</i></b>	<b><i>0</i></b>	<b><i>1</i></b>
<b><i>Narcotics</i></b>	<b><i>3</i></b>	<b><i>1</i></b>	<b><i>0</i></b>	<b><i>0</i></b>	<b><i>1</i></b>
<b><i>Domestic Violence</i></b>	<b><i>2</i></b>	<b><i>1</i></b>	<b><i>1</i></b>	<b><i>2</i></b>	<b><i>3</i></b>
<b><i>Auto Theft</i></b>	<b><i>0</i></b>	<b><i>1</i></b>	<b><i>0</i></b>	<b><i>0</i></b>	<b><i>0</i></b>

**The graph below is a visual summary of the Current Month's Top 6 Criminal Violations.**



## Traffic Violations

There were a total of 1,028 traffic violations during the month of June 2018. *They included:*

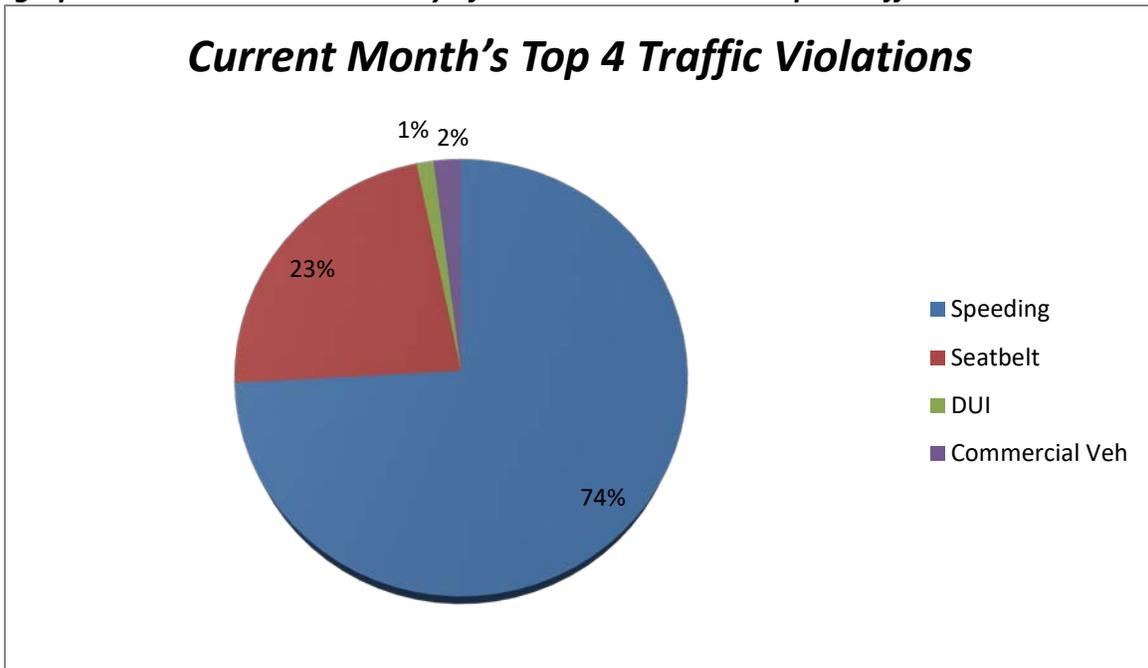
### Traffic Citations Issued

Accident Citations	38	Fatalities	0
Written Warnings	253	Speeding Violations	295
Seat Belt Violations	90	Miscellaneous Citations	339
DUI's	5	Total Citations	1,028

### Commercial Vehicle Unit(s) Citations Issued

Total Citations Issued 12

*The graph below is a visual summary of the Current Month's Top 4 Traffic Violations.*



## Municipal Court Summary

During the month of June 2018 the Garden City Municipal Court handled 397 cases for a current annual total of 2,640 cases.

➤ Traffic Citations handled in court	397
➤ Criminal Cases handled in court	275
➤ Cases issued probation	58
➤	

## Adult & Juvenile Arrest/Charge Summary

The following is the total of **Adult and Juvenile Arrests/Charges** made by this department this month. This may not represent the actual number of individuals arrested as there are generally many cases where an individual will have multiple charges or counts of a specific charge. These statistics represent charges and arrests made for Criminal Code as well as Municipal Ordinance violations.

### Arrests

Adult Arrests/Charges		Juvenile Arrests/Charges	
40	102	1	1

## Training

During the month of June 2018, police personnel reported a total of 169 hours of training resulting in an average of 4.97 hours of training per Officer.

### Items of Interest for June 2018

- **The Garden City Police Department has completed the Sergeant and Corporal promotion process and promoted two Sergeants, Nesmith and Dess and three Corporals, Reyes, Glasco and Robider on June 21, 2018.**
- **The Chief attended the Savannah Tech Police Academy graduation on June 27, 2018.**
- **The Garden City Police Department has hired one Police Recruit, Anthony Desardin, hire date June 4, 2018 and two Police Officers (from the Savannah Tech Police Academy's graduating class on June 27, 2018) Officer Donte Pirl, and Officer Jeffery Pruett, hire date June 28, 2018.**



# Memorandum

**To:** Gilbert C. Ballard, Chief of Police  
**From:** Cpl. C. Scott Robider  
**Date:** 7/13/2018  
**Re:** Code Enforcement Council Report for June 2018

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**Code Enforcement: Dates for this summary are June 2018.**

<b>Cases in Compliance</b>	<b>279</b>
<b>Illegal Signs Removed:</b>	<b>13</b>
<b>Property/Violation Re-inspection's</b>	<b>428</b>
<b>Properties Maintained in Lieu of Liens</b>	<b>14</b>
<b>Notice of Violations Issued</b>	<b>237</b>
<b>Court Cases Pending</b>	<b>8</b>
<b>Vehicles Tagged for Tow</b>	<b>49</b>
<b>Vehicles Removed/Remediated by or 3<sup>rd</sup> Party</b>	<b>32</b>
<b>Vehicles Towed</b>	<b>17</b>

## Code Enforcement Action Report

All,

June was a busy month for the Code Unit! We were able address many issues as well as begin several initiatives that I feel will greatly assist in bringing the high standards and prestige back to the City. As many of you may have heard, I am especially passionate about the "Go or Tow" program which targets Abandoned/Derelict vehicles. The vehicles that are targeted in this initiative are often inoperable or unwanted vehicles that serve as a visible invitation for blight and civic irresponsibility. Overall, I am finding a great level of support and excitement for the efforts of the Code Unit, and I have had many citizens commenting on the visible difference that they can see in the community. I want to thank all of you for the support and the resources provided the Code Unit to make a positive change in our City!

The Code Unit has several notable projects that were commenced or completed during June. They are as follows;

1. **The Cooper Lane project** was completed and the area looks and feels fantastic! I have attached several photo's which shows the house demolition and the cleaned and clear lots. The foliage and vines were removed to allow more visibility and to showcase a clean look. The project was expensive so I am grateful to the City for allowing this project to be completed.
2. **"Go or Tow"** initiative which identifies abandoned or derelict vehicles in the community which are subject to removal. A Police Tow sticker is placed on the vehicle allowing the owner to remediate the vehicle within 10 days. If no progress has been made or the owner has not removed the vehicle on their own the vehicle is towed to a private tow yard. We often find that the owner's will opt for selling the vehicle either outright to private buyers or to firm's which specialize in scrap metal recycling. To date, the Unit has tagged 178 vehicles in the City for removal due to inoperability or abandonment. A large percentage were removed by the owner's, some removed by private companies enforcing no parking in retail areas and the remainder through towing by the Code Unit. The program has enabled us to compel owners without the proper permits or licenses to vehicles from their property such as highway frontage office/retail buildings.
3. **Debris Marking Program** was implemented in order to identify limbs, tree's, junk and other nuisances which are in violation of the City Codes. This allows the responsible parties and City Staff to be able to identify the items that are in violation for removal. The violator is then given a Violation Notice to remove the items, but if that does not occur the items will be removed by the City or a private firm for a fee amount starting at \$275 up to \$1,000.
4. **Family Dollar** has been an ongoing nuisance for a long period of time in our City. Although, we welcome and support business in our City it has to be a partnership for the community good. Family Dollar has not been a good partner when it comes to the cleaning, disposing and the prevention of trash, junk and debris in their parking area and rear service area. As of

this date, Family Dollar has been issued 17 citations for City Ordinance violations and has also received a subpoena to Municipal Court. Based on my investigation and observation this seems to be a general issue at all of the Family Dollar locations due to staff shortages, revenue restrictions and operational mismanagement. I will keep you posted as these issues develops and results in a positive outcome for the City.

5. **Illegal Dumping** continues to be a large issue in the City as there are many areas that are often less traveled after peak hours both in urban and semi-rural sections of the City. Additionally, as indicated in the photos, we have property owners in residential areas that have decided to use their land as illegal dumping grounds. I recently found a tree service on Salt Creek Road that has piles of tree debris, mulch and tree sections piled on the property as opposed to paying for authorized disposal. Again, we encounter the mindset that this is acceptable to not only illegally dump, which attracts rodents, snakes etc., but also to operate a business without a business license in a residential area.
6. **Plantation Town Homes** incurred a detailed inspection by the Code Unit and the violations were immense. The Owner was given a Violator Notice for 11 violations and given 30 days to address the issues. The issues ranged from molded siding, tires and furniture thrown on the property, derelict/abandoned vehicles, overgrown lots, inoperable appliances piled behind the property to outline a few.
7. **JT's Trucking on Highway 21** was not given a renewed lease by the new property based on his investigation of current and previous compliance issues. The former business worked on large semi-trucks and Dump trucks and they often exceeded their space restrictions causing issues with neighboring business. The current lease holder was given several violation notices to address prior to leaving the property due to lease termination.
8. **Mobile Home Parks** in general are a big focus for me over the next several months. The integrity, safety and appearance of a majority of the mobile homes in our City is a growing concern for me and my staff. These properties apparently generate a large income for the owners who in turn appear to fail to reinvest the capital required for general maintenance both in safety and cosmetic necessities. I intend to meet with the park owners to discuss my concerns regarding the operation of these properties and hope to work together, willingly or not, to improve the conditions at these locations.
9. **"Hidden in Plain Sight"**- 5136 Highway 21-North which is adjacent to an automotive garage was recently identified as Unsafe/Unfit for human occupancy as a result of the Code Unit following up on exterior violations. It was immediately assumed that this was a vacant property which had not been maintained. I contacted the property owner which informed me that he has tenants living at the location which pay rent and are responsible for maintaining the property as a term for a reduced monthly payment. Once we were allowed entry it was an unbelievable sight, there was a couple, NO CHILDREN, living in outrageous conditions with no running water or electric service. The tenants could not understand why living in these conditions were unacceptable and had no issue with the state of the home. The owner provided them with the property legal notice for eviction and they opted to immediately move to a hotel in a neighboring city. In speaking with the owner, he intends to

July 13, 2018

apply for a demolition permit and have the property cleared. He is also the owner of the adjacent garage and plans to also dispose of those structures on the property and eventually build a retail center if allowed. (see interior pictures)

10. **Pilot Citation Program** was commenced in an attempt to ascertain the benefits of issuing citations in an electronic form which was trackable thereby reducing duplication of services and improving enforcement. Several citations have been issued in both residential and commercial settings, Family Dollar included, and it seems to be very promising. Citations and also Warnings can be issued as a result of violations and the receipt can be given an option to pay the citation or appear in court. I will update you on this program, but all evidence is this is one key to unlocking more efficiency.
11. **Trespasser/Homeless Camps** are a growing issue in all municipal locations and the evidence is it is at alarming rates. We recently had to clear a location near St. Joseph Avenue as a result of the vast amount of trash, debris and unsanitary issues resulting from the former presence of a camp. As you can see by the photo's the amount of trash, rotten food, junk and piles of unwanted debris creates a health and safety issue not only for those present but also community. Officer Barbara O'Neil arranged representatives from the Homeless Authority to respond and they offered medical services, VA assistance, food, shelter and transportation for those in need.

Very Respectfully,  
Cpl. C. Scott Robider



**DEMO PROJECT – COOPER LANE**



**DEMO PROJECT – COOPER LANE**



**DEMO PROJECT – COOPER LANE**



**DEMO PROJECT – COOPER LANE**



**COOPER LANE – COMPLETED**



**COOPER LANE – COMPLETED**



**COOPER LANE – COMPLETED**



**DEBRIS MARKING PROGRAM**

July 13, 2018



**DEBRIS MARKING PROGRAM**



**DEBRIS MARKING PROGRAM**



**DEBRIS MARKING PROGRAM**



**FAMILY DOLLAR – HWY 21**



**FAMILY DOLLAR – HWY 21**



**FAMILY DOLLAR – HWY 21**



**FAMILY DOLLAR – HWY 21**



**“GO OR TOW” PROGRAM**



**“GO OR TOW” PROGRAM**



**“GO OR TOW” PROGRAM**



**TRUCKING COMPANY-HWY 21**



**TRUCKING COMPANY-HWY 21**



**TRUCKING COMPANY-HWY 21**



**MOBILE HOME ISSUES**



**HIGHWAY FRONTAGE LOCATION - VEHICLES REMOVED**



**HIGHWAY FRONTAGE LOCATION – VEHICLES REMOVED**



**“HIDDEN IN PLAIN SIGHT #1”**



**“HIDDEN IN PLAIN SIGHT #2”**



**“HIDDEN IN SIGHT #3”**

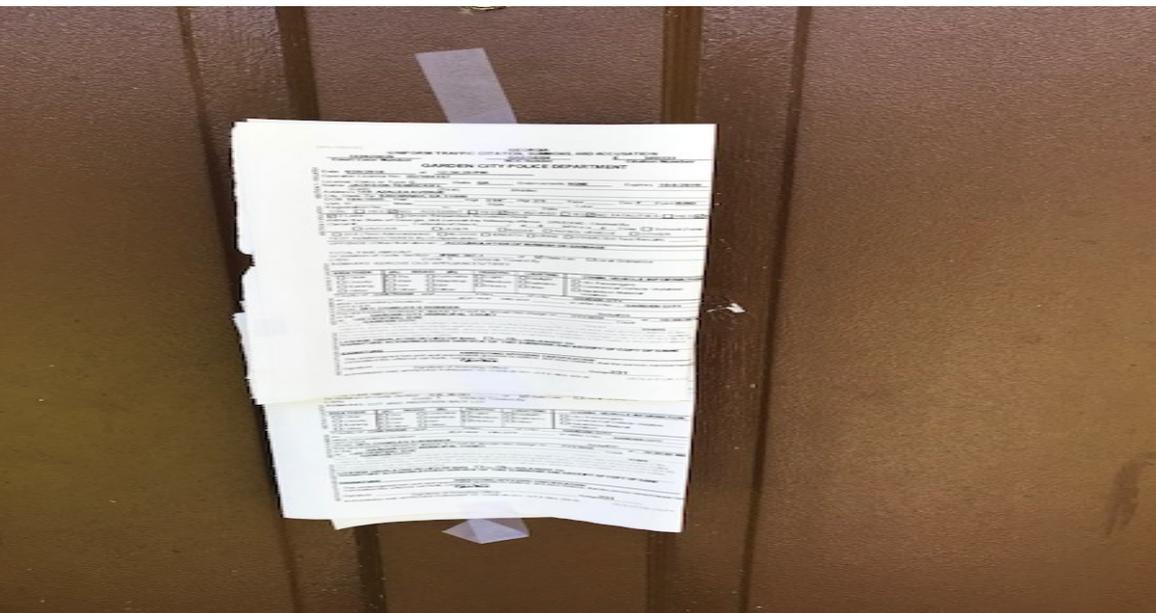


**“HIDDEN IN PLAIN SIGHT #4”**

July 13, 2018



**“HIDDEN IN PLAIN SIGHT #5”**



**PILOT CITATION PROGRAM FOR CODE VIOLATIONS**



**TRESPASSER/HOMELESS CAMP**



**TRESPASSER/HOMELESS CAMP**

July 13, 2018



**TRESPASSER/HOMELESS CAMP**



**TRESPASSER/HOMELESS CAMP**



**ILLEGAL DUMPING-SALT CREEK AREA**



**ILLEGAL DUMPING-SALT CREEK AREA**

**REPORT TO JULYOR AND CITY COUNCIL**

**TO: THE HONORABLE JULYOR AND CITY COUNCIL    DATE: July 11, 2018**

**SUBJECT:    *Fire Department 2018 June Report***

**Report in Brief**

The Fire Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/ or activities throughout the month.

The operations detail contained in this report is for the Month(s) of June of 2018, and all related information is current as of July 11, 2018 .

Prepared by: Jennifer Scholl  
Title            Executive Assistant to  
                         Corbin Medeiros  
                         Chief of Fire

Reviewed by: Corbin Medeiros  
Title            Chief of Fire

---

Ron Feldner, City Manager

Attachment(s)

## Calls for Service in June of 2018

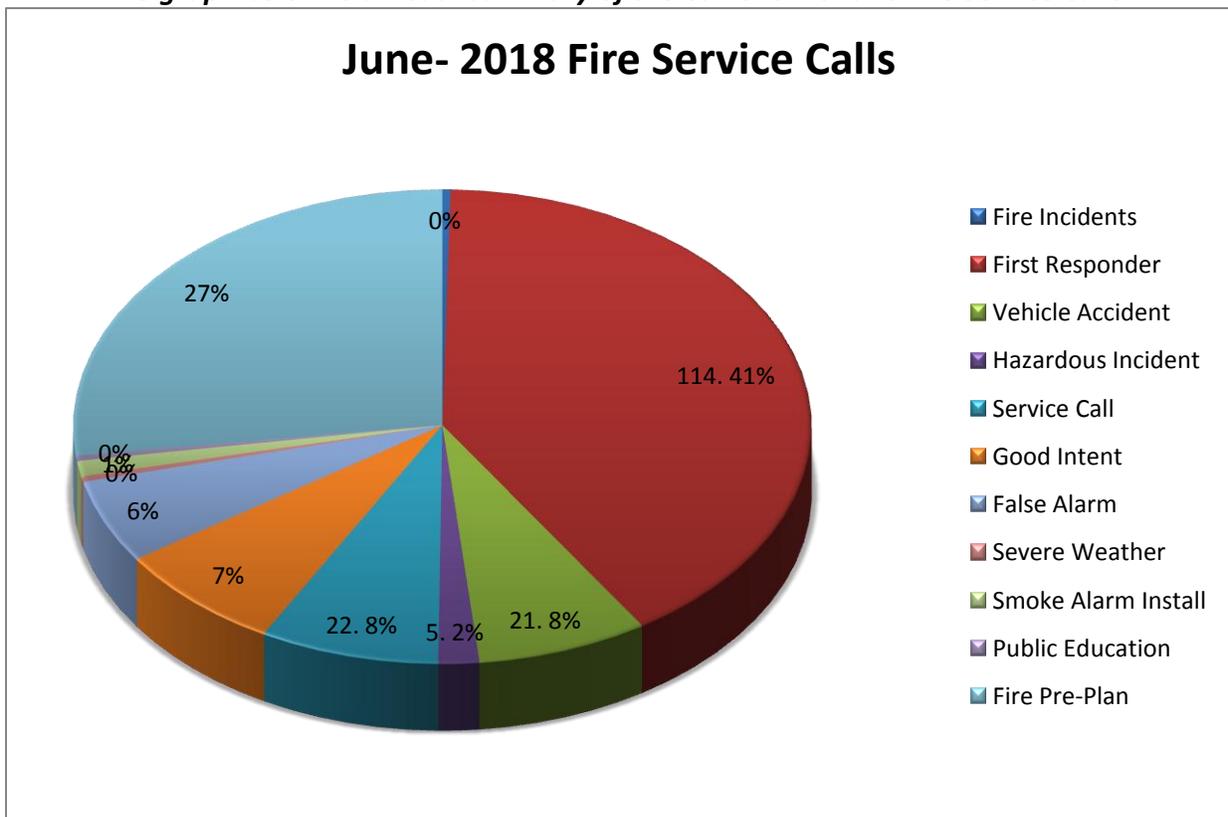
There were a total of 281 calls for service in the month of June, 2018, for a total of 1,227 calls for service year to date.

***Current month's calls included:***

**Incident Type:**

Fire Incidents	1	Good Intent	21	Fire Pre- Plan	76
Fire Responder	114	False Alarm	16		
Vehicle Accident	21	Severe Weather	1		
Hazardous Incident	5	Smoke Alarm Install	3		
Service Call	22	Public Education	1		

***The graph below is a visual summary of the Current Month's Fire Service Calls.***



## **Department Activities/ Events**

### **Department Training**

During the month of June fire personnel reported a total of 213.53 hours of training resulting in an average of 14.24 hours of training per Firefighter.

### **Leadership**

During the month of June several firefighters attended leadership classes.

### **Initial Fire Investigations**

Lieutenant Brannen attended training for Initial Fire Investigations which was hosted by Bulloch County Fire Department.

### **Health and Safety Officer**

Several firefighters attended training for Health and Safety Officer which was hosted by Effingham County Fire Department.

### **Fire Safety Symposium**

Assistant Chief Lewis along with both department Lieutenants attended the Fire Safety Symposium at the G.P.S.T.C. campus in Forsyth, GA.

## **Community Relations Activities/Events**

### **Senior Center Blood Pressure Checks**

During the month of June, the Department continued conducting weekly blood pressure checks at the Senior Center on Tuesdays. This activity continues with a great response.

### **Public Education**

The department conducted fire safety education and fire extinguisher training for Lamar Enterprises during the month of June.

### **Smoke Detector Installs**

The department completed 3 smoke detector installs for residents in the month of June.

### **Community Business Pre-Plans**

The department completed 76 pre-plans for businesses of Garden City during the month of June. Chief Medeiros, Chief Lewis and the department Officers have been working with Ed DiTommaso to fine tune the new database program for pre-plan data.

## Looking Ahead

- Partnering with Memorial Health University Medical Center and area schools on the "Stop the Bleed" program.
- Continued training for Firefighters pursuing Fire Inspector.
- CPR and First Aid training for Savannah Christian Preparatory School staff.
- Training at Savannah Christian Preparatory School campus.

**ORDINANCE 2018-\_\_**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE AND MAP OF GARDEN CITY, GEORGIA, AS AMENDED, TO REZONE FROM A ZONING CLASSIFICATION OF “P-C2” TO A ZONING CLASSIFICATION OF “I-1” THE EASTERNMOST FOUR HUNDRED FIFTY (450’) FEET, MORE OR LESS, OF A PARCEL OF LAND CURRENTLY OWNED BY 1101 CHATHAM PARKWAY, LLC, ON CHATHAM PARKWAY IN GARDEN CITY, GEORGIA, BEING LOT 5 OF THE REMAINING PORTION OF THE WILLIAM PORTER PROPERTY (PROPERTY IDENTIFICATION NO. 6-0798-01-040); TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

Be it ordained by the Mayor and Council of Garden City, Georgia, and it is hereby ordained by the authority thereof that:

Section 1. The Zoning Ordinance and Zoning Map of Garden City, Georgia, as amended, is amended so that the easternmost four hundred fifty (450’) feet, more or less, of the following described parcel of land presently owned by 1101 Chatham Parkway, LLC, on Chatham Parkway in Garden City, Georgia (Property Identification No. 6-0798-01-040), be rezoned from its present “P-C2” classification to a zoning classification of “I-1”:

All that certain lot, tract, or parcel of land situate, lying, and being in Garden City, Chatham County, Georgia, shown and designated as Lot 5 on a minor subdivision plat dated May 6, 2015, prepared by Wright P. Powers, Jr., Georgia Registered Land Surveyor No. 2612, and recorded in the Office of the Clerk of the Superior Court of Chatham County, Georgia, in Plat Book 50, Page 264, said plat being incorporated herein by reference and being made a part hereof for better determining the metes, bounds, courses and distances of the subject property.

The above-described property has been assigned a Tax Parcel Number of 6-0798-01-040 by the Board of Tax Assessors for Chatham County, Georgia.

Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall become effective on the date of passage.

ADOPTED this \_\_\_\_\_ day of August, 2018.

---

RHONDA FERRELL-BOWLES  
Clerk of Council

Received and Approved this \_\_\_\_\_ day of August, 2018.

---

DON BETHUNE, Mayor

Read the first time:

Read the second time and passed:

## RESOLUTION

**WHEREAS**, the public interest dictates the adoption of an updated Master Plan for the City's Town Center Development on Dean Forest Road in Garden City, Georgia, as initially shown on the Garden City Town Center Master Plan dated July 2010, and prepared by Thomas & Hutton Engineering Co., and as unofficially modified on various dates thereafter for Roberts Properties by Hussey, Gay, Bell Engineers, for the purpose of controlling and limiting the Town Center Development in accordance with the current needs of the community and the current surrounding land uses; and,

**WHEREAS**, City Council deems it necessary that the current and future development of Town Center shall conform to the updated Master Plan; and,

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of Garden City, Georgia, as follows:

1. Master Plan. The updated Master Plan for Town Center Development as attached hereto as Exhibit "A" shall be the official Master Plan the Garden City Town Center on Dean Forest Road in Garden City, Georgia.

2. Proposed Development. Proposed development inconsistent with the adopted Master Plan shall not be approved unless and until a new or revised Master Plan is adopted through a process whereby City Council determines that such development is compatible with the maintenance of a mixed-use town center serving and benefiting the City's residents and is appropriate for the surrounding land uses.

**ADOPTED** this \_\_\_\_\_ day of August, 2018.

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RHONDA FERRELL BOWLES  
Clerk of Council

Received and approved this \_\_\_\_\_ day of August, 2018.

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DON BETHUNE, Mayor

EXHIBIT "A"

CONCEPTUAL SITE PLAN  
03/30/2018



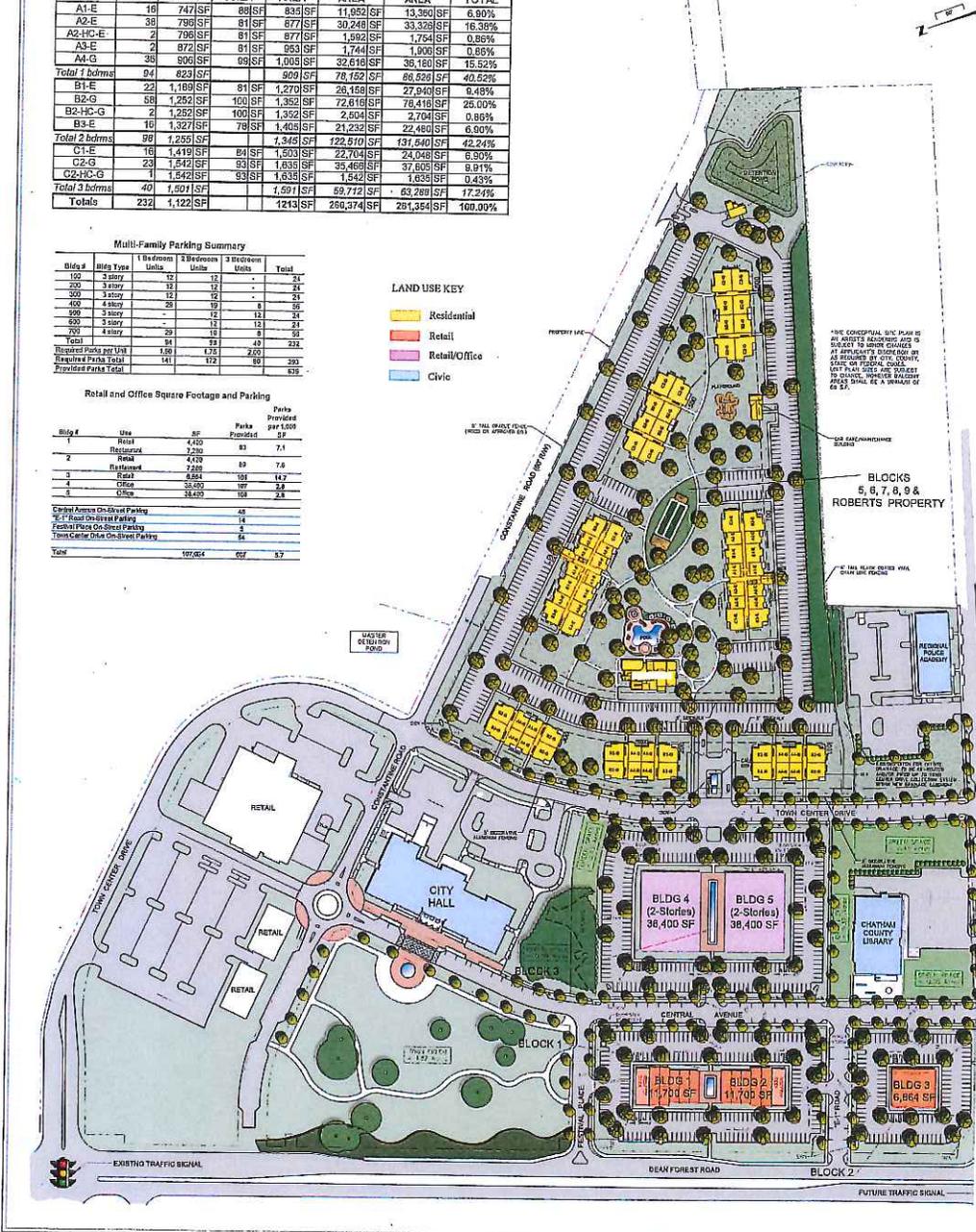
TAPESTRY PARK - OVERALL UNIT DATA						
UNIT	QTY	HEATED AREA	BALCONY AREA	GROSS AREA	HEATED AREA	GROSS AREA
A1-E	18	747 SF	88 SF	835 SF	11,852 SF	13,250 SF
A2-E	38	796 SF	81 SF	877 SF	30,248 SF	33,328 SF
A2-HC-E	2	796 SF	81 SF	877 SF	1,882 SF	1,764 SF
A3-E	2	972 SF	81 SF	953 SF	1,744 SF	1,900 SF
A4-G	26	900 SF	-	900 SF	32,616 SF	36,180 SF
<b>Total 1 bldg</b>	<b>94</b>	<b>4,212 SF</b>	<b>176 SF</b>	<b>4,388 SF</b>	<b>78,152 SF</b>	<b>86,220 SF</b>
B1-E	22	1,189 SF	81 SF	1,270 SF	28,150 SF	27,940 SF
B2-G	58	1,282 SF	100 SF	1,382 SF	72,816 SF	78,416 SF
B2-HC-G	2	1,282 SF	100 SF	1,382 SF	2,504 SF	2,704 SF
B3-E	10	1,327 SF	78 SF	1,405 SF	21,232 SF	22,480 SF
<b>Total 2 bldgs</b>	<b>92</b>	<b>4,880 SF</b>	<b>259 SF</b>	<b>5,139 SF</b>	<b>122,570 SF</b>	<b>131,640 SF</b>
C1-E	15	1,418 SF	84 SF	1,502 SF	22,704 SF	24,048 SF
C2-G	23	1,542 SF	93 SF	1,635 SF	35,468 SF	37,805 SF
C2-HC-G	1	1,542 SF	93 SF	1,635 SF	1,542 SF	1,635 SF
<b>Total 3 bldgs</b>	<b>40</b>	<b>4,502 SF</b>	<b>270 SF</b>	<b>4,772 SF</b>	<b>60,714 SF</b>	<b>63,288 SF</b>
<b>Totals</b>	<b>232</b>	<b>13,222 SF</b>	<b>525 SF</b>	<b>13,747 SF</b>	<b>260,374 SF</b>	<b>281,354 SF</b>

Multi-Family Parking Summary				
Blgd #	Blgd Type	1 Bedroom Units	2 Bedrooms Units	Total
100	3 story	12	12	24
200	3 story	12	12	24
300	3 story	12	12	24
400	4 story	20	10	30
500	3 story	12	12	24
600	3 story	12	12	24
700	4 story	20	10	30
<b>Total</b>		<b>94</b>	<b>40</b>	<b>134</b>
<b>Required Parks per Unit</b>		<b>1.41</b>	<b>2.00</b>	<b>1.63</b>
<b>Provided Parks Total</b>		<b>141</b>	<b>172</b>	<b>313</b>

Retail and Office Square Footage and Parking				
Blgd #	Use	SF	Parks Provided	Parks Provided per 1,000 SF
1	Retail	4,000	83	7.1
2	Restaurant	2,200	89	7.6
3	Retail	6,884	108	14.7
4	Office	38,400	107	2.8
5	Office	38,400	108	2.8
<b>Central Avenue On-Street Parking</b>			<b>40</b>	
<b>1/2 Block On-Street Parking</b>			<b>14</b>	
<b>Federal Plaza On-Street Parking</b>			<b>6</b>	
<b>Town Center On-Street Parking</b>			<b>64</b>	
<b>Total</b>		<b>107,884</b>	<b>367</b>	<b>3.7</b>

LAND USE KEY

- Residential
- Retail
- Retail/Office
- Civic



THE CONCEPTUAL SITE PLAN IS AN ARTISTIC RENDERING AND IS SUBJECT TO APPROVAL BY THE CITY OF ATLANTA. THE CITY OF ATLANTA SHALL BE A WAIVER OF ALL RIGHTS AND INTERESTS IN THIS CONCEPTUAL SITE PLAN.

BLOCKS 5, 6, 7, 8, 9 & ROBERTS PROPERTY

EXISTING TRAFFIC SIGNAL

FUTURE TRAFFIC SIGNAL